# HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, September 19, 2024 5:00 p.m.

**Open Meeting -** *Sheriff Chad Mullins* 

Call to Order - Chairman Chris Cutshaw

**Prayer –** Commissioner Joe Huntsman, Sr.

Pledge of Allegiance - Commissioner Rodney Long

Roll Call - County Clerk Peggy Henderson

Prepared under the direction of: Chairman Chris Cutshaw

| rder# | Vote | Item   |
|-------|------|--|
| 1     |      | Recognition/Presentations/Proclamations (Commission Chairman Chris Cutshaw)                                    |
|       |      | a. Employees Years of Service  |
| 2     |      | Public Comment (Commission Chairman Chris Cutshaw) (3 Minutes Per Speaker)                                     |
| _     |      | a. Regarding General/Non-Agenda Items  |
|       |      | b. Regarding Agenda Items  |
|       |      | b. Regarding Agenda items  |
| 3     |      | Nominations/Appointments (Commission Chairman Chris Cutshaw)   |
|       |      | a. Election of Vice-Chairman (Off the Board)   |
|       |      | b. Election of Chairman (Off the Board)  |
|       |      | c. Salary of Chairman (Currently \$950 Per Month) (Off the Board)  |
|       |      | d. County Attorney-1 Year Term (Off the Board)   |
|       |      | e. Confirmation of Re-Appointment to Hamblen County Planning Commission  |
|       |      | f. Confirmation of Re-Appointment to E-911-Hamblen County Communications District Board of Directors (E-913    |
|       |      | g. Confirmation of Re-Appointment to Morristown-Hamblen Solid Waste Board                                      |
|       |      | h. Morristown-Hamblen Library Board of Trustees Nominations  |
| 4     |      | Calendar and Rules Committee Report (Chairman Thomas Doty)   |
|       | Vote | a. Approval of Consent Calendar Items  |
|       | Vote | b. Approval of Regular Calendar Items  |
|       |      |  |
| 5     |      | Items Removed from Consent Calendar  |
|       |      | a. None  |
| 6     |      | Approval of Consent Calendar (Commission Chairman Chris Cutshaw)   |
|       | Vote | a. Consent Calendar  |
| 7     |      | Justice Center/Public Safety Committee (Chairman Tim Horner)   |
|       | Vote | a. Resolution 24-28- A Resolution to Establish a Criminal Justice Coordinating Committee                       |
| 8     |      | Finance Committee (Chairman Bobby Haun)  |
|       | Vote | a. Bid Tabulation-2023 CDBG South Hamblen County Fire Department-Bid Awarded to Four Guys Stainless Tank       |
|       |      | Equipment, LLC with \$80,000 Additional Funds from County to Cover Unfunded Balance (50/50 Match with          |
|       |      | South Hamblen County Fire Department)  |
|       | Vote | b. Engineering Service for Stormwater Projects-ProE Engineering Services, LLC                                  |
|       | Vote | c. Creation of County Probation Program and Appropriate \$150,000 Opioid Funds for Initial Start-up of Program |
|       |      | d. Budget Amendments   |
|       | Vote | i. Hamblen County Department of Education Budget Amendment #2 Increase of \$395,975.22                         |
|       | Vote | ii. Hamblen County Department of Education Budget Amendment #3 Increase of \$367,761.72                        |
|       | Vote | iii. Fund #101-Drug Court \$3,600  |
|       | Vote | iv. Fund #101-Mental Health Court \$10,300   |
|       | Vote | v. Fund #128-Drug Use Abatement Fund \$105,000   |
| 9     |      | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Chris Cutshaw)                 |
| -     |      | a. October Committee Meeting: <b>Tuesday</b> , October 15, 2024 at 5:00 p.m. at the Courthouse Large Courtroom |
|       |      | b. October 2024 Commission Meeting: Thursday, October 24, 2024 at 5:00 p.m. at the Courthouse Large            |
|       |      | Courtroom  |
|       |      | c. TCCA 2024 Regional Meeting-Tuesday, October 1, 2024-Museum of Appalachia, 2819 Andersonville Highway,       |
|       |      | Clinton, TN 5:30 p.m.  |
|       |      | Adjournment (Commission Chairman Chris Cutshaw)  |
| 10    |      | Adjournment (Commission Chairman Chris Cutsnaw)  |

Thursday, September 19, 2024

# Hamblen County Government Calendar & Rules Committee

Monday, September 9, 2024 Large Courtroom-Hamblen County Courthouse

#### **MINUTES**

#### **Members Present:**

Thomas Doty, Tim Horner, Chris Cutshaw, Debbie A'Hearn, Bobby Haun, Peggy Howell, Joe Huntsman, Sr., Mike Reed, Mike Richardson

#### **Member Absent:**

None

#### **Call to Order**

Chairman Thomas Doty called the meeting to order at 5:58 p.m.

#### **Visitors Wishing to Address the Committee**

None

#### **Old Business**

None

#### **New Business**

a. Regular Calendar

Motion (Bobby Haun/Debbie A'Hearn , all in favor) to approve the Regular Calendar Items with the following additions:

Item 8.a.- Bid Tabulation- 2023 South Hamblen County Fire Department- Bid Awarded to Four Guys Stainless Tank Equipment, LLC with \$80,000 Additional Funds from County to Cover Unfunded Balance (50/50 Match with South Hamblen County Fire Department).

Item 8.c.-Creation of County Probation Program -and appropriate \$150,000 of Opioid Funds for the initial start-up of the Program.

b. Consent Calendar

Motion (Tim Horner/Mike Reed , all in favor) to approve the Consent Calendar Items as presented.

#### **Items and Interest (No Action Necessary)**

a. None

#### **Adjournment**

There being no further business Chairman Doty adjourned the meeting at 6:01 p.m.

# Hamblen County Government CALENDAR & RULES COMMITTEE



CALENDAR & RULES
COMMITTEE

Thomas Doty *Chairman* 

Tim Horner *Vice-Chairman* 

Chris Cutshaw *Ex-Officio* 

Debbie A'Hearn *Member* 

Bobby Haun *Member* 

Peggy Howell Member

Joe Huntsman, Sr. *Member* 

Mike Reed

Member

Mike Richardson Member Monday, September 9, 2024

Immediately Following Adjournment of the Personnel Committee

Large Courtroom of the Hamblen County Courthouse

#### **AGENDA**

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Thomas Doty (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Thomas Doty
  - a. None
- 4. New Business Chairman Thomas Doty
  - a. Review of Regular Calendar Items
  - b. Review of Consent Calendar Items
- 5. Items of Interest Chairman Thomas Doty
  - a. None
- 6. Adjournment Chairman Thomas Doty

# CONSENT CALENDAR September 19, 2024

# Hamblen County Legislative Body

| Order # | Item   | Placed From                               |
|---------|--|---|
| 1       | Approval of the Previous Month's Minutes –August 22, 2024  | Commission Chairman                       |
| 2       | Approval of Notaries   | County Clerk Peggy<br>Henderson           |
| 3       | Jail/Justice Center Project Expenditures as of August 31, 2024                                     | Justice Center/Public Safety<br>Committee |
| 4       | Expenditure Reports – August 2024  | Finance Committee                         |
| 5       | Monthly Checks- August 2024  | Finance Committee                         |
| 6       | Planning Commission Building Permit Log -August 2024   | Finance Committee                         |
| 7       | County Attorney Invoices –August 2024  | Finance Committee                         |
| 8       | Trustee Report August 1, 2024-August 31, 2024  | Finance Committee                         |
| 9       | Morristown-Hamblen Emergency Medical Services Board of Directors Meeting Report J<br>June 26, 2024 | Finance Committee                         |
| 10      | Hamblen County Travel Snapshot-Direct Visitor Economic Impact                                      | Finance Department                        |
| 11      | Approval of Education and Military Pay Submissions for September 2024                              | Personnel Committee                       |

Thursday, September 19, 2024

## CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE SEPTEMBER 19, 2024 MEETING OF THE GOVERNING BODY

| <b>)</b>   | Botch |  |
|------------|-------|--|
| OF<br>ODY: | 164   |  |

| NAME                     | HOME ADDRESS  | <b>HOME PHONE</b> | BUSINESS ADDRESS                                     | BUSINESS PHONE | SURETY                              |
|--------------------------|---|-------------------|--|----------------|-------------------------------------|
| 1. DUSTIN BARRETT        | 1946 MEADOW SPRINGS CT<br>RUSSELLVILLE TN 378608907 | 423-327-8532      | 3101 MILLERS POINT DR<br>MORRISTOWN TN 378131947     | **             |                                     |
| 2. W. LANDREE BROTHERTON | 225 SCENIC DR<br>MORRISTOWN TN 378134707            | 423-312-9274      | 5050 S DAVY CROCKETT PKWY<br>MORRISTOWN TN 378133903 | 423-586-5650   | DONNA G. MCPHERSON PEGO<br>DEAN     |
| 3. MELISSA RAE CARSON    | 1062 CENTRAL CHURCH RD<br>MORRISTOWN TN 378141802   | 423-200-6393      | 1062 CENTRAL CHURCH RD<br>MORRISTOWN TN 378141802    |                |                                     |
| 4. ASHLEY R DALE         | 2632 PLANTATION DR<br>RUSSELLVILLE TN 37860         | 423 736 1081      | 209 E MAIN ST<br>MORRISTOWN TN 37814                 | 423 587 7023   |                                     |
| 5. CHRISTINE LEE FARIAS  | 2035 SILVER CITY RD<br>RUSSELLVILLE TN 378608823    | 508-496-3962      | 225 W 1ST NORTH ST<br>MORRISTOWN TN 378144614        | 423-522-2151   |                                     |
| 6. LEAH DANIELLE HAYES   | 400 RUTHERFORD LN<br>BEAN STATION TN 377086639      | 423-254-7449      | 5327 WINNERS CIRCLE RD<br>MORRISTOWN TN 378132770    |                |                                     |
| 7. SAMANTHA JOHNSON      | 1036 NED CLARK RD<br>BEAN STATION TN 377083027      | 865-696-7071      | 5027 W ANDREW JOHNSON HWY MORRISTOWN TN 378141025    |                |                                     |
| 8. DEBRA KING            | 130 RASPBERRY DR<br>NEW MARKET TN 378204858         | 865-806-8680      | 400 E ECONOMY RD STE 8<br>MORRISTOWN TN 378143388    | 423-587-4600   |                                     |
| 9. CINDY MARIE MONK      | 134 EMBASSY DR<br>MORRISTOWN TN 378143074           | 423-492-3404      | 115 ELLEN DR<br>MORRISTOWN TN 378143007              | 423-586-9484   |                                     |
| 10. BRIANNA L MOREHOUSE  | 3436 CORBIN DR<br>MORRISTOWN TN 378146317           | 845-464-5689      | 5327 WINNERS CIRCLE RD<br>MORRISTOWN TN 378132770    | 865-544-5400   | CNA SURETY                          |
| 11. MONICA SPIETH        | 3979 CLAIRE LN<br>MORRISTOWN TN 37814               | 423-586-5291      | 918 WEST 1ST NORTH ST<br>MORRISTOWN TN 37814         |                | LAUREN A CARROLL W EVAN<br>ANDERSON |
| 12. TERRA BROOKE TIPTON  | 1653 MEADOW RUN DR.<br>MORRISTOWN TN 37814          | 423-307-0848      | 1833 W. MORRIS BLVD STE 201<br>MORRISTOWN TN 37813   | 423-581-5222   |                                     |
| 13. SUSAN R TIPTON       | 3015 HARLEY RD<br>MORRISTOWN TN 378133411           | 423-312-3273      | 1908 W ANDREW JOHNSON HWY<br>MORRISTOWN TN 378143741 | 423-587-8711   |                                     |
| 14. TRACY A WARD         | 1053 SPOUT SPRINGS RD<br>MORRISTOWN TN 37814        | 508-397-2750      |  |                |                                     |



CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

TE

Return to Regular Calendar



September 5, 2024

To:

**Hamblen County Commission** 

From:

Bill Brittain, County Mayor

Re:

**Appointments to County Planning Commission** 

The terms of two members of the County Planning Commission have expired.

I am asking that you confirm the reappointment of Kay Hale and Charles Anderson to fouryear terms expiring August 31, 2028.



Date:

September 5, 2024

To:

**Hamblen County Commission** 

From:

Bill Brittain, County Mayor

Re:

Appointment to E-911 Emergency Communications Board Members

The terms of four members of the E-911 Emergency Communications District Board have expired.

The incumbents have agreed to serve another 4-year term which will expire August 31, 2028.

I am asking the County Commission to confirm the appointments of:

Chris Bell,

**EMA Director** 

Robert Laney, Board Chairman

Kay Senter,

Morristown City Council Representative

Peggy Howell, County Commission Representative



September 5, 2024

To:

**Hamblen County Commission** 

From:

Bill Brittain, County Mayor

Re:

Appointments to Solid Waste Board

I am asking the County Commission to reappoint members of the Solid Waste System Board who are two of the County's four representatives on the eight-member board.

Board member Mike Bell has agreed to serve another three-year term, which will expire October 31, 2027.

The confirmation of the reappointment of County Commissioner Tim Horner should have taken place in September 2022, but I forgot to put it on the county commission agenda. I am asking that his appointment be confirmed through September 2026, when his county commission term expires.



# Morristown-Hamblen Library

417 WEST MAIN STREET, MORRISTOWN, TN 37814 TELEPHONE: 423-586-6410 / FAX: 423-587-6226

August 28, 2024

Bill Brittain, Mayor Hamblen County Government 511 West Second North Street Administrative Building, 1st floor Morristown, TN 37814

Dear Mayor Brittain:

I am submitting the following nominees on behalf of the Hamblen County Library Board of Trustees for your consideration of Board representatives beginning this fiscal year:

Chris Capps, 1525 Timbercrest Dr., Morristown, TN 37814 to fill the unexpired term of Roxanne Bowen ending June 30, 2025. His first full term would begin July 1, 2025. Chris is an attorney.

**Debi Hyder,** 3449 Spring Creek Dr., Morristown, TN 37814 to fill the unexpired term of **Terri Tilson** ending June 30, 2027. Her first full term would begin July 1, 2027. Debi is the owner of Western Auto Outdoor.

**Kim Fox,** 4516 Whitecliff Street, Morristown, TN 37814, to fill the unexpired term of **Phyllis Ehresman** ending June 30, 2025 Her first full term would begin July 1, 2025. Kim has worked in the Hamblen County Educational system.

Sincerely,

Shelly Shropshire,

Shelly Shrepshire

Director

# MINUTES FOR HAMBLEN COUNTY LEGISLATIVE BODY COMMISSION MEETING

**August 22, 2024** 

See Page 109

# Hamblen County Government Justice Center/Public Safety Committee

Monday, September 9. 2024 Hamblen County Courthouse-Large Courtroom

#### **MINUTES**

#### **Members Present**

Tim Horner, Mike Richardson, Chris Cutshaw, Debbie A'Hearn, Thomas Doty, Edna Greene, Stan Harville, Bobby Haun, Peggy Howell, Joe Huntsman, Sr., Rodney Long, Wayne NeSmith, Mike Reed, Kyle Walker

#### **Members Absent**

None

#### **Call to Order**

Chairman Tim Horner called the meeting to order at 5:01 p.m.

#### **Visitors Wishing to Address the Committee**

None

#### **Old Business**

a. None

#### **New Business**

a. Justice Center Project Update- Jaron Dowalter, BurWil Construction Company updated the Committee on the status of the Justice Center Project.

No Action Taken-Informational Purposes Only

b. Resolution 24-\_\_- A Resolution to Establish a Criminal Justice Coordinating Committee

Motion (Mike Richardson/Mike Reed, all in favor) to approve Resolution 24-\_\_ -A Resolution to

Establish a Criminal Justice Coordinating Committee.

#### **Items of Interest (No Action Necessary)**

a. Jail/Justice Center Project Expenditures as of August 31, 2024.

#### **Adjournment**

There being no further business Chairman Horner adjourned the meeting at 5:17 p.m.



JUSTICE CENTER/PUBLIC SAFETY COMMITTEE

Tim Horner Chairman

Mike Richardson *Vice-Chairman* 

Chris Cutshaw *Ex-Officio* 

Debbie A'Hearn *Member* 

Thomas Doty *Member* 

Edna Greene *Member* 

Stan Harville *Member* 

Bobby Haun *Member* 

Peggy Howell Member

Joe Huntsman, Sr. *Member* 

Rodney Long *Member* 

Wayne NeSmith *Member* 

Mike Reed Member

Kyle Walker *Member* 

# Hamblen County Government JUSTICE CENTER/PUBLIC SAFETY COMMITTEE

Monday, September 9, 2024 Large Courtroom-Hamblen County Courthouse

#### **AGENDA**

- 1. Call to Order Chairman Tim Horner
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Tim Horner (Visitors will be allotted 3 minutes to speak)
- 3. Old Business-Chairman Tim Horner
  - a. None
- 4. New Business- Chairman Tim Horner
  - a. Justice Center Project Update-Jaron Dowalter-BurWil Construction
  - b. Resolution 24-\_\_- A Resolution to Establish a Criminal Justice Coordinating Committee-Hamblen County Sheriff-Chad Mullins
- 5. Items of Interest (No Action Necessary) Chairman Tim Horner
  - a. Jail/Justice Center Project Expenditures as of August 31, 2024
- 6. Adjournment Chairman Tim Horner

#### **RESOLUTION 24-28**

# A RESOLUTION TO ESTABLISH A CRIMINAL JUSTICE COORDINATING COMMITTEE

**WHEREAS** Hamblen County is in the process of constructing a new Justice Center and Detention Center; and

**WHEREAS** the Hamblen County Sheriff's Office will be in charge of the day-to-day operation of the Detention Center; and

**WHEREAS** detention centers in the State of Tennessee are under the guidance of the Tennessee Corrections Institute which sets the standards for Tier One and Tier Two accreditation; and

WHEREAS TCI Standard, Tier One, Optional states:

A. "The applicant and legislative body have established a County Corrections Partnership Committee or Criminal Justice Coordinating Committee by local resolution that addresses local facility programmatic needs, construction needs, overcrowding, recidivism rates, inmate needs, criminal justice challenges, and other needs specifically related to the overall improvement of resources available for local correctional facilities. The committee includes stakeholders from the local criminal justice system, local elected or appointed officials, and representatives from the community who have expertise in one or more of these topics. The committee meets at least quarterly." and

**WHEREAS** the Hamblen County Sheriff's Office is in the process of becoming a Tier Two Accredited Detention Facility it must establish a County Corrections Partnership Committee or Criminal Justice Coordinating Committee by local resolution.

**NOW THEREFORE, BE IT RESOLVED** by the Hamblen County Legislative Body of Hamblen County, Tennessee meeting in regular session in Morristown, Tennessee as follows:

- 1. In order to become a Tier Two Accredited Detention Center, the Hamblen County Sheriff's Office and the Hamblen County Legislative Body, by resolution, must establish a Criminal Justice Coordinating Committee.
- 2. The Criminal Justice Coordinating Committee shall address local facility programmatic needs, construction needs, overcrowding, recidivism rates, inmate needs, criminal justice challenges, and other needs specifically related to the overall improvement of resources available for local correctional facilities.

| 3. The committee shall include stakeholde elected or appointed officials, and represe in one or more of these topics. |        |      |
|---|--------|------|
| 4. The committee shall meet at least quart  | erly.  |      |
| ADOPTED and APPROVED this   | day of | , 20 |
| County Mayor  |        |      |
| County Commissioner, Chairman   |        |      |
| ATTEST:   |        |      |
| County Clerk  |        | *    |

| Category of<br>Costs             | Description  |          | Amount                     |    | Total Per<br>Category |
|----------------------------------|--|----------|----------------------------|----|-----------------------|
|                                  | Section Priori   |          | 71111041110                |    | eurege. y             |
| Moseley Architects               |  |          | 042 700 00                 |    |                       |
| Paid Prior to FY2021             | Phase I and II & Design & Construction Planning Phase                      | \$       | 943,700.00                 |    |                       |
| Paid in FY2021<br>Paid in FY2022 | Design & Construction Planning Phase                                       | \$<br>\$ | 699,828.51<br>3,114,662.02 |    |                       |
| Paid in FY2022<br>Paid in FY2023 | Design & Construction Planning Phase Design & Construction Planning Phase  | \$<br>\$ | 465,833.45                 |    |                       |
| Paid in FY2023                   | Design & Construction Planning Phase  Design & Construction Planning Phase | \$<br>\$ | 356,908.88                 |    |                       |
| Paid in FY2025                   | Design & Construction Planning Phase                                       | \$       | 34,238.00                  |    |                       |
| 1 010 111 12025                  | Design & Construction Flamming France                                      | 7        | 34,230.00                  | \$ | 5,615,170.86          |
| BurWil Construction              |  |          |                            |    |                       |
| Paid in FY2021                   | Project Management   | \$       | 283,597.96                 |    |                       |
| Paid in FY2022                   | Project Management   | \$       | 227,515.00                 |    |                       |
| Paid in FY2023                   | Project Management   | \$       | 313,002.65                 |    |                       |
| Paid in FY2024                   | Project Management   | \$       | 197,339.35                 |    |                       |
| Paid in FY2025                   | Project Management   | \$       | 14,744.00                  |    |                       |
|                                  |  |          |                            | \$ | 1,036,198.96          |
| Blaine Construction              |  |          | 40.460.617.00              |    |                       |
| Paid in FY2022                   | Construction   |          | 18,460,845.00              |    |                       |
| Paid in FY2023                   | Construction   |          | 29,880,119.16              |    |                       |
| Paid in FY2024                   | Construction   |          | 33,920,943.95              |    |                       |
| Paid in FY2025                   | Construction   | \$       | 4,332,036.00               | \$ | 86,593,944.11         |
|                                  |  |          |                            | ڔ  | 80,333,344.11         |
| Entegrity Consulting             |  |          |                            |    |                       |
| Paid in FY2021                   | Commissioning Services   | \$       | 3,294.00                   |    |                       |
| Paid in FY2022                   | Commissioning Services   | \$       | 4,392.00                   |    |                       |
| D : 1: EV2000                    |  |          | 5 007 50                   |    |                       |
| Paid in FY2023                   | Commissioning Services   | \$       | 6,807.60                   | \$ | 14,493.60             |
| Property Acquisition             |  |          |                            |    | ,                     |
| Paid Prior to FY2021             |  | \$       | 1,250,751.07               |    |                       |
| Paid in FY2021                   |  | \$       | 895,659.17                 |    |                       |
| Paid in FY2022                   |  | \$       | 1,326.52                   | \$ | 2,147,736.76          |
|                                  |  |          |                            |    |                       |
| FF&E Costs                       |  |          |                            |    |                       |
| Paid in FY2024                   |  | \$       | 60,759.34                  |    |                       |
| Paid in FY2025                   |  | \$       | 270,327.73                 | \$ | 331,087.07            |
| Other Costs                      |  |          |                            |    |                       |
| Paid Prior to FY2021             | Site Preparation, Clearing, and  |          |                            |    |                       |
|                                  | Soil Testing and All Other Costs   | \$       | 109,649.17                 |    |                       |
| Paid in FY2021                   | Site Preparation, Clearing, and  |          |                            |    |                       |
|                                  | Soil Testing and All Other Costs   | \$       | 169,962.00                 |    |                       |
| Paid in FY2022                   | Site Preparation, Clearing, and  |          |                            |    |                       |
|                                  | Soil Testing and All Other Costs   | \$       | 122,120.00                 |    |                       |
| Paid in FY2023                   | Site Preparation, Clearing, and  |          |                            |    |                       |
| D : 1: EV2004                    | Soil Testing and All Other Costs   | \$       | 159,112.50                 |    |                       |
| Paid in FY2024                   | Site Preparation, Clearing, and  | ć        | 46 OFF 00                  |    |                       |
| Daid in EV202E                   | Soil Testing and All Other Costs   | \$       | 46,855.00                  |    |                       |
| Paid in FY2025                   | Site Preparation, Clearing, and Soil Testing and All Other Costs           | \$       | 7,422.50                   |    |                       |
| 9/29/2022                        | MUS - Tap & Impact Fees for Jail Connections                               | \$<br>\$ | 54,000.00                  |    |                       |
| 9/29/2022<br>Paid in FY2023      | Deacon Foodservice Solutions   | \$<br>\$ | 251,563.81                 |    |                       |
| Paid in FY2024                   | Deacon Foodservice Solutions   | \$       | 206,792.19                 |    |                       |
| Paid in FY2025                   | Deacon Foodservice Solutions   | \$       | 9,437.18                   |    |                       |
| 1/12/2023                        | TN Dept of Environment & Conservation - Storm Water Annual Fee             | \$       | 500.00                     |    |                       |
| 1/4/2024                         | Professional Svcs - Bond Compliance Specialists                            | \$       | 2,650.00                   |    |                       |
| 1/11/2024                        | TN Dept of Environment & Conservation - Storm Water Annual Fee             | \$       | 500.00                     |    |                       |
| 8/15/2024                        | Professional Svcs - Bond Compliance Specialists                            | \$       | 775.00                     |    |                       |
|                                  | <u> </u>   |          |                            | \$ | 1,141,339.35          |
|                                  |  |          |                            |    |                       |

#### **Hamblen County Government**

#### **Finance Committee**

Monday, September 9, 2024
Hamblen County Courthouse – Large Courtroom

#### **MINUTES**

#### **Members Present:**

Bobby Haun, Thomas Doty, Chris Cutshaw, Stan Harville, Peggy Howell, Joe Huntsman, Sr., Rodney Long, Mike Reed, Mike Richardson

#### **Members Absent:**

None

#### **Call to Order**

Chairman Bobby Haun called the meeting to order at 5:17 p.m.

#### **Visitors Wishing to Address the Committee**

None

#### **Recurring Business**

- a. Expenditure Reports August 2024 (Information Only No Action Necessary)
- b. Monthly Checks August 2024 (Information Only- No Action Necessary

#### **Old Business**

a. None

#### **New Business**

- a. Bid Tabulation-2023 CDBG South Hamblen County Fire Department
  - Motion (Thomas Doty/Stan Harville, all in favor) to award bid to Four Guys Stainless Tank Equipment, LLC.
  - Motion Amended (Stan Harville/Peggy Henderson, all in favor) to provide additional funds of \$80,000 from County to cover Unfunded Balance Shortage for the purchase of the new fire truck. This would be a 50/50 match with County and South Hamblen County Fire Department.
- b. Engineering Service for Stormwater Projects
  - Motion (Rodney Long/Stan Harville, all in favor with Mike Richardson Abstaining) to approve ProE Engineering Service, LLC for Stormwater Projects.
- c. Creation of County Probation Program
  - Motion (Thomas Doty/J Huntsman, Sr. all in favor) to approve the request from Judge Collins for Hamblen County to establish a County Probation Program.
  - Motion Amended (Thomas Doty/Joe Huntsman, Sr., all in favor) to also appropriate \$150,000 of Opioid Funds for the initial start- up of the program.
- d. Budget Amendments
  - i. Hamblen County Department of Education Budget Amendment #2- Increase of \$395,975.22

    Motion (Thomas Doty/Stan Harville, all in favor) to approve the Hamblen County Department of Education Budget Amendment #2-Increase of \$395,975.22.
  - ii. Hamblen County Department of Education Budget Amendment #3- Increase of \$367,761.72

    Motion (Thomas Doty/Stan Harville, all in favor) to approve the Hamblen County Department of Education Budget Amendment #3-Increase of \$367,761.72.
  - iii. Fund #101-Drug Court \$3,600
    - Motion (Stan Harville/Thomas Doty, all in favor) to approve the Budget Amendment for Fund #101-Drug Court for \$3,600.

- iv. Fund #101-Mental Health Court \$10,300

  Motion, (Rodney Long/Peggy Howell, all in favor) to approve the Budget Amendment for Fund #101-Mental Health Court for \$10,300.
- v. Fund #128-Drug Use Abatement Fund \$105,000

  Motion (Chris Cutshaw/Joe Huntsman, Sr. all in favor) to approve the Budget Amendment for Fund #128-Drug Use Abatement Fund for \$105,000.

#### **Items of Interest (No Action Necessary)**

- a. Planning Commission Building Permit Report-August 2024
- b. County Attorney Invoices-August 2024
- c. Trustee Report-August 1, 2024 -August 31, 2024
- d. Morristown-Hamblen Emergency Medical Service Board of Directors Meeting Report-June 26, 2024
- e. Hamblen County Travel Snapshot-Direct Visitor Economic Impact

<u>Adjournment</u> - There being no further business, Chairman Haun adjourned the Finance Committee Meeting at 5:57 p.m.



#### FINANCE COMMITTEE

Bobby Haun *Chairman* 

Thomas Doty *Vice-Chairman* 

Chris Cutshaw *Ex-Officio* 

Stan Harville *Member* 

Peggy Howell

Member

Joe Huntsman, Sr. *Member* 

Rodney Long *Member* 

Mike Reed Member

Mike Richardson *Member* 

# Hamblen County Government

#### **FINANCE COMMITTEE**

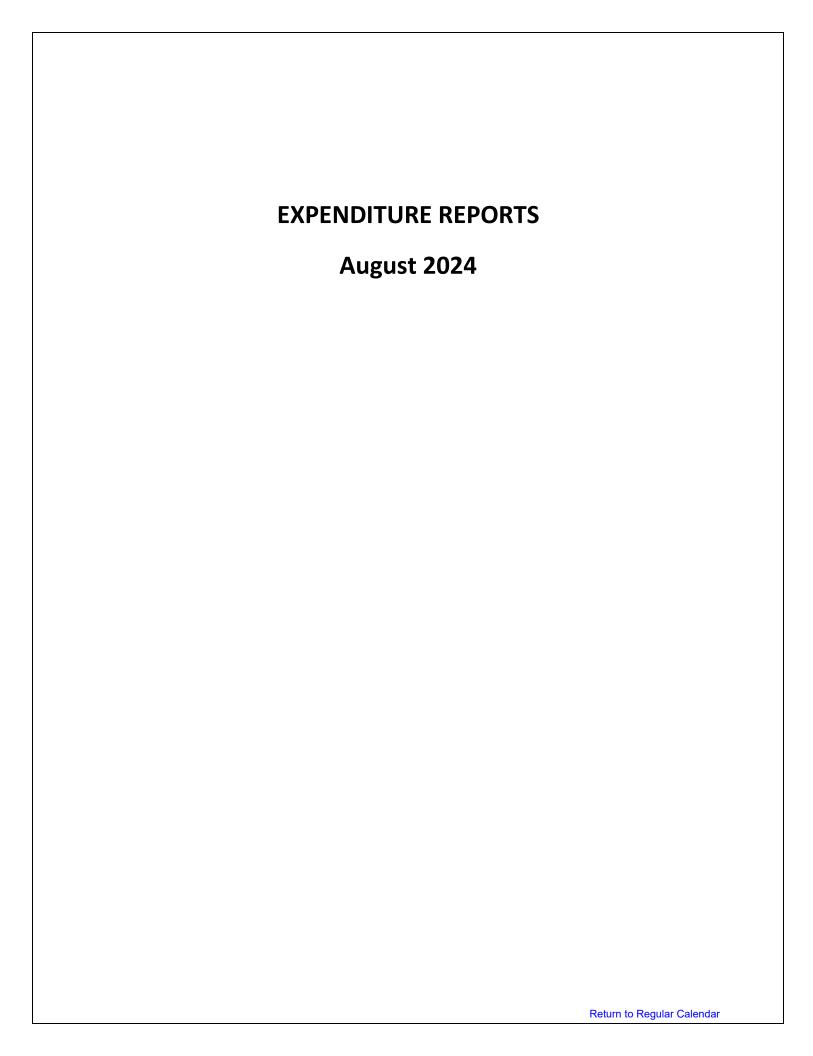
Monday, September 9, 2024

Immediately following the Adjournment of the Justice Center/Public Safety Committee

Large Courtroom – Hamblen County Courthouse

#### **AGENDA**

- 1. Call to Order-Chairman Bobby Haun
- 2. Visitors Wishing to Address the Committee About Agenda Items Only Chairman Bobby Haun (Visitors will be allotted 3 minutes to speak)
- 3. Recurring Business Chairman Bobby Haun
  - a. Expenditure Reports August 2024 (Information Only-No Action Necessary)
  - b. Monthly Checks August 2024 (Information Only-No Action Necessary)
- 4. Old Business Chairman Bobby Haun
  - a. None
- 5. New Business Chairman Bobby Haun
  - a. Bid Tabulation 2023 CDBG South Hamblen County Fire Department,  $EMA\ Director\ Chris\ Bell$
  - b. Engineering Service for Stormwater Projects-County Mayor Bill Brittain
  - c. Creation of County Probation Program-Judge Doug Collins and County Mayor Bill Brittain
  - d. Budget Amendments-Finance Director-Amanda Hale
    - i. Hamblen County Department of Education Budget Amendment #2 Increase of \$395,975.22-Traci Antrican, Supervisor of Business-HCBOE
    - ii. Hamblen County Department of Education Budget Amendment #3 Increase of \$367,761.72-Traci Antrican, Supervisor of Business-HCBOE
    - iii. Fund #101-Drug Court \$3,600
    - iv. Fund #101-Mental Health Court \$10,300
    - v. Fund #128-Drug Use Abatement Fund \$105,000
- 6. Items of Interest (No Action Necessary) Chairman Bobby Haun
  - a. Planning Commission Building Permit Report-July 2024
  - b. County Attorney Invoices -August 2024
  - c. Trustee Report-August 1, 2024 August 31, 2024
  - d. Morristown-Hamblen Emergency Medical Service Board of Directors Meeting Report-June 26, 2024
  - e. Hamblen County Travel Snapshot-Direct Visitor Economic Impact
  - 7. Adjournment Chairman Bobby Haun



August 2024-2025

# **HAMBLEN COUNTY ACCOUNTS & BUDGETS**

Fund(s) Selected: 101

## 101 General Fund

| Account Group                                | Budget<br>Amount | Budget<br>Amendments | Amended<br>Budget | MTD<br>Expenses | YTD<br>Expenses | Outstanding<br>Encumbrances | Unencumbered<br>Balance | % Bdgt<br>Remain |
|--|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 51100 County Commission                      | 211,535.00       | 0.00                 | 211,535.00        | 14,341.50       | 33,649.36       | 27,735.00                   | 150,150.64              | 70.98%           |
| 51210 Board Of Equalizaton                   | 22,200.00        | 0.00                 | 22,200.00         | 0.00            | 0.00            | 0.00                        | 22,200.00               | 100.00%          |
| 51300 County Mayor/Executive                 | 273,624.00       | 0.00                 | 273,624.00        | 20,657.26       | 34,070.00       | 16,941.76                   | 222,612.24              | 81.36%           |
| 51400 County Attorney                        | 36,303.00        | 0.00                 | 36,303.00         | 650.16          | 757.82          | 0.00                        | 35,545.18               | 97.91%           |
| 51500 Election Commission                    | 442,830.00       | 0.00                 | 442,830.00        | 55,119.25       | 87,421.44       | 27,476.12                   | 327,932.44              | 74.05%           |
| 51600 Register Of Deeds                      | 447,290.00       | 0.00                 | 447,290.00        | 35,301.48       | 53,966.41       | 20,066.13                   | 373,257.46              | 83.45%           |
| 51720 Planning                               | 294,531.00       | 0.00                 | 294,531.00        | 19,428.82       | 28,982.23       | 3,762.44                    | 261,786.33              | 88.88%           |
| 51750 Codes Compliance                       | 70,052.00        | 0.00                 | 70,052.00         | 5,371.11        | 9,105.73        | 0.00                        | 60,946.27               | 87.00%           |
| 51760 Geographical Information Systems       | 103,937.00       | 0.00                 | 103,937.00        | 5,358.90        | 8,621.41        | 0.00                        | 95,315.59               | 91.71%           |
| 51810 Other Facilities                       | 1,260,844.00     | 0.00                 | 1,260,844.00      | 107,729.79      | 131,711.61      | 105,055.79                  | 1,024,076.60            | 81.22%           |
| 51910 Preservation Of Records                | 23,887.00        | 0.00                 | 23,887.00         | 1,512.00        | 2,247.82        | 1,694.28                    | 19,944.90               | 83.50%           |
| 52100 Accounting And Budgeting               | 606,278.00       | 0.00                 | 606,278.00        | 43,500.12       | 84,829.22       | 4,131.96                    | 517,316.82              | 85.33%           |
| 52300 Property Assessor's Office             | 424,959.00       | 0.00                 | 424,959.00        | 32,538.12       | 51,218.47       | 5,466.05                    | 368,274.48              | 86.66%           |
| 52310 Reappraisal Program                    | 195,485.00       | 0.00                 | 195,485.00        | 6,189.79        | 8,559.84        | 6,720.00                    | 180,205.16              | 92.18%           |
| 52400 County Trustee's Office                | 452,099.00       | 0.00                 | 452,099.00        | 57,390.53       | 74,068.69       | 11,593.63                   | 366,436.68              | 81.05%           |
| 52500 County Clerk's Office                  | 668,670.00       | 0.00                 | 668,670.00        | 44,486.13       | 72,216.01       | 31,124.18                   | 565,329.81              | 84.55%           |
| 52600 Data Processing                        | 188,783.00       | 0.00                 | 188,783.00        | 10,258.12       | 24,263.80       | 46,763.88                   | 117,755.32              | 62.38%           |
| 52900 Other Finance                          | 344,280.00       | 0.00                 | 344,280.00        | 33,156.38       | 53,330.38       | 15,927.67                   | 275,021.95              | 79.88%           |
| 53100 Circuit Court                          | 1,166,925.00     | 0.00                 | 1,166,925.00      | 84,199.90       | 179,426.85      | 8,768.41                    | 978,729.74              | 83.87%           |
| 53300 General Sessions Court                 | 745,276.00       | 0.00                 | 745,276.00        | 58,212.90       | 91,083.17       | 1,704.99                    | 652,487.84              | 87.55%           |
| 53330 Drug Court                             | 247,745.00       | 0.00                 | 247,745.00        | 15,725.79       | 24,145.26       | 3,121.44                    | 220,478.30              | 88.99%           |
| 53400 Chancery Court                         | 453,590.00       | 0.00                 | 453,590.00        | 33,588.58       | 74,887.28       | 13,040.50                   | 365,662.22              | 80.62%           |
| 53500 Juvenile Court                         | 365,672.00       | 0.00                 | 365,672.00        | 26,416.47       | 40,020.08       | 3,655.05                    | 321,996.87              | 88.06%           |
| 53900 Other Admin Of Justice - Mental Health | 150,000.00       | 0.00                 | 150,000.00        | 7,914.29        | 10,961.67       | 2,515.02                    | 136,523.31              | 91.02%           |
|  |                  |                      |                   |                 |                 |                             |                         |                  |

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August 2024-2025

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# **HAMBLEN COUNTY ACCOUNTS & BUDGETS**

Fund(s) Selected: 101

## 101 General Fund

| Account Group                               | Budget<br>Amount | Budget<br>Amendments | Amended<br>Budget | MTD<br>Expenses | YTD<br>Expenses | Outstanding<br>Encumbrances | Unencumbered<br>Balance | % Bdgt<br>Remain |
|---|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 53920 Courtroom Security                    | 1,088,340.00     | 0.00                 | 1,088,340.00      | 86,658.69       | 128,021.65      | 15,437.07                   | 944,881.28              | 86.82%           |
| 53930 Victim Assistance Program             | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| 54110 Sheriff's Department                  | 5,783,817.00     | 234,183.00           | 6,018,000.00      | 457,627.99      | 783,594.24      | 321,880.46                  | 4,912,525.30            | 81.63%           |
| 54160 Administration Of The Sexual Offender | 6,250.00         | 0.00                 | 6,250.00          | 88.92           | 88.92           | 41.95                       | 6,119.13                | 97.91%           |
| 54210 Jail                                  | 8,519,051.00     | 0.00                 | 8,519,051.00      | 571,203.96      | 943,504.54      | 999,976.90                  | 6,575,569.56            | 77.19%           |
| 54220 Workhouse                             | 124,303.00       | 0.00                 | 124,303.00        | 10,151.06       | 15,617.71       | 0.00                        | 108,685.29              | 87.44%           |
| 54250 Work Release Program                  | 442,580.00       | 0.00                 | 442,580.00        | 21,401.76       | 37,384.13       | 5,865.02                    | 399,330.85              | 90.23%           |
| 54310 Fire Prevention And Control           | 300,000.00       | 0.00                 | 300,000.00        | 0.00            | 0.00            | 0.00                        | 300,000.00              | 100.00%          |
| 54410 Civil Defense                         | 159,843.00       | 0.00                 | 159,843.00        | 11,483.88       | 18,812.52       | 4,602.28                    | 136,428.20              | 85.35%           |
| 54490 Other Emergency Management            | 334,880.00       | 0.00                 | 334,880.00        | 0.00            | 64,970.00       | 0.00                        | 269,910.00              | 80.60%           |
| 54510 Inspection And Regulation             | 6,844.00         | 0.00                 | 6,844.00          | 484.44          | 968.88          | 200.00                      | 5,675.12                | 82.92%           |
| 54610 Medical Examiner                      | 239,900.00       | 0.00                 | 239,900.00        | 12,299.44       | 15,049.44       | 37,100.00                   | 187,750.56              | 78.26%           |
| 54900 Other Public Safety                   | 24,000.00        | 0.00                 | 24,000.00         | 1,998.77        | 1,998.77        | 13,720.00                   | 8,281.23                | 34.51%           |
| 55110 Local Health Center                   | 1,228,622.00     | 0.00                 | 1,228,622.00      | 63,429.90       | 102,373.36      | 28,115.23                   | 1,098,133.41            | 89.38%           |
| 55120 Rabies And Animal Control             | 450,204.00       | 0.00                 | 450,204.00        | 36,529.18       | 67,648.47       | 6,765.62                    | 375,789.91              | 83.47%           |
| 55140 Nursing Home                          | 7,000.00         | 0.00                 | 7,000.00          | 0.00            | 0.00            | 0.00                        | 7,000.00                | 100.00%          |
| 55170 Alcohol And Drug Programs             | 6,200.00         | 0.00                 | 6,200.00          | 0.00            | 0.00            | 0.00                        | 6,200.00                | 100.00%          |
| 55390 Appropriation To State                | 115,233.00       | 0.00                 | 115,233.00        | 0.00            | 0.00            | 0.00                        | 115,233.00              | 100.00%          |
| 55520 Aid To Dependent Children             | 10,000.00        | 0.00                 | 10,000.00         | 0.00            | 0.00            | 0.00                        | 10,000.00               | 100.00%          |
| 55590 Other Local Welfare Services          | 27,600.00        | 0.00                 | 27,600.00         | 0.00            | 0.00            | 0.00                        | 27,600.00               | 100.00%          |
| 55710 Sanitation Management                 | 21,710.00        | 0.00                 | 21,710.00         | 18,780.00       | 18,780.00       | 0.00                        | 2,930.00                | 13.50%           |
| 55900 Other Public Health And Welfare       | 95,000.00        | 0.00                 | 95,000.00         | 0.00            | 0.00            | 0.00                        | 95,000.00               | 100.00%          |
| 56100 Adult Activities                      | 11,600.00        | 0.00                 | 11,600.00         | 0.00            | 0.00            | 0.00                        | 11,600.00               | 100.00%          |
| 56300 Senior Citizens Assistance            | 6,500.00         | 0.00                 | 6,500.00          | 0.00            | 0.00            | 0.00                        | 6,500.00                | 100.00%          |

Page:

August 2024-2025

## **HAMBLEN COUNTY ACCOUNTS & BUDGETS**

# Fund(s) Selected:

#### **101 General Fund**

| Account Group                                  | Budget<br>Amount | Budget<br>Amendments | Amended<br>Budget | MTD<br>Expenses | YTD<br>Expenses | Outstanding<br>Encumbrances | Unencumbered<br>Balance | % Bdgt<br>Remain |
|--|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 56500 Libraries                                | 360,000.00       | 0.00                 | 360,000.00        | 90,000.00       | 90,000.00       | 0.00                        | 270,000.00              | 75.00%           |
| 56700 Parks And Fair Boards                    | 358,149.00       | 0.00                 | 358,149.00        | 24,919.00       | 46,539.51       | 18,106.73                   | 293,502.76              | 81.95%           |
| 56900 Other Social, Cultural And Recreational  | 411,000.00       | 0.00                 | 411,000.00        | 45,000.00       | 45,000.00       | 0.00                        | 366,000.00              | 89.05%           |
| 57100 Agricultural Extension Service           | 200,766.00       | 3,832.81             | 204,598.81        | 0.00            | 0.00            | 0.00                        | 204,598.81              | 100.00%          |
| 57300 Forest Service                           | 1,000.00         | 0.00                 | 1,000.00          | 0.00            | 0.00            | 0.00                        | 1,000.00                | 100.00%          |
| 57500 Soil Conservation                        | 88,605.00        | 0.00                 | 88,605.00         | 7,179.64        | 11,435.65       | 0.00                        | 77,169.35               | 87.09%           |
| 57800 Storm Water Management                   | 107,289.00       | 0.00                 | 107,289.00        | 7,343.31        | 10,779.12       | 11,653.75                   | 84,856.13               | 79.09%           |
| 58110 Tourism                                  | 58,700.00        | 0.00                 | 58,700.00         | 239.98          | 30,680.36       | -164.98                     | 28,184.62               | 48.01%           |
| 58120 Industrial Development                   | 641,000.00       | 0.00                 | 641,000.00        | 0.00            | 0.00            | 0.00                        | 641,000.00              | 100.00%          |
| 58190 Other Ecomomic And Community D           | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| 58300 Veterans' Services                       | 38,791.00        | 0.00                 | 38,791.00         | 2,910.36        | 4,793.83        | 0.00                        | 33,997.17               | 87.64%           |
| 58600 Employee Benefits                        | 972,510.00       | 0.00                 | 972,510.00        | 75.96           | 706,245.70      | 0.00                        | 266,264.30              | 27.38%           |
| 58900 Miscellaneous                            | 386,300.00       | 0.00                 | 386,300.00        | 5,159.92        | 19,898.30       | 0.00                        | 366,401.70              | 94.85%           |
| 73300 Community Services                       | 6,000.00         | 0.00                 | 6,000.00          | 0.00            | 0.00            | 0.00                        | 6,000.00                | 100.00%          |
| 91110 General Administration Projects          | 295,000.00       | 0.00                 | 295,000.00        | 0.00            | 0.00            | 46,405.00                   | 248,595.00              | 84.27%           |
| 91120 Administration Of Justice Projects       | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| 91130 Public Safety Projects                   | 0.00             | 136,650.00           | 136,650.00        | 0.00            | 0.00            | 0.00                        | 136,650.00              | 100.00%          |
| 91140 Public Health And Welfare Projects       | 1,825,000.00     | 0.00                 | 1,825,000.00      | 28,027.82       | 28,027.82       | 0.00                        | 1,796,972.18            | 98.46%           |
| 91150 Social, Cultural And Recreation Projects | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| 91190 Other General Government Proje           | 85,000.00        | 0.00                 | 85,000.00         | 0.00            | 0.00            | 0.00                        | 85,000.00               | 100.00%          |
| 91200 Highway And Street Capital Projects      | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| 99100 Transfers Out                            | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| General Fund #(101)                            | 34,041,382.00    | 374,665.81           | 34,416,047.81     | 2,222,041.37    | 4,371,757.47    | 1,866,969.33                | 28,177,321.01           | 81.87%           |

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August 2024-2025

#### **HAMBLEN COUNTY ACCOUNTS & BUDGETS**

Fund(s) Selected: 116

#### 116 Sanitation

| Account Group                      | Budget<br>Amount | Budget<br>Amendments | Amended<br>Budget | MTD<br>Expenses | YTD<br>Expenses | Outstanding<br>Encumbrances | Unencumbered<br>Balance | % Bdgt<br>Remain |
|------------------------------------|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 55710 Sanitation Management        | 3,578,932.00     | 0.00                 | 3,578,932.00      | 244,396.46      | 422,983.53      | 166,576.74                  | 2,989,371.73            | 83.53%           |
| 99100 Transfers Out                | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |
| Solid Waste/Sanitation Fund #(116) | 3,578,932.00     | 0.00                 | 3,578,932.00      | 244,396.46      | 422,983.53      | 166,576.74                  | 2,989,371.73            | 83.53%           |

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Highway/Public Works Fund (#131)

August 2024-2025

99100 Transfers Out

# **HAMBLEN COUNTY ACCOUNTS & BUDGETS** 131 Highway

Fund(s) Selected:

131

213,260.96

2,589,890.30 80.93%

189,263.28

0.00

3,200,015.00

396,863.74

| Account Gro                        | Budge<br>up Amoun |          | Amended<br>Budget | MTD<br>Expenses | YTD<br>Expenses | Outstanding<br>Encumbrances | Unencumbered<br>Balance | % Bdgt<br>Remain |
|------------------------------------|-------------------|----------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 61000 Administration               | 527,67            | 1.00 0.0 | 0 527,671.00      | 32,212.22       | 137,897.47      | 19,075.77                   | 370,697.76              | 70.25%           |
| 62000 Highway And Bridge Maintenan | ce 1,832,40       | 4.00 0.0 | 0 1,832,404.00    | 122,551.48      | 195,969.49      | 76,065.87                   | 1,560,368.64            | 85.15%           |
| 63100 Operation And Maintenance Of | Equipment 619,30  | 7.00 0.0 | 0 619,307.00      | 34,049.58       | 42,011.22       | 118,119.32                  | 459,176.46              | 74.14%           |
| 66000 Employee Benefits            | 22,63             | 3.00 0.0 | 22,633.00         | 450.00          | 20,985.56       | 0.00                        | 1,647.44                | 7.28%            |
| 68000 Capital Outlay               | 198,00            | 0.00     | 00 198,000.00     | 0.00            | 0.00            | 0.00                        | 198,000.00              | 100.00%          |
| 00100 Transfers Out                |                   | 0.00 0.0 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                    |                  |

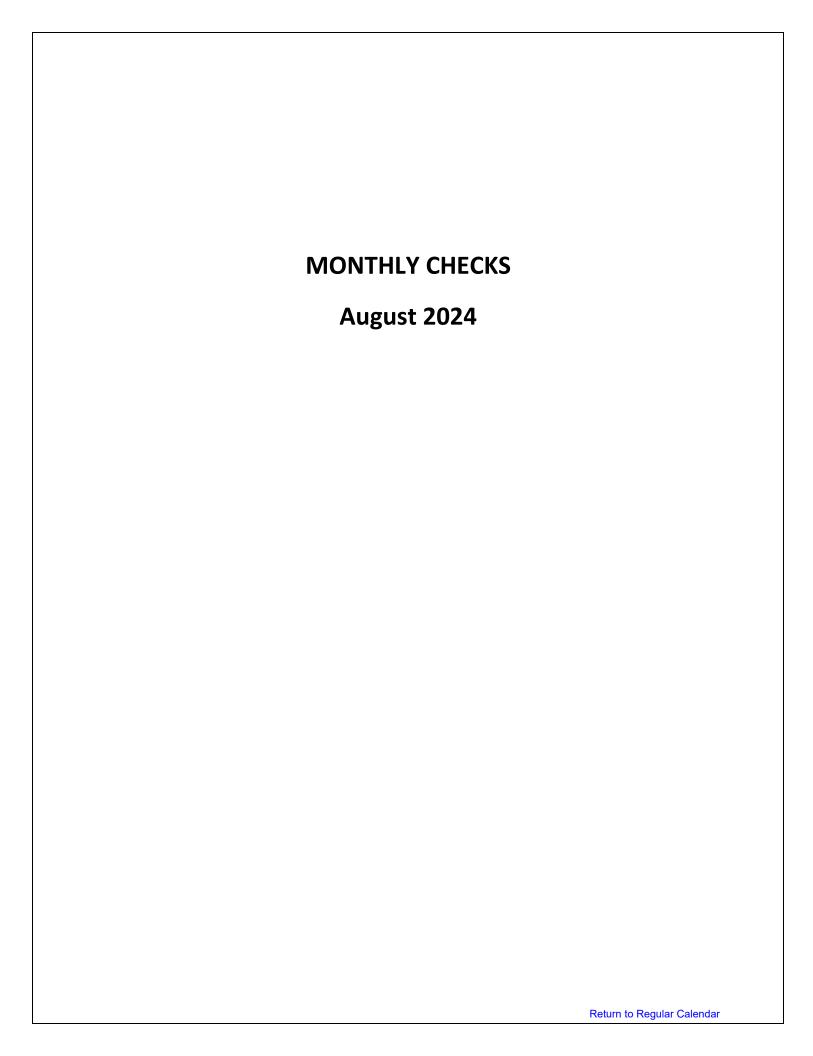
0.00

0.00

0.00

3,200,015.00

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| ACCT  | ОВ   | Name                      | Date       | Check Nbr  | Description                             |        | Amount Paid |
|-------|------|---------------------------|------------|------------|---|--------|-------------|
| Fund: | Gene | eral Fund #(101)          |            |            |   |        |             |
| 51100 | 320  | Dues And Memberships      | 08/01/2024 | 1010280089 | National Association of Counties (NACo) |        | 1,251.00    |
| 51100 | 399  | Other Contracted Services | 08/15/2024 | 1010280304 | Citizen Tribune                         |        | 3,016.02    |
| 51100 |      | County Commission         |            |            | Check Count: 2                          | Total: | 4,267.02    |
| 51300 | 307  | Communication             | 08/22/2024 | 1010280342 | AT&T                                    |        | 71.10       |
| 51300 | 307  | Communication             | 08/22/2024 | 1010280343 | AT&T Mobility                           |        | 42.88       |
| 51300 | 351  | Rentals                   | 08/22/2024 | 1010280337 | Canon Solutions America, Inc            |        | 199.07      |
| 51300 | 355  | Travel                    | 08/29/2024 | 1010280398 | Fuelman                                 |        | 52.57       |
| 51300 | 599  | Other Charges             | 08/15/2024 | 1010280312 | Food City                               |        | 14.76       |
| 51300 | 599  | Other Charges             | 08/15/2024 | 1010280327 | South Marketing Group                   |        | 650.00      |
| 51300 | 599  | Other Charges             | 08/22/2024 | 1010280342 | AT&T                                    |        | 43.00       |
| 51300 | 599  | Other Charges             | 08/29/2024 | 1010280395 | English Mountain Spring Water           |        | 124.75      |
| 51300 | 599  | Other Charges             | 08/08/2024 | 9101000681 | Patricia A Bowman                       |        | 74.95       |
| 51300 | 599  | Other Charges             | 08/15/2024 | 9101000784 | Patricia A Bowman                       |        | 18.75       |
| 51300 |      | County Mayor/Executive    |            |            | Check Count: 9                          | Total: | 1,291.83    |
| 51400 | 331  | Legal Services            | 08/29/2024 | 1010280384 | Capps & Byrd LLP                        |        | 542.50      |
| 51400 |      | County Attorney           |            |            | Check Count: 1                          | Total: | 542.50      |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280253 | CONNIE ARMSTRONG                        |        | 50.00       |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280254 | Malcolm M Ayers                         |        | 140.00      |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280255 | Ronnie Banks                            |        | 50.00       |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280256 | Elizabeth Bunch                         |        | 50.00       |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280257 | JEFFREY A BURLESON                      |        | 140.00      |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280258 | MELODY M BURLESON                       |        | 140.00      |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280259 | Rick Carson                             |        | 50.00       |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280260 | Barbara Jean Chapleau                   |        | 140.00      |
| 51500 | 193  | Election Worker           | 08/08/2024 | 1010280261 | JOHN C DAACK                            |        | 25.00       |

Date/Time:

Page: 2 9/3/2024 8:20:01 AM

| ACCT  | ОВ  | Name             | Date       | Check Nbr  | Description               | Amount Paid |
|-------|-----|------------------|------------|------------|---------------------------|-------------|
|       | 0   | L                |            | STRUMEN IN |                           |             |
|       |     | eral Fund #(101) | 08/08/2024 | 1010280262 | MARY J DAACK              | 170.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | SHARON DANIELS            | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | TERRY DICKERSON           | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Jason Dixson              | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Carla Ellison             | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | RANDY GARRISON            | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | SANDY GILBERT             | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | AMY R HANCOCK             | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | JENNIFER F HERNON         | 140.00      |
| 51500 | 193 | Election Worker  |            |            | Stephanie Johnson         | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Diane Keller              | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | RACHEL K LONGHENRY        | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            |                           | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Paul Anthony Lubotina     | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Chris McDaniel            | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Jon L Muller              | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Ashlee P Munroe           | 25.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | MELINDA REESE             | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Sandra Seal               |             |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | CHARLES OTIS STUBBLEFIELD | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 | 1010280281 | Carolyn S Terry           | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 | 1010280282 | MICHELLE WELCH            | 50.00       |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | Ronald E Yount            | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 |            | SALLY N ALLEN             | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 | 9101000696 | MARTHA M ANDERSON         | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 | 9101000697 | Teresa B Ayers            | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 | 9101000698 | Crystle Hall Bacon        | 140.00      |
| 51500 | 193 | Election Worker  | 08/08/2024 | 9101000699 | VIRGINIA M BENTLEY        | 140.00      |

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Page: 3 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name             | Date       | Check Nbr   | Description             | Amount Paid |
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| -     | -    |                  |            |             |                         |             |
| Fund: | Gene | eral Fund #(101) |            |             |                         |             |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000700  | Allen D Brooks          | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000701  | Shirley Buchanan        | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000702  | THOMAS BUCHANAN         | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000703  | Allen M Buell           | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000704  | Anna Elizabeth Campbell | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000705  | JOCELYN P CAMPBELL      | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000706  | Kelly A Campbell        | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000707  | Dawn P Cantwell         | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000708  | Robert J Carter         | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000709  | JIMMY W CLABORN         | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000710  | Gary S Cole             | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000711  | GINGER F COLE           | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000712  | Dwayne C Collins        | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000713  | RHONDA D COLLINS        | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000714  | Christy Cowan           | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000715  | JOYCE A DAMON           | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000716  | RAYMOND G DAMON         | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000717  | Katherine A Davis       | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000718  | DOUGLAS R DIBB          | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000719  | ELIZABETH H DOBBINS     | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000720  | ERIC F DREHER           | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000721  | Ronald E Dubois         | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000722  | Dwaine Evans            | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000723  | RICHARD GLENN FORD      | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000724  | Ruth Ann Ford           | 140.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000725  | Mark Fullington         | 170.00      |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000726  | Nancy B Goan            | 140.00      |
| 51500 | 100  | LIGOROTI TTOTROT |            | <del></del> |                         |             |

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Page: 4 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name   | Date       | Check Nbr  | Description                             | Amount Paid     |
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|       |      | THE RESERVE OF THE PROPERTY OF |            |            |   | . 151=341510 di |
| Fund: | Gene | eral Fund #(101)   |            |            |   | 440.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 |            | Linda Sue Greene                        | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 |            | Susan H Greene                          | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000729 | SUSAN S GREENE                          | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000730 | Amy Hale                                | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000731 | Pamela A Hall                           | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000732 | Dean Hammer                             | 170.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000733 | David M Harrell                         | 170.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000734 | SUE J HARRELL                           | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000735 | CLEO M HARRIS                           | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000736 | Virginia L Harris                       | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000737 | Mary E Howard                           | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000738 | Dennie D Humphreys                      | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000739 | Sondra L Humphreys                      | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000740 | KATHY ANN JACKSON                       | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000741 | Cynthia A Jenkins                       | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000742 | Pamela M Kimbrough                      | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000743 | SUSAN D KUTBAY                          | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000744 | Linda Marie Lande                       | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000745 | Franklin H Lee                          | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000746 | Betty Longhenry                         | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000747 | VICKI M MAHAN                           | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000748 | LINDA G MALONEY                         | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000749 | Karen McLendon                          | 170.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 | 9101000750 | JOE H MEHAFFEY                          | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 |            | Janice F Mills                          | 140.00          |
| 51500 | 193  | Election Worker  | 08/08/2024 |            | Eugenia L Newman                        | 140.00          |
|       | 193  | Election Worker  | 08/08/2024 |            | CLARA R OLDEN                           | 140.00          |
| 51500 | 193  | LIGGROTI AAOLUCI   | 30,00,202- | 3,0,000,00 | = = = · · · · · · · · · · · · · · · · · |                 |

Page: 9/3/2024 8:20:01 AM Date/Time: **Amount Paid** Check Nbr Description Date ACCT OB Name Fund: General Fund #(101) 140.00 9101000754 CAROL W PETERSON 08/08/2024 Election Worker 51500 193 170.00 9101000755 Samuel Lynn Phillips 08/08/2024 193 Election Worker 51500 140.00 08/08/2024 9101000756 Karen A Scarbro 51500 193 Election Worker 140.00 9101000757 Suella C Scott 08/08/2024 51500 193 **Election Worker** 140.00 9101000758 Barbara Semeraro 08/08/2024 51500 193 Election Worker 170.00 9101000759 ALAN D SHARP 08/08/2024 51500 193 Election Worker 140.00 9101000760 SHERRY S SHARP 08/08/2024 51500 193 Election Worker 170.00 9101000761 JERRY L SHEPARD 08/08/2024 **Election Worker** 51500 193 140.00 9101000762 Rebecca Skelton 08/08/2024 51500 193 Election Worker 170.00 08/08/2024 9101000763 Diana Skidmore 51500 193 **Election Worker** 140.00 9101000764 Michael Skidmore 08/08/2024 193 51500 Election Worker 140.00 9101000765 Virginia Smith 08/08/2024 51500 193 Election Worker 140.00 9101000766 ANGELA G SNODGRASS 08/08/2024 51500 193 Election Worker 140.00 9101000767 Marcia States 08/08/2024 51500 193 Election Worker 170.00 9101000768 GEORGE F STEADMAN 08/08/2024 51500 193 Election Worker 140.00 08/08/2024 9101000769 BUDDIE T STUBBLEFIELD 51500 193 Election Worker 140.00 9101000770 Claudia R Thaxton 08/08/2024 51500 193 Election Worker 140.00 9101000771 Cynthia C Thompson 08/08/2024 51500 193 Election Worker 140.00 9101000772 Ralph E Thompson 08/08/2024 51500 193 Flection Worker 25.00 9101000773 ROSALIND RM THOMPSON 08/08/2024 51500 193 Election Worker 25.00 08/08/2024 9101000774 Rachel Vazquez Election Worker 51500 193 140.00 9101000775 EDITH O WEBB 08/08/2024 51500 193 Election Worker 140.00 9101000776 Judith L Welsh 193 **Election Worker** 08/08/2024 51500 170.00 9101000777 Sheila M Wheeler 08/08/2024 Election Worker 51500 193

9101000778 John D Whitten

9101000779 Jefferson Scott Wilder

9101000780 Pam G Wisecarver

08/08/2024

08/08/2024

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Flection Worker

**Election Worker** 

Election Worker

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140.00

Page: 6 Date/Time: 9/3/2024 8:20:01 AM

| ACCT  | ОВ  | Name                                       | Date       | Check Nbr  | Description                         |                  | Amount Paid |
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|       |     |  |            |            |                                     |                  |             |
|       |     | eral Fund #(101)                           | 00/00/2024 | 0404000784 | Amanda Halan Wika                   |                  | 140.00      |
| 51500 | 193 | Election Worker                            | 08/08/2024 |            | Amanda Helen Wyke<br>Lethia M Yeary |                  | 140.00      |
| 51500 | 193 | Election Worker                            | 08/08/2024 |            |                                     |                  | 42.88       |
| 51500 | 307 | Communication                              | 08/22/2024 |            | AT&T Mobility                       |                  | 1,620.00    |
| 51500 | 312 | Contracts With Private Agencies            | 08/08/2024 |            | Landree Brotherton                  |                  | 1,620.00    |
| 51500 | 312 | Contracts With Private Agencies            | 08/08/2024 |            | Justin Hinton                       |                  | 2,439.44    |
| 51500 | 332 | Legal Notices, Recording And Court Costs   | 08/22/2024 |            | Citizen Tribune                     |                  | 4,311.00    |
| 51500 | 334 | Maintenance Agreements                     | 08/01/2024 |            | Embry Consulting LLC                |                  | 500.00      |
| 51500 | 351 | Rentals                                    | 08/01/2024 |            | Margaret Gardner                    |                  | 500.00      |
| 51500 | 351 | Rentals                                    | 08/08/2024 |            | Margaret Gardner                    |                  |             |
| 51500 | 351 | Rentals                                    | 08/22/2024 |            | Canon Solutions America, Inc        |                  | 84.98       |
| 51500 | 355 | Travel                                     | 08/08/2024 |            | David M Harrell                     |                  | 72.62       |
| 51500 | 435 | Office Supplies                            | 08/29/2024 | 1010280395 | English Mountain Spring Water       | :0               | 15.00       |
| 51500 |     | Election Commission                        |            |            | Check Count: 129                    | Total:           | 26,450.92   |
| 51600 | 709 | Data Processing Equipment                  | 08/01/2024 | 1010280099 | Business Information Systems        |                  | 64.00       |
| 51600 | 709 | Data Processing Equipment                  | 08/15/2024 | 1010280299 | Business Information Systems        | Q                | 1,310.70    |
| 51600 |     | Register Of Deeds                          |            |            | Check Count: 2                      | Total:           | 1,374.70    |
| 51720 | 307 | Communication                              | 08/08/2024 | 1010280221 | Verizon Wireless                    |                  | 102.00      |
| 51720 | 307 | Communication                              | 08/22/2024 | 1010280343 | AT&T Mobility                       |                  | 109.68      |
| 51720 | 312 | Contracts With Private Agencies            | 08/08/2024 | 1010280198 | Robert Montgomery                   |                  | 960.00      |
| 51720 | 312 | Contracts With Private Agencies            | 08/15/2024 | 1010280306 | City of Morristown                  |                  | 4,100.00    |
| 51720 | 331 | Legal Services                             | 08/29/2024 | 1010280384 | Capps & Byrd LLP                    |                  | 87.50       |
| 51720 | 332 | Legal Notices, Recording And Court Costs   | 08/15/2024 | 1010280304 | Citizen Tribune                     |                  | 109.06      |
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280219 | Ultimate Shine Car Wash             |                  | 15.00       |
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280289 | Ultimate Shine Car Wash             |                  | 15.00       |
| 51720 | 351 | Rentals                                    | 08/22/2024 | 1010280337 | Canon Solutions America, Inc        |                  | 60.04       |
| 51720 | 425 | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                             |                  | 103.35      |
| - · · |     |  |            |            |                                     | Return to Regula | · Calendar  |

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Page: 7 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name                                       | Date        | Check Nbr  | Description                            | Amount Paid   |
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| Fund: | Gene | eral Fund #(101)                           | Sa bisa ing |            |  |               |
| 51720 | 435  | Office Supplies                            | 08/08/2024  | 1010280190 | Evans Office Supply Co                 | 560.39        |
| 51720 | 435  | Office Supplies                            | 08/22/2024  | 1010280351 | HomeTrust Bank                         | 109.99        |
| 51720 |      | Planning                                   |             |            | Check Count: 12 To                     | tal: 6,332.01 |
| 51750 | 331  | Legal Services                             | 08/29/2024  | 1010280384 | Capps & Byrd LLP                       | 35.00         |
| 51750 |      | Codes Compliance                           |             |            | Check Count: 1 To                      | 35.00         |
| 51810 | 307  | Communication                              | 08/22/2024  | 1010280342 | AT&T                                   | 486.64        |
| 51810 | 307  | Communication                              | 08/22/2024  | 1010280343 | AT&T Mobility                          | 235.04        |
| 51810 | 307  | Communication                              | 08/29/2024  | 1010280409 | MetTel                                 | 1,067.03      |
| 51810 | 334  | Maintenance Agreements                     | 08/01/2024  | 1010280122 | Murrell Burglar Alarm Co Inc           | 689.68        |
| 51810 | 334  | Maintenance Agreements                     | 08/01/2024  | 1010280131 | United Elevator Services LLC           | 2,098.18      |
| 51810 | 334  | Maintenance Agreements                     | 08/22/2024  | 1010280360 | Quality Waste                          | 48.60         |
| 51810 | 334  | Maintenance Agreements                     | 08/29/2024  | 1010280413 | Murrell Burglar Alarm Co Inc           | 116.00        |
| 51810 | 334  | Maintenance Agreements                     | 08/29/2024  | 1010280429 | TN Dept Of Labor Workforce Development | 60.00         |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/01/2024  | 1010280083 | Fenco Supply Co                        | 1,061.25      |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/01/2024  | 1010280105 | Ricky S Coffey                         | 600.00        |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/01/2024  | 1010280127 | T.E.G. Enterprises, Inc                | 285.00        |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/08/2024  | 1010280213 | Tennessee Recovery & Monitoring        | 208.00        |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/15/2024  | 1010280294 | William Padgett                        | 4,648.00      |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/15/2024  | 1010280310 | Fenco Supply Co                        | 56.68         |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/22/2024  | 1010280358 | NAPA Auto Parts Of Morristown          | 24.08         |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/22/2024  | 1010280365 | T.E.G. Enterprises, Inc                | 285.00        |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/29/2024  | 1010280389 | Ricky S Coffey                         | 600.00        |
| 51810 | 335  | Maintenance And Repair Service - Buildings | 08/29/2024  | 1010280407 | Lowe's                                 | 167.58        |
| 51810 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024  | 1010280219 | Ultimate Shine Car Wash                | 75.00         |
| 51810 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024  | 1010280289 | Ultimate Shine Car Wash                | 75.00         |
| 51810 | 347  | Pest Control                               | 08/29/2024  | 1010280375 | Adrian Hale Pest Control Inc           | 3,096.00      |

Date/Time:

Page: 8 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name                                       | Date       | Check Nbr  | Description                     |        | Amount Paid |
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| Fund: | Gene | eral Fund #(101)                           |            |            |                                 |        |             |
| 51810 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280395 | English Mountain Spring Water   |        | 45.50       |
| 51810 | 410  | Custodial Supplies                         | 08/15/2024 | 1010280333 | Unifirst                        |        | 198.28      |
| 51810 | 410  | Custodial Supplies                         | 08/22/2024 | 1010280353 | Kelsan Inc                      |        | 442.44      |
| 51810 | 415  | Electricity                                | 08/01/2024 | 1010280120 | Morristown Utilities            |        | 31,538.00   |
| 51810 | 415  | Electricity                                | 08/15/2024 | 1010280320 | Morristown Utilities            |        | 1,978.00    |
| 51810 | 415  | Electricity                                | 08/29/2024 | 1010280411 | Morristown Utilities            |        | 29,180.00   |
| 51810 | 425  | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                         |        | 500.68      |
| 51810 | 434  | Natural Gas                                | 08/29/2024 | 1010280380 | Atmos Energy                    |        | 913.12      |
| 51810 | 451  | Uniforms                                   | 08/15/2024 | 1010280333 | Unifirst                        |        | 209.01      |
| 51810 |      | Other Facilities                           |            |            | Check Count: 29                 | Total: | 80,987.79   |
| 51910 | 307  | Communication                              | 08/22/2024 | 1010280343 | AT&T Mobility                   | ř      | 40.36       |
| 51910 | 351  | Rentals                                    | 08/22/2024 | 1010280337 | Canon Solutions America, Inc    |        | 59.54       |
| 51910 |      | Preservation Of Records                    |            |            | Check Count: 2                  | Total: | 99.90       |
| 52100 | 302  | Advertising                                | 08/15/2024 | 1010280304 | Citizen Tribune                 |        | 69.70       |
| 52100 | 320  | Dues And Memberships                       | 08/08/2024 | 1010280214 | Tennessee Risk Management Trust |        | 350.00      |
| 52100 | 320  | Dues And Memberships                       | 08/22/2024 | 1010280351 | HomeTrust Bank                  |        | 25.00       |
| 52100 | 435  | Office Supplies                            | 08/08/2024 | 1010280190 | Evans Office Supply Co          |        | 252.58      |
| 52100 |      | Accounting And Budgeting                   |            |            | Check Count: 4                  | Total: | 697.28      |
| 52300 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280206 | Porter's Tire Store Inc.        |        | 61.95       |
| 52300 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280219 | Ultimate Shine Car Wash         |        | 30.00       |
| 52300 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280289 | Ultimate Shine Car Wash         |        | 30.00       |
| 52300 | 425  | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                         |        | 293.25      |
| 52300 | 435  | Office Supplies                            | 08/29/2024 | 1010280395 | English Mountain Spring Water   |        | 93.75       |
| 52300 |      | Property Assessor's Office                 |            |            | Check Count: 5                  | Total: | 508.95      |

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Page: 9 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name                                     | Date       | Check Nbr  | Description                         |        | Amount Paid |
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| Fund  | Gene | eral Fund #(101)                         |            | 13-A N - 6 |                                     |        |             |
| 52310 | 351  | Rentals                                  | 08/22/2024 | 1010280337 | Canon Solutions America, Inc        |        | 59.86       |
| 52310 | 331  | Reappraisal Program                      | 00/22/2021 | 10102000   | Check Count: 1                      | Total: | 59.86       |
| 52400 | 334  | Maintenance Agreements                   | 08/22/2024 | 1010280344 | Catalis Payments                    |        | 16,593.77   |
| 52400 | 348  | Postal Charges                           | 08/08/2024 | 1010280187 | County Record Services, LLC         |        | 10,600.00   |
| 52400 | 351  | Rentals                                  | 08/22/2024 | 1010280337 | Canon Solutions America, Inc        |        | 62.12       |
| 52400 | 355  | Travel                                   | 08/29/2024 | 1010280390 | County Officials Association        |        | 255.00      |
| 52400 | 355  | Travel                                   | 08/01/2024 | 9101000678 | Jill L Margelowsky                  |        | 74.37       |
| 52400 | 435  | Office Supplies                          | 08/29/2024 | 1010280395 | English Mountain Spring Water       |        | 8.00        |
| 52400 |      | County Trustee's Office                  |            |            | Check Count: 6                      | Total: | 27,593.26   |
| 52500 | 307  | Communication                            | 08/22/2024 | 1010280343 | AT&T Mobility                       |        | 40.36       |
| 52500 | 337  | Maintenance And Repair Services - Office | 08/01/2024 | 1010280092 | Advanced Mailing Systems            |        | 289.00      |
| 52500 | 351  | Rentals                                  | 08/22/2024 | 1010280337 | Canon Solutions America, Inc        |        | 65.25       |
| 52500 | 399  | Other Contracted Services                | 08/08/2024 | 1010280211 | Shred-A-Way of East Tennessee, Inc. |        | 48.00       |
| 52500 | 399  | Other Contracted Services                | 08/22/2024 | 1010280362 | Shred-A-Way of East Tennessee, Inc. |        | 48.00       |
| 52500 | 399  | Other Contracted Services                | 08/29/2024 | 1010280420 | Shred-A-Way of East Tennessee, Inc. |        | 40.00       |
| 52500 | 435  | Office Supplies                          | 08/08/2024 | 1010280190 | Evans Office Supply Co              |        | 1,336.17    |
| 52500 | 435  | Office Supplies                          | 08/29/2024 | 1010280395 | English Mountain Spring Water       | 8      | 45.50       |
| 52500 |      | County Clerk's Office                    |            |            | Check Count: 8                      | Total: | 1,912.28    |
| 52600 | 307  | Communication                            | 08/22/2024 | 1010280343 | AT&T Mobility                       |        | 42.88       |
| 52600 | 312  | Contracts With Private Agencies          | 08/01/2024 | 1010280107 | CyberFOX, LLC                       |        | 308.70      |
| 52600 | 312  | Contracts With Private Agencies          | 08/15/2024 | 1010280322 | MUS Fibernet                        |        | 189.95      |
| 52600 | 312  | Contracts With Private Agencies          | 08/22/2024 | 1010280349 | CyberFOX, LLC                       |        | 308.70      |
| 52600 | 312  | Contracts With Private Agencies          | 08/22/2024 | 1010280357 | MUS Fibernet                        |        | 175.13      |
| 52600 | 317  | Data Processing Services                 | 08/01/2024 | 1010280130 | Robert Tucker                       |        | 648.98      |
| 52600 | 317  | Data Processing Services                 | 08/22/2024 | 1010280351 | HomeTrust Bank                      |        | 456.00      |

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Page: 10 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name                                       | Date<br>—  | Check Nbr  | Description                         |                | Amount Paid |
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| Fund: | Gene | eral Fund #(101)                           |            |            |                                     | CONTRACTOR AND |             |
| 52600 | 317  | Data Processing Services                   | 08/29/2024 | 1010280430 | Robert Tucker                       |                | 369.98      |
| 52600 | 709  | Data Processing Equipment                  | 08/08/2024 | 1010280186 | CDW Government, Inc                 |                | 237.02      |
| 52600 | 709  | Data Processing Equipment                  | 08/15/2024 | 1010280300 | CDW Government, Inc                 |                | 309.44      |
| 52600 | 709  | Data Processing Equipment                  | 08/22/2024 | 1010280351 | HomeTrust Bank                      |                | 123.40      |
| 52600 | 709  | Data Processing Equipment                  | 08/29/2024 | 1010280403 | Home Depot Credit Services          |                | 111.54      |
| 52600 |      | Data Processing                            |            |            | Check Count: 11                     | Total:         | 3,281.72    |
| 52900 | 307  | Communication                              | 08/22/2024 | 1010280342 | AT&T                                |                | 71.95       |
| 52900 | 317  | Data Processing Services                   | 08/08/2024 | 1010280203 | MUS Fibernet                        |                | 124.30      |
| 52900 | 330  | Operating Lease Payments                   | 08/08/2024 | 1010280210 | Mark Sawyer                         |                | 2,500.00    |
| 52900 | 335  | Maintenance And Repair Service - Buildings | 08/01/2024 | 1010280115 | Fish Window Cleaning                |                | 30.00       |
| 52900 | 351  | Rentals                                    | 08/22/2024 | 1010280337 | Canon Solutions America, Inc        |                | 50.28       |
| 52900 | 351  | Rentals                                    | 08/22/2024 | 1010280360 | Quality Waste                       |                | 27.00       |
| 52900 | 415  | Electricity                                | 08/08/2024 | 1010280199 | Morristown Utilities                |                | 744.00      |
| 52900 | 435  | Office Supplies                            | 08/15/2024 | 1010280299 | <b>Business Information Systems</b> |                | 264.00      |
| 52900 | 435  | Office Supplies                            | 08/29/2024 | 1010280395 | English Mountain Spring Water       | 4              | 23.00       |
| 52900 |      | Other Finance                              |            |            | Check Count: 9                      | Total:         | 3,834.53    |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280134 | EVERETTE M BELCHER                  |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280135 | DAVINA MAE BOLINGER                 |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280136 | CHARLAINE WEBB BROOKS               |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280137 | TAMMY LYNN BROOKS                   |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280138 | Carol Marshall Chandler             |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280139 | JONI STUMP CLINE                    |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280140 | KELLIE LEANN COBB                   |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280141 | STACEY LYNN COOK                    |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280142 | ANNA GRACE DOYLE                    |                | 20.00       |
| 53100 | 194  | Jury And Witness Expense                   | 08/01/2024 | 1010280143 | JANA MICHELLE GIBBS                 |                | 20.00       |

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Page: 11 9/3/2024 8:20:01 AM

| ACCT  | ОВ  | Name                     | Date       | Check Nbr  | Description                | Amount Paid |
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|       | 0   |                          |            | 187 - 18   |                            |             |
| A     |     | eral Fund #(101)         | 08/01/2024 | 1010280144 | NANCY JEAN HANIE           | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | NANCY POTTS HARMON         | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | SHEALYN MICHELLE RAE HODGE | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | BRANDON PARKER HOPKINS     | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | Ashley Lynn Howard         | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | WENDI KAY HOWELL           | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | SHANNON TRENTHAM JAMISON   | 20.00       |
| 53100 | 194 | Jury And Witness Expense |            |            | AYDAN SCOTT KOVACHIK       | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | Shaylyn Reed Lancaster     | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | LAUREN ANTOINETTE LEE      | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            |                            | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | AMY JO LETHCO              | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | MAGNOLIA GRACE FLOWER LOVE | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | Amy Jean Lovell            | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | EARL WAYNE LOWERY          | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | James Todd Manley          |             |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 |            | GARNET OKELLY MANTLE       | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280160 | DOUGLAS DALE MCDONALD      | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280161 | Robert J Miles             | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280162 | Raymond Dean Myers         | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280163 | JEFFREY WAYNE OWENS        | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280164 | TONYA MICHELLE PHILLIPS    | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280165 | Saul Estrada Ramos         | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280166 | BRIAN CLAY RASNIC          | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280167 | NICOLE NOLAN ROGERS        | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280168 | Jeanette Marie Sanders     | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280169 | Jack Edward Self           | 20.00       |
| 53100 | 194 | Jury And Witness Expense | 08/01/2024 | 1010280170 | MELANIE BLAIR SHEAF        | 20.00       |
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9/3/2024 8:20:01 AM

Page: 12

**Amount Paid** Check Nbr Description ACCT OB Name Date Fund: General Fund #(101) 20.00 1010280171 DOYAL WAYNE SHELTON 08/01/2024 53100 194 Jury And Witness Expense 20.00 1010280172 STEFANIE S SHELTON 08/01/2024 53100 194 Jury And Witness Expense 20.00 1010280173 HUNTER SCOTT SPAW 08/01/2024 Jury And Witness Expense 53100 194 20.00 1010280174 Jessica Leann Spoone 53100 194 Jury And Witness Expense 08/01/2024 20.00 08/01/2024 1010280175 SUSAN LYNN STRAHAN 53100 194 Jury And Witness Expense 20.00 1010280176 ROGER LEE STRUNK 08/01/2024 53100 194 Jury And Witness Expense 20.00 1010280177 C Preston Thompson JR 53100 Jury And Witness Expense 08/01/2024 20.00 1010280178 Emma Tyler Brook Whittaker 08/01/2024 53100 Jury And Witness Expense 20.00 08/01/2024 1010280179 JAMES DARRELL WILLIAMS 53100 Jury And Witness Expense 20.00 08/01/2024 1010280180 Michael David Winters 53100 Jury And Witness Expense 194 20.00 1010280181 Ronnie Dale Carpenter 08/02/2024 Jury And Witness Expense 53100 194 20.00 08/02/2024 1010280182 Ronnie Dale Carpenter 53100 194 Jury And Witness Expense 23.92 08/08/2024 1010280190 Evans Office Supply Co Jury And Witness Expense 53100 194 20.00 9101000679 Amanda Helen Wyke 08/01/2024 Jury And Witness Expense 53100 194 39.18 08/22/2024 1010280342 AT&T 53100 307 Communication 42.88 1010280343 AT&T Mobility 08/22/2024 Communication 53100 307 60.68 1010280082 Citizen Tribune 08/01/2024 53100 332 Legal Notices, Recording And Court Costs 14.00 08/22/2024 1010280363 Shred-It Printing, Stationery And Forms 53100 349 317.59 1010280337 Canon Solutions America, Inc. 08/22/2024 53100 351 Rentals 847.50 1010280190 Evans Office Supply Co 53100 435 Office Supplies 08/08/2024 53.00 1010280395 English Mountain Spring Water 08/29/2024 53100 435 Office Supplies 2,398.75 57 Total: Check Count: 53100 Circuit Court 58.42 1010280337 Canon Solutions America, Inc. 08/22/2024 53300 351 Rentals 275.00 08/01/2024 1010280129 TN General Sessions Judges Conference 53300 355 Travel 35.00 1010280341 R Chatfield Co, Inc. 08/22/2024 53300 435 Office Supplies Total: 368.42 Check Count: 3 53300 **General Sessions Court** 

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Page: 13 9/3/2024 8:20:01 AM

| ACCT    | ОВ  | Name                           | Date       | Check Nbr  | Description                                 | Amount Paid |
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| 41.7507 | C   |                                |            |            |   |             |
| 3-11    | 1   | eral Fund #(101)               | 00/04/0004 | 4040290425 | One Step Seffware Inc                       | 100.00      |
| 53330   | 307 | Communication                  | 08/01/2024 |            | One Step Software Inc.                      | 104.68      |
| 53330   | 307 | Communication                  | 08/22/2024 |            | AT&T Mobility                               | 200.00      |
| 53330   | 320 | Dues And Memberships           | 08/22/2024 |            | Tennessee Association of Recovery Court     |             |
| 53330   | 351 | Rentals                        | 08/22/2024 |            | Canon Solutions America, Inc                | 36.04       |
| 53330   | 425 | Gasoline                       | 08/29/2024 | 1010280398 |   | 37.05       |
| 53330   | 435 | Office Supplies                | 08/29/2024 |            | English Mountain Spring Water               | 7.50        |
| 53330   | 524 | In Service/Staff Development   | 08/08/2024 | 1010280216 | TN Assoc of Alcohol, Drug & Other Addiction | 120.00      |
| 53330   |     | Drug Court                     |            |            | Check Count: 7 Total:                       | 605.27      |
| 53400   | 194 | Jury And Witness Expense       | 08/01/2024 | 1010280109 | Dutch Restaurant Group, LLC                 | 172.00      |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280224 | EVERETTE M BELCHER                          | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280225 | Carol Marshall Chandler                     | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280226 | JONI STUMP CLINE                            | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280227 | STACEY LYNN COOK                            | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280228 | JANA MICHELLE GIBBS                         | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280229 | SHEALYN MICHELLE RAE HODGE                  | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280230 | Ashley Lynn Howard                          | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280231 | FREDA TESTERMAN HYDE                        | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280232 | SHANNON TRENTHAM JAMISON                    | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280233 | Shaylyn Reed Lancaster                      | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280234 | LAUREN ANTOINETTE LEE                       | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280235 | AMY JO LETHCO                               | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280236 | Amy Jean Lovell                             | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 | 1010280237 | James Todd Manley                           | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 |            | GARNET OKELLY MANTLE                        | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 |            | Robert J Miles                              | 20.00       |
| 53400   | 194 | Jury And Witness Expense       | 08/08/2024 |            | Raymond Dean Myers                          | 20.00       |
| 55-700  | 154 | out / tild tritilous Expositos | _ 5, 00,   |            |   |             |

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Page: 14 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name                           | Date       | Check Nbr  | Description                        |        | Amount Paid |
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| Fund: | Gene | eral Fund #(101)               |            |            |                                    |        |             |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280241 | TONYA MICHELLE PHILLIPS            |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280242 | Saul Estrada Ramos                 |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280243 | MELANIE BLAIR SHEAF                |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280244 | DOYAL WAYNE SHELTON                |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280245 | Jimmy Wayne Shiflet                |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280246 | Jessica Leann Spoone               |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280247 | C Preston Thompson JR              |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280248 | TIFFENY HEATHER THOMPSON-KI        |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280249 | Emma Tyler Brook Whittaker         |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280250 | JAMES DARRELL WILLIAMS             |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280251 | Michael David Winters              |        | 20.00       |
| 53400 | 194  | Jury And Witness Expense       | 08/08/2024 | 1010280252 | AMANDA H WYKE                      |        | 20.00       |
| 53400 | 302  | Advertising                    | 08/01/2024 | 1010280082 | Citizen Tribune                    |        | 4,050.00    |
| 53400 | 307  | Communication                  | 08/22/2024 | 1010280342 | AT&T                               |        | 20.79       |
| 53400 | 334  | Maintenance Agreements         | 08/08/2024 | 1010280185 | Catalis Payments                   |        | 1,050.00    |
| 53400 | 349  | Printing, Stationery And Forms | 08/22/2024 | 1010280355 | LexisNexis/Matthew Bender & Co     |        | 70.73       |
| 53400 | 351  | Rentals                        | 08/22/2024 | 1010280337 | Canon Solutions America, Inc       |        | 88.87       |
| 53400 | 435  | Office Supplies                | 08/29/2024 | 1010280395 | English Mountain Spring Water      |        | 30.50       |
| 53400 |      | Chancery Court                 |            |            | Check Count: 36                    | Total: | 6,062.89    |
| 53500 | 307  | Communication                  | 08/22/2024 | 1010280343 | AT&T Mobility                      |        | 128.64      |
| 53500 | 351  | Rentals                        | 08/22/2024 | 1010280337 | Canon Solutions America, Inc       |        | 95.48       |
| 53500 | 422  | Food Supplies                  | 08/29/2024 | 1010280395 | English Mountain Spring Water      |        | 44.75       |
| 53500 | 425  | Gasoline                       | 08/29/2024 | 1010280398 | Fuelman                            |        | 100.18      |
| 53500 | 435  | Office Supplies                | 08/29/2024 | 1010280407 | Lowe's                             |        | 0.00        |
| 53500 | 524  | In Service/Staff Development   | 08/29/2024 | 1010280419 | Sevier County Juvenile CLE Program |        | 600.00      |
| 53500 |      | Juvenile Court                 |            |            | Check Count: 6                     | Total: | 969.05      |

Page: 15 9/3/2024 8:20:01 AM

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| ACCT  | ОВ   | Name                                       | Date       | Check Nbr  | Description                                | Amount Paid         |
| Fund: | Gene | eral Fund #(101)                           |            |            |  |                     |
| 53900 | 307  | Communication                              | 08/22/2024 | 1010280343 | AT&T Mobility                              | 72.59               |
| 53900 | 307  | Communication                              | 08/22/2024 | 1010280359 | One Step Software Inc.                     | 100.00              |
| 53900 | 320  | Dues And Memberships                       | 08/22/2024 | 1010280366 | Tennessee Association of Recovery Court    | 200.00              |
| 53900 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280192 | Fisher Auto Parts                          | 33.32               |
| 53900 | 338  | Maintenance And Repair Services - Vehicles | 08/15/2024 | 1010280311 | Fisher Auto Parts                          | 42.16               |
| 53900 | 351  | Rentals                                    | 08/22/2024 | 1010280337 | Canon Solutions America, Inc               | 36.04               |
| 53900 | 425  | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                                    | 122.06              |
|       | =0.4 |  | 00/00/0004 | 4040000046 | TN Asses of Alcohol Drug & Other Addiction | 120.00              |

| 53900 | 307 | Communication                              | 08/22/2024 | 1010280343 | AT&T Mobility                               | 72.59          |
|-------|-----|--|------------|------------|---|----------------|
| 53900 | 307 | Communication                              | 08/22/2024 | 1010280359 | One Step Software Inc.                      | 100.00         |
| 53900 | 320 | Dues And Memberships                       | 08/22/2024 | 1010280366 | Tennessee Association of Recovery Court     | 200.00         |
| 53900 | 338 | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280192 | Fisher Auto Parts                           | 33.32          |
| 53900 | 338 | Maintenance And Repair Services - Vehicles | 08/15/2024 | 1010280311 | Fisher Auto Parts                           | 42.16          |
| 53900 | 351 | Rentals                                    | 08/22/2024 | 1010280337 | Canon Solutions America, Inc                | 36.04          |
| 53900 | 425 | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                                     | 122.06         |
| 53900 | 524 | In Service/Staff Development               | 08/08/2024 | 1010280216 | TN Assoc of Alcohol, Drug & Other Addiction | 120.00         |
| 53900 |     | Other Admin Of Justice - Mental Health     |            |            | Check Count: 8 T                            | otal: 726.17   |
| 53920 | 322 | Evaluation And Testing                     | 08/01/2024 | 1010280121 | Mountain Crest Psychological Clinic         | 750.00         |
| 53920 | 334 | Maintenance Agreements                     | 08/01/2024 | 1010280097 | Autoclear LLC/Scan-Tech                     | 3,200.00       |
| 53920 | 355 | Travel                                     | 08/15/2024 | 1010280328 | Dakota J Suggs                              | 88.50          |
| 53920 | 355 | Travel                                     | 08/15/2024 | 9101000783 | Levi D Bode                                 | 88.50          |
| 53920 | 355 | Travel                                     | 08/22/2024 | 9101000788 | Rabon Coleman                               | 96.00          |
| 53920 | 355 | Travel                                     | 08/22/2024 | 9101000789 | David M Cribley                             | 96.00          |
| 53920 | 451 | Uniforms                                   | 08/29/2024 | 9101000790 | Rabon Coleman                               | 179.98         |
| 53920 | 524 | In Service/Staff Development               | 08/22/2024 | 1010280351 | HomeTrust Bank                              | 1,390.00       |
| 53920 |     | Courtroom Security                         |            |            | Check Count: 8 T                            | otal: 5,888.98 |
| 54110 | 307 | Communication                              | 08/15/2024 | 1010280334 | Verizon Wireless                            | 1,915.98       |
| 54110 | 307 | Communication                              | 08/22/2024 | 1010280342 | AT&T  | 641.74         |
| 54110 | 307 | Communication                              | 08/22/2024 | 1010280343 | AT&T Mobility                               | 1,238.26       |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 08/01/2024 | 1010280087 | Kings Collision                             | 4,314.40       |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 08/01/2024 | 1010280106 | Compton's Muffler, Tire & Auto              | 532.96         |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280184 | Chad R Burgin                               | 318.60         |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280191 | Express Lane (West & East)                  | 62.40          |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280204 | Parkway Automotive Inc                      | 804.80         |

Date/Time:

Page: 16 9/3/2024 8:20:01 AM

| ACCT           | ОВ   | Name                                       | Date       | Check Nbr  | Description                    | Amount Paid |
|----------------|------|--|------------|------------|--------------------------------|-------------|
| Fund:          | Gene | eral Fund #(101)                           |            |            |                                |             |
|                | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 | 1010280208 | RJK Automotive Enterprises Inc | 2,761.25    |
| 54110<br>54110 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 |            | Ultimate Shine Car Wash        | 530.00      |
| 54110<br>54110 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024 |            | Ultimate Shine Car Wash        | 530.00      |
| 5 <b>4</b> 110 | 338  | Maintenance And Repair Services - Vehicles | 08/15/2024 |            | Kenny Drinnon                  | 3,620.94    |
| 54110          | 338  | Maintenance And Repair Services - Vehicles | 08/22/2024 |            | HomeTrust Bank                 | 44.99       |
| 54110          | 351  | Rentals                                    | 08/01/2024 |            | T.E.G. Enterprises, Inc        | 85.00       |
| 54110          | 351  | Rentals                                    | 08/22/2024 |            | Canon Solutions America, Inc   | 81.17       |
| 54110          | 351  | Rentals                                    | 08/29/2024 |            | T.E.G. Enterprises, Inc        | 85.00       |
| 54110          | 353  | Towing Services                            | 08/15/2024 |            | Sunset Towing                  | 598.00      |
| 54110          | 355  | Travel                                     | 08/08/2024 | 1010280212 | Josh Sipe                      | 57.60       |
| 54110          | 355  | Travel                                     | 08/22/2024 | 1010280351 | HomeTrust Bank                 | 235.40      |
| 54110          | 355  | Travel                                     | 08/01/2024 | 9101000672 | Jim R Ballenger                | 737.50      |
| 54110          |      | Travel                                     | 08/01/2024 | 9101000673 | Chelsea M Brown                | 324.50      |
| 54110          | 355  | Travel                                     | 08/01/2024 | 9101000675 | Brandon M Goskie               | 324.50      |
| 54110          | 355  | Travel                                     | 08/01/2024 | 9101000676 | Kayla R Lande                  | 324.50      |
| 54110          | 355  | Travel                                     | 08/01/2024 | 9101000677 | Megan Joi Littrell             | 737.50      |
| 54110          | 355  | Travel                                     | 08/08/2024 | 9101000683 | Luke A Daniels                 | 324.50      |
| 54110          | 355  | Travel                                     | 08/08/2024 | 9101000684 | Bobby G Ellis                  | 265.50      |
| 54110          | 355  | Travel                                     | 08/08/2024 | 9101000691 | Chad A Mullins                 | 265.50      |
| 54110          | 399  | Other Contracted Services                  | 08/15/2024 | 1010280331 | Transunion Risk & Alternative  | 129.00      |
| 54110          | 399  | Other Contracted Services                  | 08/29/2024 | 1010280413 | Murrell Burglar Alarm Co Inc   | 29.00       |
| 54110          | 425  | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                        | 14,793.10   |
| 54110          | 431  | Law Enforcement Supplies                   | 08/22/2024 | 1010280351 | HomeTrust Bank                 | 724.35      |
| 54110          | 433  | Lubricants                                 | 08/01/2024 | 1010280113 | Express Lane (West & East)     | 158.20      |
| 54110          | 433  | Lubricants                                 | 08/08/2024 | 1010280191 | Express Lane (West & East)     | 157.42      |
| 54110          | 433  | Lubricants                                 | 08/29/2024 | 1010280396 | Express Lane (West & East)     | 151.33      |
| 54110          | 435  | Office Supplies                            | 08/22/2024 | 1010280351 | HomeTrust Bank                 | 69.98       |

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Page: 17

**Amount Paid** Date Check Nbr Description ACCT OB Name Fund: General Fund #(101) 436.95 1010280081 Airport Tire Tires And Tubes 08/01/2024 54110 380.90 1010280206 Porter's Tire Store Inc. 08/08/2024 Tires And Tubes 54110 450 665.00 1010280084 Gulf States Distributors 08/01/2024 54110 451 Uniforms 1.500.00 08/08/2024 1010280196 Hillbilly's Cabin Restaurant In Service/Staff Development 54110 524 800.00 1010280217 TN Law Enforcement Training Officers Association 08/08/2024 In Service/Staff Development 54110 2.935.00 1010280296 Walters State Comm College 08/15/2024 54110 In Service/Staff Development 2.935.00 08/15/2024 1010280335 Walters State Comm College 54110 In Service/Staff Development 575.00 1010280351 HomeTrust Bank 08/22/2024 54110 In Service/Staff Development 350.00 1010280354 Legal and Liability Risk Management Institute 08/22/2024 54110 In Service/Staff Development 100.00 1010280369 UT County Technical Assistance Service 08/22/2024 In Service/Staff Development 54110 600.00 1010280426 Brian L Sulfridge 08/29/2024 54110 In Service/Staff Development 110.00 1010280103 Cherokee Boat Dock LLC 08/01/2024 54110 599 Other Charges 45.50 1010280111 East TN Diamond 08/01/2024 Other Charges 54110 599 250.00 1010280321 Mountain Crest Psychological Clinic 08/15/2024 Other Charges 54110 599 21.00 1010280325 Shred-It 08/15/2024 54110 599 Other Charges 115.02 1010280351 HomeTrust Bank 08/22/2024 54110 599 Other Charges 55.00 08/22/2024 1010280361 R Chatfield Co, Inc 54110 599 Other Charges 28.00 1010280363 Shred-It 08/22/2024 54110 599 Other Charges 110.00 1010280388 Cherokee Boat Dock LLC 08/29/2024 Other Charges 54110 599 2.656.70 08/29/2024 1010280391 Creative Product Sourcing Inc Other Charges 54110 599 7.50 1010280395 English Mountain Spring Water 08/29/2024 54110 599 Other Charges 45.50 08/29/2024 1010280401 Hamblen County Clerk 54110 599 Other Charges 250.00 1010280412 Mountain Crest Psychological Clinic 08/29/2024 599 Other Charges 54110 365.89 1010280307 DetectaChem LLC 08/15/2024 Law Enforcement Equipment 54110 716 6.397.15 1010280351 HomeTrust Bank 08/22/2024 Law Enforcement Equipment 54110 Total: 59,709.98 Check Count: 53 54110 Sheriff's Department

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Page: 18

**Amount Paid** Check Nbr Description ACCT **OB** Name Date Fund: General Fund #(101) 88.92 1010280351 HomeTrust Bank 08/22/2024 54160 435 Office Supplies Total: 88.92 **Check Count:** 1 54160 Administration Of The Sexual Offender 1.000.00 1010280121 Mountain Crest Psychological Clinic 08/01/2024 54210 322 Evaluation And Testing 750.00 1010280356 Mountain Crest Psychological Clinic 08/22/2024 54210 322 **Evaluation And Testing** 24,768.14 1010280422 South Western Comm, Inc. 08/29/2024 54210 334 Maintenance Agreements 148.50 08/01/2024 1010280108 Darien DeMayo Maintenance And Repair Service - Buildings 54210 335 1,741.68 1010280215 TMS - Marlin 08/08/2024 54210 335 Maintenance And Repair Service - Buildings 85.50 1010280305 City Electric Supply 08/15/2024 54210 335 Maintenance And Repair Service - Buildings 95.96 1010280310 Fenco Supply Co 08/15/2024 Maintenance And Repair Service - Buildings 54210 438.43 1010280316 Johnson Controls Fire Protection LP 08/15/2024 54210 335 Maintenance And Repair Service - Buildings 440.88 1010280367 TMS - Marlin 08/22/2024 Maintenance And Repair Service - Buildings 54210 335 110.00 08/29/2024 1010280392 Darien DeMayo Maintenance And Repair Service - Buildings 54210 335 222.77 1010280397 Fenco Supply Co 08/29/2024 Maintenance And Repair Service - Buildings 54210 335 970.97 08/29/2024 1010280407 Lowe's Maintenance And Repair Service - Buildings 54210 335 2.457.75 1010280413 Murrell Burglar Alarm Co Inc 08/29/2024 Maintenance And Repair Service - Buildings 54210 335 926.87 1010280207 REM Company Inc. 08/08/2024 54210 336 Maintenance And Repair Services - Equipment 1.923.50 1010280188 East TN Spine & Orthopaedic Specialists 08/08/2024 54210 340 Medical And Dental Services 561.21 1010280189 Emergency Coverage Corporation 08/08/2024 54210 340 Medical And Dental Services 970.00 08/08/2024 1010280197 Mobile Images Acquisition LLC 54210 340 Medical And Dental Services 12,344.29 1010280200 Morristown-Hamblen Hospital 08/08/2024 54210 340 Medical And Dental Services 37.50 1010280222 Vista Radiology Medical And Dental Services 08/08/2024 54210 340 24,186.91 1010280315 Jefferson Memorial Hospital 08/15/2024 54210 340 Medical And Dental Services 16.55 1010280347 Clinical Solutions Pharmacy 08/22/2024 54210 340 Medical And Dental Services 99.00 08/22/2024 1010280348 Covenant Medical Group, Inc. Medical And Dental Services 54210 340 344.27 1010280350 Emergency Coverage Corporation 08/22/2024 54210 340 Medical And Dental Services 61,060.81 1010280364 Southern Health Partners 08/22/2024

54210

Medical And Dental Services

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Page: 19 9/3/2024 8:20:01 AM

| ACCT            | ОВ   | Name                        | Date               | Check Nbr  | Description                    | Amount Paid |
|-----------------|------|-----------------------------|--------------------|------------|--------------------------------|-------------|
| Fund:           | Gene | eral Fund #(101)            | sarris de la carda |            |                                |             |
| No. of the last |      |                             | 08/22/2024         | 1010280370 | Vista Radiology                | 220.50      |
| 54210           | 340  | Medical And Dental Services | 08/29/2024         |            | East Tennessee Pathology PPLC  | 976.24      |
| 54210           | 340  | Medical And Dental Services | 08/29/2024         |            | Emergency Coverage Corporation | 306.25      |
| 54210           | 340  | Medical And Dental Services | 08/29/2024         |            | Mobile Images Acquisition LLC  | 300.00      |
| 54210           | 340  | Medical And Dental Services |                    |            | Vista Radiology                | 10.50       |
| 54210           | 340  | Medical And Dental Services | 08/29/2024         |            | T.E.G. Enterprises, Inc        | 150.00      |
| 54210           | 351  | Rentals                     | 08/01/2024         |            | T.E.G. Enterprises, Inc        | 150.00      |
| 54210           | 351  | Rentals                     | 08/29/2024         |            |                                | 276.50      |
| 54210           | 355  | Travel                      | 08/29/2024         |            | William D Hart                 | 276.50      |
| 54210           | 355  | Travel                      | 08/29/2024         |            | Joshua Steven Marsee           | 2,289.82    |
| 54210           | 410  | Custodial Supplies          | 08/01/2024         |            | Chem Clean Systems LLC         | 1,384.29    |
| 54210           | 410  | Custodial Supplies          | 08/01/2024         | 1010280119 |                                | 659.94      |
| 54210           | 410  | Custodial Supplies          | 08/15/2024         |            | Chem Clean Systems LLC         | 5,442.11    |
| 54210           | 410  | Custodial Supplies          | 08/15/2024         | 1010280317 |                                | 1,069.91    |
| 54210           | 410  | Custodial Supplies          | 08/22/2024         |            | Chem Clean Systems LLC         | •           |
| 54210           | 410  | Custodial Supplies          | 08/29/2024         |            | Chem Clean Systems LLC         | 2,359.79    |
| 54210           | 410  | Custodial Supplies          | 08/29/2024         | 1010280405 |                                | 1,263.30    |
| 54210           | 422  | Food Supplies               | 08/08/2024         | 1010280218 | Trinity Services Group, Inc.   | 15,780.34   |
| 54210           | 422  | Food Supplies               | 08/08/2024         | 1010280290 | Walmart Community BRC          | 65.35       |
| 54210           | 422  | Food Supplies               | 08/22/2024         | 1010280368 | Trinity Services Group, Inc.   | 23,511.01   |
| 54210           | 441  | Prisoners Clothing          | 08/29/2024         | 1010280382 | Bob Barker Company, Inc        | 2,727.50    |
| 54210           | 451  | Uniforms                    | 08/08/2024         | 1010280288 | Summit Uniform Solutions, Inc. | 173.97      |
| 54210           | 451  | Uniforms                    | 08/15/2024         | 1010280295 | Summit Uniform Solutions, Inc. | 173.97      |
| 54210           | 451  | Uniforms                    | 08/15/2024         | 1010280332 | TruBlu Tactical Police Supply  | 129.97      |
| 54210           | 451  | Uniforms                    | 08/29/2024         | 1010280424 | Sports Page Screen Printing    | 468.00      |
| 54210           | 451  | Uniforms                    | 08/01/2024         | 9101000674 | Sharon E Bunch                 | 100.00      |
| 54210           | 451  | Uniforms                    | 08/08/2024         | 9101000687 | Latasha M Hayes                | 250.00      |
| 54210           | 451  | Uniforms                    | 08/08/2024         | 9101000689 | Angela Hodge                   | 100.00      |

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Page: 20 9/3/2024 8:20:01 AM

| ACCT  | OB   | Name                                       | Date          | Check Nbr  | Description                     |        | Amount Paid |
|-------|------|--|---------------|------------|---------------------------------|--------|-------------|
| Fund: | Gene | eral Fund #(101)                           | 1, 31,51,71.4 | 121 4 (10) | A CONTRACTOR OF THE             |        |             |
| 54210 | 451  | Uniforms                                   | 08/15/2024    | 9101000785 | Gerry M Hambrick                |        | 100.00      |
| 54210 | 451  | Uniforms                                   | 08/15/2024    | 9101000786 | Pamela K Rainey                 |        | 100.00      |
| 54210 | 451  | Uniforms                                   | 08/15/2024    | 9101000787 | Timothy D Wade                  |        | 100.00      |
| 54210 | 524  | In Service/Staff Development               | 08/01/2024    | 1010280128 | TN Gang Investigators Assn      |        | 650.00      |
| 54210 | 599  | Other Charges                              | 08/08/2024    | 1010280284 | Bob Barker Company, Inc         |        | 441.60      |
| 54210 | 599  | Other Charges                              | 08/15/2024    | 1010280291 | Bob Barker Company, Inc         |        | 194.36      |
| 54210 | 599  | Other Charges                              | 08/22/2024    | 1010280337 | Canon Solutions America, Inc    |        | 107.30      |
| 54210 | 599  | Other Charges                              | 08/22/2024    | 1010280360 | Quality Waste                   |        | 253.80      |
| 54210 | 710  | Food Service Equipment                     | 08/22/2024    | 1010280351 | HomeTrust Bank                  |        | 171.93      |
| 54210 | 716  | Law Enforcement Equipment                  | 08/22/2024    | 1010280351 | HomeTrust Bank                  |        | 134.85      |
| 54210 |      | Jail                                       |               |            | Check Count: 60                 | Total: | 198,571.09  |
| 54250 | 307  | Communication                              | 08/22/2024    | 1010280343 | AT&T Mobility                   |        | 121.08      |
| 54250 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024    | 1010280206 | Porter's Tire Store Inc.        |        | 203.18      |
| 54250 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024    | 1010280219 | Ultimate Shine Car Wash         |        | 30.00       |
| 54250 | 338  | Maintenance And Repair Services - Vehicles | 08/08/2024    | 1010280289 | Ultimate Shine Car Wash         |        | 30.00       |
| 54250 | 338  | Maintenance And Repair Services - Vehicles | 08/22/2024    | 1010280352 | Brittany Jordan                 |        | 400.00      |
| 54250 | 338  | Maintenance And Repair Services - Vehicles | 08/22/2024    | 1010280358 | NAPA Auto Parts Of Morristown   |        | 19.30       |
| 54250 | 399  | Other Contracted Services                  | 08/01/2024    | 1010280090 | Stepping Out Ministries         |        | 340.00      |
| 54250 | 399  | Other Contracted Services                  | 08/08/2024    | 1010280213 | Tennessee Recovery & Monitoring |        | 540.00      |
| 54250 | 399  | Other Contracted Services                  | 08/29/2024    | 1010280425 | Stepping Out Ministries         |        | 190.00      |
| 54250 | 425  | Gasoline                                   | 08/29/2024    | 1010280398 | Fuelman                         | ,      | 205.68      |
| 54250 |      | Work Release Program                       |               |            | Check Count: 10                 | Total: | 2,079.24    |
| 54410 | 307  | Communication                              | 08/08/2024    | 9101000680 | Chris E Bell                    |        | 56.00       |
| 54410 | 338  | Maintenance And Repair Services - Vehicles | 08/22/2024    | 1010280340 | Morristown Signs, Inc           |        | 95.00       |
| 54410 | 338  | Maintenance And Repair Services - Vehicles | 08/22/2024    | 1010280351 | HomeTrust Bank                  |        | 134.95      |
| 54410 | 348  | Postal Charges                             | 08/29/2024    | 1010280423 | Speedtech Lights Inc            |        | 5.90        |

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Page: 21 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name                                       | Date       | Check Nbr  | Description                  |        | Amount Paid |
|-------|------|--|------------|------------|------------------------------|--------|-------------|
| Fund: | Gene | eral Fund #(101)                           |            | 574 75/4   |                              |        |             |
| 54410 | 425  | Gasoline                                   | 08/29/2024 | 1010280398 | Fuelman                      |        | 154.33      |
| 54410 | 435  | Office Supplies                            | 08/22/2024 | 1010280351 | HomeTrust Bank               |        | 33.41       |
| 54410 | 599  | Other Charges                              | 08/22/2024 | 1010280343 | AT&T Mobility                |        | 33.24       |
| 54410 |      | Civil Defense                              |            |            | Check Count: 6               | Total: | 512.83      |
| 54610 | 307  | Communication                              | 08/22/2024 | 1010280343 | AT&T Mobility                |        | 199.44      |
| 54610 | 312  | Contracts With Private Agencies            | 08/15/2024 | 1010280318 | Teresa A. Kreceman           |        | 500.00      |
| 54610 | 312  | Contracts With Private Agencies            | 08/29/2024 | 1010280406 | Knox County Medical Examiner |        | 5,850.00    |
| 54610 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280381 | Travis Barner                |        | 300.00      |
| 54610 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280402 | Jeffrey E. Holt              |        | 600.00      |
| 54610 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280404 | Amanda Beth Hopkins          |        | 300.00      |
| 54610 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280408 | Christopher W Lykens         |        | 500.00      |
| 54610 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280416 | Jimmy W Peoples              |        | 500.00      |
| 54610 | 399  | Other Contracted Services                  | 08/29/2024 | 1010280428 | Claude Thompson JR           |        | 1,050.00    |
| 54610 | 399  | Other Contracted Services                  | 08/08/2024 | 9101000693 | Tom C Thompson MD            |        | 2,500.00    |
| 54610 |      | Medical Examiner                           |            |            | Check Count: 10              | Total: | 12,299.44   |
| 54900 | 790  | Other Equipment                            | 08/01/2024 | 1010280086 | Howmedica Osteonics Corp     |        | 7,817.94    |
| 54900 | 790  | Other Equipment                            | 08/29/2024 | 1010280423 | Speedtech Lights Inc         |        | 1,998.77    |
| 54900 |      | Other Public Safety                        |            |            | Check Count: 2               | Total: | 9,816.71    |
| 55110 | 307  | Communication                              | 08/22/2024 | 1010280342 | AT&T                         |        | 108.87      |
| 55110 | 328  | Janitorial Services                        | 08/08/2024 | 1010280209 | Roberts Cleaning Company     |        | 2,075.00    |
| 55110 | 335  | Maintenance And Repair Service - Buildings | 08/01/2024 | 1010280114 | Fenco Supply Co              |        | 187.64      |
| 55110 | 335  | Maintenance And Repair Service - Buildings | 08/29/2024 | 1010280407 | Lowe's                       |        | 76.46       |
| 55110 | 347  | Pest Control                               | 08/29/2024 | 1010280375 | Adrian Hale Pest Control Inc |        | 540.00      |
| 55110 | 355  | Travel                                     | 08/08/2024 | 9101000685 | Carrie L Farris              |        | 18.76       |
| 55110 | 355  | Travel                                     | 08/08/2024 | 9101000690 | Janice D Messer              |        | 8.04        |

Page: 22

9/3/2024 8:20:01 AM Date/Time: **Amount Paid** Check Nbr Description ACCT OB Name Date Fund: General Fund #(101) 48.24 9101000692 Kim Smith 08/08/2024 55110 355 Travel 107.87 08/08/2024 9101000694 Michelle A Tipton 355 Travel 55110 245.00 1010280190 Evans Office Supply Co 08/08/2024 Office Supplies 55110 435 156.00 1010280309 English Mountain Spring Water Office Supplies 08/15/2024 55110 435 2,194.00 08/01/2024 1010280088 Morristown Utilities 452 Utilities 55110 84.21 1010280380 Atmos Energy 08/29/2024 Utilities 55110 452 2.003.00 1010280411 Morristown Utilities 08/29/2024 Utilities 55110 452 514.67 1010280223 Walmart Community BRC 08/08/2024 55110 599 Other Charges 8,367.76 Total: **Check Count:** 15 55110 Local Health Center 68.02 1010280221 Verizon Wireless 08/08/2024 55120 Communication 85.76 08/22/2024 1010280343 AT&T Mobility 55120 307 Communication 25,000.00 1010280201 Morristown-Hamblen Humane Soc 08/08/2024 Contracts With Private Agencies 55120 312 30.00 1010280219 Ultimate Shine Car Wash Maintenance And Repair Services - Vehicles 08/08/2024 55120 338 30.00 1010280289 Ultimate Shine Car Wash 08/08/2024 Maintenance And Repair Services - Vehicles 55120 338 214.99 1010280351 HomeTrust Bank 08/22/2024 55120 338 Maintenance And Repair Services - Vehicles 551.00 1010280398 Fuelman 08/29/2024 55120 425 Gasoline Total: 25.979.77 7 **Check Count: Rabies And Animal Control** 55120 510.00 1010280085 Helen Ross McNabb Center 08/01/2024 316 Contributions 55590 Total: 510.00 Check Count: Other Local Welfare Services 55590 18,780.00 1010280118 Keep M'town Hamblen Beautiful 08/01/2024 55710 Contracts With Government Agencies Total: 18,780.00 Check Count: 55710 Sanitation Management

1010280202 Morristown-Hamblen Library

1010280203 MUS Fibernet

**Check Count:** 

08/08/2024

08/08/2024

56500

56500

56700

307

316 Contributions

Libraries

Communication

Total:

90,000.00

90,000.00

134.22

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Page: 23 9/3/2024 8:20:01 AM

| ACCT  | ОВ   | Name  | Date<br>————— | Check Nbr     | Description                         |        | Amount Paid |
|-------|------|---|---------------|---------------|-------------------------------------|--------|-------------|
| Fund: | Gene | eral Fund #(101)                            |               | - C-57 10 511 |                                     |        |             |
| 56700 | 307  | Communication                               | 08/22/2024    | 1010280343    | AT&T Mobility                       |        | 83.24       |
| 56700 | 336  | Maintenance And Repair Services - Equipment | 08/15/2024    | 1010280319    | Lane Sales Power Equipment          |        | 104.90      |
| 56700 | 336  | Maintenance And Repair Services - Equipment | 08/29/2024    | 1010280407    | Lowe's                              |        | 713.50      |
| 56700 | 399  | Other Contracted Services                   | 08/01/2024    | 1010280091    | Tennessee Recovery & Monitoring     |        | 160.00      |
| 56700 | 410  | Custodial Supplies                          | 08/08/2024    | 1010280183    | Big M Janitorial                    |        | 546.65      |
| 56700 | 410  | Custodial Supplies                          | 08/08/2024    | 1010280223    | Walmart Community BRC               |        | 289.63      |
| 56700 | 410  | Custodial Supplies                          | 08/22/2024    | 1010280360    | Quality Waste                       |        | 253.80      |
| 56700 | 410  | Custodial Supplies                          | 08/29/2024    | 1010280417    | Quality Waste                       |        | 266.00      |
| 56700 | 412  | Diesel Fuel                                 | 08/22/2024    | 1010280371    | Voyager Fleet Systems Inc           |        | 32.98       |
| 56700 | 415  | Electricity                                 | 08/15/2024    | 1010280297    | Appalachian Electric Co-Op          |        | 58.06       |
| 56700 | 415  | Electricity                                 | 08/15/2024    | 1010280320    | Morristown Utilities                |        | 2,084.00    |
| 56700 | 425  | Gasoline                                    | 08/22/2024    | 1010280371    | Voyager Fleet Systems Inc           |        | 359.81      |
| 56700 | 454  | Water And Sewer                             | 08/15/2024    | 1010280320    | Morristown Utilities                |        | 4,333.00    |
| 56700 | 454  | Water And Sewer                             | 08/29/2024    | 1010280418    | Relief Septic Repair & Service Inc. |        | 300.00      |
| 56700 | 499  | Other Supplies And Materials                | 08/22/2024    | 1010280338    | CASS-TN, Inc.                       |        | 273.89      |
| 56700 | 509  | Refunds                                     | 08/15/2024    | 1010280292    | Amanda Dennison                     |        | 100.00      |
| 56700 | 599  | Other Charges                               | 08/15/2024    | 1010280330    | Tennessee Recovery & Monitoring     |        | 240.00      |
| 56700 | 599  | Other Charges                               | 08/29/2024    | 1010280395    | English Mountain Spring Water       |        | 23.50       |
| 56700 |      | Parks And Fair Boards                       |               |               | Check Count: 17                     | Total: | 10,357.18   |
| 56900 | 316  | Contributions                               | 08/08/2024    | 1010280194    | Hamblen Co Dept Of Education        |        | 45,000.00   |
| 56900 |      | Other Social, Cultural And Recreational     |               |               | Check Count: 1                      | Total: | 45,000.00   |
| 57800 | 321  | Engineering Services                        | 08/15/2024    | 1010280314    | T Clint Harrison                    |        | 1,960.00    |
| 57800 | 399  | Other Contracted Services                   | 08/01/2024    | 1010280104    | City of Morristown                  |        | 300.00      |
| 57800 | 399  | Other Contracted Services                   | 08/01/2024    | 1010280130    | Robert Tucker                       |        | 59.99       |
| 57800 | 429  | Instructional Supplies And Materials        | 08/08/2024    | 1010280285    | Evans Office Supply Co              |        | 119.00      |

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Page: 24 9/3/2024 8:20:01 AM

**Amount Paid** Check Nbr Description Date ACCT OB Name Fund: General Fund #(101) Total: 2,438.99 **Check Count:** 57800 Storm Water Management 164.98 1010280223 Walmart Community BRC 08/08/2024 399 Other Contracted Services 58110 242.01 08/15/2024 1010280293 Food City 399 Other Contracted Services 58110 903.86 1010280339 HomeTrust Bank 08/22/2024 Other Contracted Services 399 58110 75.00 1010280346 Citizen Tribune 08/22/2024 Other Contracted Services 58110 399 1,385.85 Total: **Check Count:** 58110 Tourism 100.00 1010280313 Hamblen Co Dept Of Education 08/15/2024 Other Fringe Benefits 299 58600 100.00 Total: Check Count: 58600 **Employee Benefits** 5,159.92 08/01/2024 1010280110 East TN Development Dist 310 Contracts With Other Public Agencies 58900 Total: 5,159.92 Check Count: Miscellaneous 58900 5,603.08 1010280285 Evans Office Supply Co 08/08/2024 91110 Administration Equipment 1.500.00 1010280373 Morristown Roofing Company Inc 08/27/2024 **Building Improvements** 91110 9.551.75 1010280286 Interstate Mechanical Service, LLC 08/08/2024 Heating And Air Conditioning Equipment 91110 33,331.00 1010280372 Interstate Mechanical Service, LLC 08/27/2024 91110 Heating And Air Conditioning Equipment 25.892.80 08/27/2024 1010280374 Wilson County Motors LLC 91110 718 Motor Vehicles 75,878.63 Total: 5 **Check Count: General Administration Projects** 91110 72,580.02 1010280287 Motorola Solutions Inc. 08/08/2024 91130 708 Communication Equipment Total: 72,580.02 **Check Count:** 91130 **Public Safety Projects** 28,027.82 1010280298 Barber McMurry Architects 08/15/2024 Architects 91140 28,027.82 Total: **Check Count: Public Health And Welfare Projects** 91140 General Fund #(101) Total: 843,933.23

|          |      |                              | COMMISSIO  | N APPROVA  |  | ate/Time:     | 9/3/2024 8:25:33 AM |
|----------|------|------------------------------|------------|------------|--|---------------|---------------------|
| ACCT     | ОВ   | Name                         | Date       | Check Nbr  | Description                            |               | Amount Paid         |
| Fund:    | Drug | Control Fund #(122)          |            |            |  |               |                     |
| 54150    | 351  | Rentals                      | 08/01/2024 | 1220002988 | T.E.G. Enterprises, Inc                |               | 65.00               |
| 54150    | 351  | Rentals                      | 08/29/2024 | 1220002994 | T.E.G. Enterprises, Inc                |               | 65.00               |
| 54150    | 357  | Veterinary Services          | 08/22/2024 | 1220002991 | HomeTrust Bank                         |               | 173.04              |
| 54150    | 401  | Animal Food And Supplies     | 08/22/2024 | 1220002991 | HomeTrust Bank                         |               | 74.10               |
| 54150    | 415  | Electricity                  | 08/22/2024 | 1220002992 | MUS Fibernet                           |               | 94.72               |
| 54150    | 431  | Law Enforcement Supplies     | 08/15/2024 | 1220002990 | DetectaChem LLC                        |               | 769.97              |
| 54150    | 524  | In Service/Staff Development | 08/08/2024 | 1220002989 | City of Gallatin                       |               | 100.00              |
| 54150    | 524  | In Service/Staff Development | 08/29/2024 | 1220002993 | American Mantrailing Police Work Dog A | ASSOC         | 330.00              |
| 54150    |      | Drug Enforcement             |            |            | Check Count: 7                         | Total:        | 1,671.83            |
| ga ça lı | 1    |                              |            | No. TO SER | Drug Control Fund                      | #(122) Total: | 1,671.83            |

|         |      |                           | COMMINISSIO | COMMINISSION AFFROVAL LISTING |                                  |                                       | 9/3/2024 8:26:43 AM |
|---------|------|---------------------------|-------------|-------------------------------|----------------------------------|---------------------------------------|---------------------|
| ACCT    | ОВ   | Name                      | Date        | Check Nbr                     | Description                      | i i i i i i i i i i i i i i i i i i i | Amount Paid         |
| Fund:   | Spec | ial Debt Service          |             |                               |                                  |                                       | 275.00              |
| 82310   | 399  | Other Contracted Services | 08/15/2024  | 1540000004                    | Arbitrage Compliance Specialists |                                       | 775.00              |
| 82310   |      | General Government        |             |                               | Check Count: 1                   | Total                                 | l: 775.00           |
| D. W. S |      |                           |             | SEL SELECT                    | Special D                        | ebt Service Total                     | l: 775.00           |

|       |      |                                     | COMMISSIO  | NAPPROVA   | L LISTING                  | Date/Time:         | 9/3/2024 8:26:43 AM |
|-------|------|-------------------------------------|------------|------------|----------------------------|--------------------|---------------------|
| ACCT  | ОВ   | Name                                | Date       | Check Nbr  | br Description             |                    | Amount Paid         |
| Fund: | High | way Capital Projects Fund #(176)    |            |            |                            |                    |                     |
| 91200 | 404  | Asphalt - Hot Mix                   | 08/22/2024 | 1760001089 | Blalock & Sons Inc         |                    | 13,403.50           |
| 91200 | 404  | Asphalt - Hot Mix                   | 08/22/2024 | 1760001090 | Newport Paving & Ready Mix |                    | 12,388.75           |
| 91200 | 409  | Crushed Stone                       | 08/15/2024 | 1760001088 | Vulcan Materials Company   |                    | 5,112.15            |
| 91200 | 726  | State Aid Projects                  | 08/01/2024 | 1760001087 | Apac Atlantic, Inc         |                    | 385,979.10          |
| 91200 |      | Highway And Street Capital Projects |            |            | Check Count: 4             | Total:             | 416,883.50          |
| 3811  | 275  |                                     |            |            | Highway Capital Projects   | Fund #(176) Total: | 416,883.50          |

9/3/2024 8:26:43 AM Date/Time: **Amount Paid** 209,516.58 Total: 209,516.58

|        |      |                                 | COMMISSION APPROVAL LISTING   |                |                                   | Date/Time:       | 9/3/2024 8:26:43 AM |
|--------|------|---------------------------------|-------------------------------|----------------|-----------------------------------|------------------|---------------------|
| ACCT   | ОВ   | Name                            | me Date Check Nbr Description |                |                                   | Amount Paid      |                     |
| Fund:  | Othe | r Capital Projects Fund # (189) |                               |                |                                   |                  |                     |
| 91130  | 304  | Architects                      | 08/22/2024                    | 1890000163     | Moseley Architects P.C.           |                  | 34,238.00           |
| 91130  | 399  | Other Contracted Services       | 08/15/2024                    | 1890000157     | Arbitrage Compliance Specialists  |                  | 775.00              |
| 91130  | 706  | Building Construction           | 08/22/2024                    | 1890000162     | LLC GEO Services                  |                  | 6,507.50            |
| 91130  | 706  | Building Construction           | 08/29/2024                    | 1890000164     | Service One, Inc.                 |                  | 0.00                |
| 91130  | 711  | Furniture And Fixtures          | 08/01/2024                    | 1890000153     | Business Information Systems, Inc |                  | 6,429.69            |
| 91130  | 711  | Furniture And Fixtures          | 08/08/2024                    | 1890000154     | Patterson Pope, Inc.              |                  | 53,317.50           |
| 91130  | 711  | Furniture And Fixtures          | 08/08/2024                    | 1890000155     | Bob Barker Company, Inc           |                  | 7,195.00            |
| 91130  | 711  | Furniture And Fixtures          | 08/08/2024                    | 1890000156     | EVAC+Chair North America LLC      |                  | 4,197.00            |
| 91130  | 711  | Furniture And Fixtures          | 08/15/2024                    | 1890000158     | Bob Barker Company, Inc           |                  | 2,200.00            |
| 91130  | 711  | Furniture And Fixtures          | 08/15/2024                    | 1890000160     | Cooks Correctional                |                  | 9,290.40            |
| 91130  | 711  | Furniture And Fixtures          | 08/15/2024                    | 1890000161     | Pacific Concepts                  |                  | 2,870.00            |
| 91130  |      | Public Safety Projects          |                               |                | Check Count: 11                   | Tota             | 127,020.09          |
| alv DE |      | <b>用限制,以下,加入国际企业会</b>           |                               | - 6.1 /E 5.1 / | Other Capital Projects Fi         | und # (189) Tota | 1: 127,020.09       |

|         |      |  | COMMISSIO  | N APPROVA  | LLISTING                     | Date/Time:         | 9/3/2024 8:26:43 AM |
|---------|------|--|------------|------------|------------------------------|--------------------|---------------------|
| ACCT    | ОВ   | Name   | Date       | Check Nbr  | Description                  |                    | Amount Paid         |
| Fund:   | Empl | loyee Insurance - General Fund#(264)   |            |            |                              |                    |                     |
| 58600   | 308  | Consultants  | 08/08/2024 | 2640001910 | Mark III Brokerage, Inc.     |                    | 7,500.00            |
| 58600   | 312  | Contracts With Private Agencies  | 08/01/2024 | 2640001906 | Carehere LLC                 |                    | 6,636.00            |
| 58600   | 312  | Contracts With Private Agencies  | 08/01/2024 | 2640001907 | Morristown Utilities         |                    | 373.00              |
| 58600   | 312  | Contracts With Private Agencies  | 08/01/2024 | 2640001908 | Murrell Burglar Alarm Co Inc |                    | 38.00               |
| 58600   | 312  | Contracts With Private Agencies  | 08/01/2024 | 2640001909 | LLC STP                      |                    | 3,300.00            |
| 58600   | 312  | Contracts With Private Agencies  | 08/22/2024 | 2640001911 | Carehere LLC                 |                    | 18,994.19           |
| 58600   | 312  | Contracts With Private Agencies  | 08/29/2024 | 2640001912 | Adrian Hale Pest Control Inc |                    | 360.00              |
| 58600   | 312  | Contracts With Private Agencies  | 08/29/2024 | 2640001913 | Atmos Energy                 |                    | 52.50               |
| 58600   | 312  | Contracts With Private Agencies  | 08/29/2024 | 2640001914 | Morristown Utilities         |                    | 334.00              |
| 58600   | 312  | Contracts With Private Agencies  | 08/29/2024 | 2640001915 | Murrell Burglar Alarm Co Inc |                    | 38.00               |
| 58600   |      | Employee Benefits  |            |            | Check Count: 10              | Tota               | al: 37,625.69       |
| ST. ST. |      | STATE OF THE STATE |            |            | Employee Insurance - Gener   | al Fund#(264) Tota | al: 37,625.69       |

Page: **COMMISSION APPROVAL LISTING** 9/3/2024 8:39:46 AM Date/Time: **Amount Paid Check Nbr** Description **Date** Fund: Solid Waste/Sanitation Fund #(116) 212.88 1160025383 Citizen Tribune 08/01/2024 212.88 1160025393 Citizen Tribune 08/15/2024 185.00 08/15/2024 1160025395 Precision Cutting & Hydraulics, LLC Maintenance And Repair Services - Equipment 279.94 1160025396 Southern Fluidpower, Inc. 08/15/2024 Maintenance And Repair Services - Equipment 2,342.50 1160025398 Combs Equipment Group LLC Maintenance And Repair Services - Equipment 08/22/2024 3,834.70 1160025401 NAPA Auto Parts Of Morristown 08/22/2024 Maintenance And Repair Services - Equipment 3,244.14 1160025402 Premier Truck Group 08/22/2024 Maintenance And Repair Services - Equipment 7,482.28 1160025403 Worldwide Equipment, Inc. Maintenance And Repair Services - Equipment 08/22/2024 99,278.80 1160025399 Hamblen County-Morristown Solid Waste 08/22/2024 14,374.04 1160025409 Fuelman 08/29/2024 628.04 1160025409 Fuelman 08/29/2024 354.97 1160025382 M&B Tools 08/01/2024 1,825.62 08/22/2024 1160025397 Cintas Corp., Loc. 207 350.93

1160025397 Cintas Corp., Loc. 207

**Check Count:** 

13

Solid Waste/Sanitation Fund #(116) Total:

1160025400 HomeTrust Bank

08/22/2024

08/22/2024

ACCT OB Name

302

302

336

336

336

336

336

336

359

412

425

446

451

499

Advertising

Advertising

Disposal Fees

Diesel Fuel

Small Tools

Other Supplies And Materials

Other Supplies And Materials

Sanitation Management

Gasoline

Uniforms

55710

55710

55710

55710

55710

55710

55710

55710

55710

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Return to Regular Calendar

Total:

234.40

134,841.12

134,841.12

Date/Time:

Page: 1 9/3/2024 9:09:52 AM

| ACCT         | CCT OB Name |  | Date                    | Check Nbr  | Description                                  | Amount Paid    |
|--------------|-------------|--|-------------------------|------------|--|----------------|
| Name Carrier |             | THE STATE OF THE S |                         |            |  |                |
| Fund:        | High        | way/Public Works Fund (#131)   |                         |            |  | 76.95          |
| 61000        | 307         | Communication  | 08/01/2024              |            | Comcast Cable                                | 86.95          |
| 61000        | 307         | Communication  | 08/08/2024              |            | Comcast Cable                                | 41.58          |
| 61000        | 307         | Communication  | 08/22/2024              | 1313045269 |  | 123.60         |
| 61000        | 307         | Communication  | 08/22/2024              |            | AT&T Mobility                                | 86.95          |
| 61000        | 307         | Communication  | 08/29/2024              |            | Comcast Cable                                | 250.00         |
| 61000        | 320         | Dues And Memberships   | 08/15/2024              | 1313045266 | TN County Highway Officials for Better Roads | 148.75         |
| 61000        | 331         | Legal Services   | 08/29/2024              | 1313045283 | Capps & Byrd LLP                             | 398.00         |
| 61000        | 355         | Travel   | 08/29/2024              | 1313045292 | Jeffrey Lynn Wisecarver                      |                |
| 61000        | 415         | Electricity  | 08/01/2024              | 1313045244 | Morristown Utilities                         | 2,042.00       |
| 61000        | 415         | Electricity  | 08/08/2024              | 1313045253 | Morristown Utilities                         | 34.00          |
| 61000        | 415         | Electricity  | 08/22/2024              | 1313045273 | Holston Electric Cooperative                 | 1,029.51       |
| 61000        | 415         | Electricity  | 08/29/2024              | 1313045286 | Morristown Utilities                         | 2,079.00       |
| 61000        | 454         | Water and Sewer  | 08/01/2024              | 1313045244 | Morristown Utilities                         | 106.00         |
| 61000        | 454         | Water and Sewer  | 08/29/2024              | 1313045286 | Morristown Utilities                         | 114.00         |
| 61000        | 599         | Other Charges  | 08/01/2024              | 1313045246 | Overhead Door Co Of Knoxville                | 489.84         |
| 61000        | 599         | Other Charges  | 08/15/2024              | 1313045256 | Elliotts Boots                               | 715.98         |
| 61000        | 599         | Other Charges  | 08/15/2024              | 1313045262 | Smoky Mountain Farmers Co-Op                 | 141.09         |
| 61000        | 599         | Other Charges  | 08/15/2024              | 1313045267 | UniFirst First Aid Corp                      | 223.76         |
| 61000        | 599         | Other Charges  | 08/21/2024 <sup>-</sup> | 1313045268 | Dannie Wayne Bell                            | 96.00          |
| 61000        | 599         | Other Charges  | 08/22/2024              | 1313045271 | Big M Janitorial                             | 370.48         |
| 61000        | 599         | Other Charges  | 08/22/2024              | 1313045272 | Cintas Corp., Loc. 207                       | 148.39         |
| 61000        | 599         | Other Charges  | 08/22/2024              | 1313045275 | Gregory Reece Manis                          | 85.00          |
| 61000        |             | Administration   |                         |            | Check Count: 20 To                           | otal: 8,887.83 |
| 62000        | 312         | Contracts With Private Agencies  | 08/01/2024              | 1313045247 | James Larry Rose                             | 850.00         |
| 62000        | 404         | Asphalt - Hot Mix  | 08/01/2024              | 1313045236 | Newport Paving & Ready Mix                   | 15,177.34      |
| 62000        | 426         | General Construction Materials   | 08/15/2024              | 1313045262 | Smoky Mountain Farmers Co-Op                 | 287.94         |

Date/Time:

Page: 2 9/3/2024 9:09:52 AM

| ACCT  | ОВ   | Name                                   | Date<br>—  | Check Nbr  | Description                   |        | Amount Paid |
|-------|------|--|------------|------------|-------------------------------|--------|-------------|
| Fund: | High | way/Public Works Fund (#131)           |            |            |                               |        |             |
| 62000 | 443  | Road Signs                             | 08/29/2024 | 1313045291 | Vulcan Inc D/B/A Vulcan Signs |        | 0.00        |
| 62000 | 451  | Uniforms                               | 08/22/2024 | 1313045272 | Cintas Corp., Loc. 207        |        | 1,134.13    |
| 62000 |      | Highway And Bridge Maintenance         |            |            | Check Count: 5                | Total: | 17,449.41   |
| 63100 | 412  | Diesel Fuel                            | 08/29/2024 | 1313045285 | Fuelman                       |        | 3,774.29    |
| 63100 | 412  | Diesel Fuel                            | 08/29/2024 | 1313045288 | Pioneer Petroleum             |        | 2,329.97    |
| 63100 | 416  | Equipment Parts - Heavy                | 08/01/2024 | 1313045237 | Worldwide Equipment, Inc.     |        | 157.40      |
| 63100 | 416  | Equipment Parts - Heavy                | 08/08/2024 | 1313045252 | Interstate Battery System     |        | 432.85      |
| 63100 | 416  | Equipment Parts - Heavy                | 08/08/2024 | 1313045254 | Murray's Auto Repair          |        | 1,408.83    |
| 63100 | 416  | Equipment Parts - Heavy                | 08/15/2024 | 1313045258 | Interstate Tractor            |        | 752.25      |
| 63100 | 416  | Equipment Parts - Heavy                | 08/15/2024 | 1313045259 | Meade Tractor                 |        | 408.78      |
| 63100 | 416  | Equipment Parts - Heavy                | 08/15/2024 | 1313045263 | Snider Fleet Solutions        |        | 3,704.98    |
| 63100 | 416  | Equipment Parts - Heavy                | 08/15/2024 | 1313045264 | Southern Fluidpower, Inc.     |        | 218.71      |
| 63100 | 416  | Equipment Parts - Heavy                | 08/15/2024 | 1313045265 | The Lilly Company             |        | 316.72      |
| 63100 | 416  | Equipment Parts - Heavy                | 08/22/2024 | 1313045276 | NAPA Auto Parts Of Morristown |        | 1,868.57    |
| 63100 | 424  | Garage Supplies                        | 08/15/2024 | 1313045261 | Safety-Kleen Systems, Inc     |        | 310.74      |
| 63100 | 424  | Garage Supplies                        | 08/22/2024 | 1313045274 | Holston Gases                 |        | 111.20      |
| 63100 | 425  | Gasoline                               | 08/29/2024 | 1313045285 | Fuelman                       |        | 2,366.38    |
| 63100 | 450  | Tires And Tubes                        | 08/15/2024 | 1313045257 | Goforth Tire & Auto, Inc      |        | 2,406.94    |
| 63100 | 499  | Other Supplies And Materials           | 08/22/2024 | 1313045276 | NAPA Auto Parts Of Morristown |        | 499.98      |
| 63100 |      | Operation And Maintenance Of Equipment |            |            | Check Count: 14               | Total: | 21,068.59   |
| 66000 | 515  | Liability Claims                       | 08/15/2024 | 1313045255 | David Call                    |        | 450.00      |
| 66000 | 0.0  | Employee Benefits                      |            |            | Check Count: 1                | Total: | 450.00      |

Date/Time:

Page: 3 9/3/2024 9:09:52 AM

**Amount Paid** 

Fund: Highway/Public Works Fund (#131)

**Capital Outlay** 

68000 726 State Aid Projects

Name

ACCT OB

68000

08/29/2024

Date

1313045281 Apac Atlantic, Inc

**Check Nbr** Description

**Check Count:** 

1

Total:

Highway/Public Works Fund (#131) Total:

# CDBG FY 2024 - South Hamblen Volunteer Fire Department

# Fire Engine Costs

\$656,705.00 Bid Amount - 4 Guys

(\$18,715.00) Less discount for prepayment for chassis

\$637,990.00 Net Amount Due 4 Guys

\$27,300.00 ETDD Grant Admin Fee

\$665,290.00 Total Cost

**Funding** 

\$420,000.00 CDBG Grant Funds

\$86,024.00 Local Match Amount

\$76,024.00 County Portion

\$10,000.00 SHVFD Portion (from 2026 county appropriation)

\$506,024.00

\$159,266.00 Unfunded Balance (Responsibility of SHVFD)

# Cost, Funds & Balance Summary

\$665,290.00 Fire Engine Net Amount Due w/Admin Fee

(\$506,024.00) Total Grant Amount w/ Local Match

\$159,266.00 Balance Due to 4 Guys after Grant & local match funds

(SHVFD responsible for balance due)

9/5/2024

# Hamblen County, Tennessee Bid Tabulation

Bid Name County Fire Engine

Department County Mayor Advertisement Citizen Tribune Newpaper

Date Opened 08/22/2024 @ 3:00pm Hamblen Co. Website

Commission Review 9/19/2024 Emailed 3 Vendors

# **Vendors Bidding**

| Vendor/Contractor                       | Total Cost Proposed |   |                    |  |  |  |  |
|---|---------------------|---|--------------------|--|--|--|--|
| Four Guys Stainless Tank-               | Price               | Credits Available   | Days to Completion |  |  |  |  |
| Equip. Inc.  DBA: Four Guys Fire Trucks | \$656,705.00        | \$18,715.00<br>(If Chassis payment of \$138,633.00<br>is received with 30 days of chassis | 900                |  |  |  |  |
| Meyersdale, PA                          |                     | delivery to our factory.)   |                    |  |  |  |  |
| Vendor/Contractor                       | Total Cost Proposed |   |                    |  |  |  |  |
|   | Price               | Credits Available   | Days to Completion |  |  |  |  |
| Southeast Apparatus                     |                     |   |                    |  |  |  |  |
| Southeast Apparatus ——                  | \$628,710.00        | N/A   | 540                |  |  |  |  |

#### RESOLUTION 23-02

# A RESOLUTON AUTHORIZING HAMBLEN COUNTY TO MAKE A 2023 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION

whereas, the Community Development Block Grant (CDBG) Program as administered by the State of Tennessee offers grants to local jurisdiction to fund sewer and water line extensions, sewer and water system upgrades, as well as community livability projects, and

**WHEREAS,** the Community Development Block Grant (CDBG) Program also offers a deduction in the percentage match for three star communities, and

WHEREAS, the match for the 2022 (CDBG) for Hamblen County is 21% with the three star incentive bringing the match to 16% or \$86,024.00 local; \$420,000.00 CDBG for a total of \$506,024.00; and

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Legislative Body approves the application for a total not to exceed \$506,024.00, of which \$420,000.00 will be CDBG grant funds and the remainder \$86,024.00 will be a local match to purchase a new fire truck and other firefighting equipment for the South Hamblen VFD.

**BE IT FURTHER RESOLVED**, the South Hamblen County Volunteer Fire Department agrees to provide \$10,000.00 of the \$86,024.00 match from its annual appropriation from County government.

Duly passed and approved this the 19 day of Jan 202

Bill Brittain County Mayor

ATTESTED:

Chris Cutshaw, Chairman HCLB

Peggy Henderson, County Clerk

# ProE Engineering Services, LLC



112 Newport Drive Oak Ridge, TN 37830 865.603.2188 jakeg.proe@outlook.com

September 3, 2024

Mayor Bill Brittain
Hamblen County, TN
511 West Second North Street
Morristown, TN 37814

RE: Proposal for Professional Services
Hamblen County TDEC/ARPA Stormwater Projects

#### Dear Mayor Brittain:

ProE Engineering Services, LLC (Engineer) is pleased for the opportunity to provide this proposal for professional engineering services related to Hamblen County's proposed 2024 TDEC & ARPA funded stormwater improvement projects. I understand that the County has a list of needed projects, with three (3) priority ones that they wish to have designed and constructed with their designated funding and that my services will include providing design, cost estimating, bid document preparation, bidding assistance, and construction observation for each site. To this end, I propose the following scope:

- Owner & funding agency coordination, due diligence & site visits,
- General coordination with the owner regarding permitting process and construction plans requirements,
- Providing topographic survey of each site,
- Preparation of a site layout plan,
- Preparation of a grading & drainage plan,
- Preparation of an erosion & sediment control plan,
- Providing supporting details & notes,
- Preparation of necessary stormwater permitting documentation,
- Preparation of bid documents,
- Providing bidding assistance & recommendation of award,
- Coordination of pre-construction meeting and issuance of Notice to Proceed,
- Providing construction observation to ensure construction adheres to contract documents, and
- Reviewing applications for payment to confirm consistency with completed work.

Hamblen Co. Stormwater Projects September 3, 2024 Page 2 of 2

I propose to provide the above noted scope of work for each of the three (3) priority sites on an hourly, plus expenses basis. My rates include labor at \$120/hour, mileage at the current federal reimbursement rate, printing and other miscellaneous expenses at cost, and subconsultant fees at cost plus 10%. Based on these rates and my estimated demands for each project, I estimate the total consulting fee to be approximately as follows:

- 1. Deerwood Shadows/Brandi Drive \$92,000
- 2. "The Meadows Subdivision" on Kidwell Ridge Rd \$62,000
- 3. 2607 Robin Circle \$52,000

The above-noted fee totals are estimations and may very up or down based on actual work demand. Should there be changes in the requested scope of work, any additional fees associated with new scope would be negotiated at that time. Though it is highly unlikely, should it become apparent during the life of the contract that fees may very outside of County's budgeted totals for the work, conversations will be initiated promptly to resolve any variations. My fees for this work include direct expenses such as travel, CAD expenses, subconsultants, permitting fees, word processing, printing, reproduction, postage, deliveries, etc.

This proposal represents the entire understanding between the two parties with respect to this agreement and may only be modified in writing, signed by both parties. If you find the terms of this agreement acceptable, please indicate acceptance by completing and returning a copy of the attached Consulting Services Agreement (CSA) for my files. Thank you for this opportunity to serve.

If you have any questions, do not hesitate to call.

Sincerely,

JOHN "JAKE" GREEAR, P.E.

Owner

Enclosure:

Consulting Services Agreement (CSA)

Cc:

File

|  | CONSULTING SERV  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| This contract entered into the ProE Engineering Services   | hisday of, 20 by and between the control of the cont               | een  | hereinafter called the Client, and  |  |  |  |  |
| Witnesseth that:   | Whereas, the Client desires to engage ProE to provi<br>the attached Scope of Services and terms of this ago  | de consulting services; and, Whereas, treement are acceptable; and,  | he Client finds that  |  |  |  |  |
| Whereas, ProE desires to p<br>Now, therefore, the parties  | provided said services and agrees to do so for the con<br>hereto do mutually agree as follows:   | npensation and upon the terms and con-   | ditions as hereinafter set forth,   |  |  |  |  |
| the Exhibit "Proposal for Phereinafter called services. A accordance with the attached.  2. Standard of Care: ProEskill and diligence normally exhibits.   | will perform its services using that degree of employed by professional engineers or   | or any documents incorporated into i<br>liability will apply whether ProE liabil<br>warranty: tort, including negligence   | paid by the Client for the Scope of<br>000, whichever is greater. This<br>conflicting provision of this Agreement<br>t or referenced by it. This limitation of<br>ity arises under breach of contract or<br>strict liability; statutory liability; or   |  |  |  |  |
| rendered.  | same services at the time these services are   | any other cause of action, and shall include ProE's owners, directors, officers, employees and subcontractors. At additional cost, Client may obtain a higher limit prior to commencement of services.   |   |  |  |  |  |
| <b>3. Authorization to Proce</b> Agreement will be considered otherwise provided for in this   | ed: Execution of this Consulting Services d authorization for ProE to proceed unless Agreement.  | 10. Assignability: This agreement transferred by either ProE or the Client other.  | shall not be assigned or otherwise without the prior written consent of the   |  |  |  |  |
| Services provided in this<br>ProE's cost of or time requequitable adjustment will be re-   | Client may request changes in the Scope of Agreement. If such changes affect uired for performance of the services, an made through an amendment to this Agreement.  | be deemed severable, and the invalidit<br>not affect the validity or enforceability of<br>provision of this consulting services ag   | reement is deemed unenforceable for   |  |  |  |  |
| set forth in the Exhibit "Proput Unless otherwise provided in shall submit invoices to the (agreement and the Client a (30) days of receipt of the invall accounts invoiced and not within said thirty (30) days at per annum), until paid. Clier amounts due and unpaid aft court costs and attorney's fe such as contained in a pure to a mechanic's lien or any payment for its work upon per general conditions are notice whenever necessary to colle failure to make payment in invoice shall constitute a renegligence which Client may Client fail to make prompt par amounts are resolved.  6. Personnel: ProE represer expense, all personnel requirement and that such properties of the properties of the proferm such such perform such | tent shall pay the compensation to ProE cosal for Professional Services. attached hereto. In the Proposal for Professional Services, ProE Client monthly for work accomplished under this grees to make payment to ProE within thirty voices. Client further agrees to pay interest on the paid or objected to for a valid cause in writing that agrees to pay ProE's cost of collection of the rer sixty (60) days, including but not limited to personal to the control of the provision conditioning ProE's right to receive anyment to the Client by any third party. These anyment to the Client by any third party. These anyment to the Client by any third party. These anyment to the Client by any third party. These anyment to the Client by any third party. These anyments are amounts. The Client agrees that full within thirty (30) days of receipt of the celease of ProE from any and all claims of the provision conditioning ProE's receipt of the celease of ProE from any and all claims of the provision conditioning ProE's receipt of the celease of ProE from any and all claims of the provision conditioning ProE's receipt of the celease of ProE from any and all claims of the provision conditioning ProE's receipt of the celease of ProE from any and all claims of the provision conditioning ProE's receipt of the celease of ProE from any and all claims of the provision conditioning ProE's receipt of the celease of ProE from any and all claims of the provision conditioning ProE's right to receive anyment to the Client by any third party. These anyment to the Client by any third party. These anyment to the Client by any third party. These anyment to the Client agrees that the provision conditioning ProE's right to receive anyment to the Client agrees that the provision conditioning ProE's right to receive anyment to the conditioning ProE's right to provision conditioning ProE's right to pro | any reason whatsoever, such provision effect to the extent that it may be enforced.  12. Ownership of Documents: All and other items generated during the considered intellectual property and remains that the deliverables are intended for the relied upon for this project only by the Client agrees that any prospective lend to rely on any deliverable must first as 13. Excusable Delay: If performan beyond ProE's control, project schedule adjusted.  14. Indemnification: Client agree ProE, its agents, employees, owners, of harmless from any and all claims, and ownote or in part out of the failure by perform its obligations under this agree Proposal for Professional Services incompleteness of information supplied upon by ProE in performing its duties deliverables generated by ProE.  15. Choice of Law: This Agreement the State of Tennessee. | shall be appropriately limited, and given eable.  documents, calculations, drawings, maps performance of services shall be nain the property of ProE. Client agrees exclusive use and benefit of, and may be ec Client and will not be used otherwise. The company control of the company client agreement. The company client agreement and compensation shall be equitably established to the client to promptly and completely element, and as assigned in the Exhibit or from the inaccuracy or a by the Client and reasonably relied or for unauthorized use of the control |  |  |  |  |
| shall be considered opinions<br>economic evaluations provide<br>and judgment, but, since folding procedures, ProE c  | of Cost: Any costs estimates provided by ProE of probable costs. These along with project ded by ProE will be on a basis of experience ProE has no control over market conditions or annot warrant that bids, ultimate construction ill not vary from these opinions.  | herein provided; and as mutually agree   | gs, commitments, proposals, or<br>nd may only be modified or amended as<br>ed.  |  |  |  |  |
| either the Client or ProE wit<br>substantially to perform throu<br>commence correction of su<br>notice and diligently comple   | ement may be terminated for convenience by h 15 days written notice or if either party fails ugh no fault of the other and does not uch non performance within 5 days of written ete the correction thereafter. On termination, thorized work performed up to the termination closeout costs.  | 2. I de Jorievale  |   |  |  |  |  |
| Client:  |  | ProE Engineering Services, LLC   |   |  |  |  |  |
| Authorized Signature:  |  | Signature:   |   |  |  |  |  |
| Print Name:  |  | Print Name: John Greear  | <del></del>   |  |  |  |  |

Title:

Address: \_\_

Return to Regular Calendar

Owner 112 Newport Drive Oak Ridge, TN 37830

# TDEC/ARPA STORM WATER PROJECTS PRIORITY LIST SEPTEMBER 2022

- Deerwood Shadows/Brandi Drive Replace failed injection well with a pump system to flow water out of neighborhood to Cherokee Lake
- 2) Kidwell's Ridge Road at "The Meadows Subdivision"
  Retention pond overflows affecting residents in three (3) subdivisions
  downstream and neighbors on Julian Avenue, Scarlett Dr. and Warwick Ct.
- 3) 2607 Robin Circle Storm Water Budget
  Drainage pipe under the road is undersized and clogged
- 4) 4535 McClister Road

  Drainage pipe under the road is undersized and needs a concrete box culvert
- 5) Intersection of Hazelwood Circle and Mountain Laurel Road water runoff to Panther Lake causing sink holes, drainage ditches on private property 998 Mtn Laurel Rd
- 6) Sulphur Springs Road at Mae Collins Road

  Drainage pipe under the railroad needs replaced
- 7) 543 Brady Drive Road floods frequently – concern about any route to drain the area would put County at a liability risk
- 8) Hydrology study of subdivisions north of Hunter Road in West Hamblen County (Westgate Subdivisions, Meadow View Subdivision)



September 6, 2024

To: Finance Committee

**Hamblen County Commission** 

From: Bill Brittain, County Mayor

Re: Establishing a County Probation Program

General Sessions Judge Doug Collins has been speaking with me for a couple of years about the need for Hamblen County to operate its own misdemeanor probation program. The East Tennessee Human Resources Agency (ETHRA) currently operates the program for the Hamblen County Court system.

Judge Collins, Community Service Program Coordinator Don Baird and I have pieced together the following proposal:

- The County Probation Program would be phased into operation as the new justice center building becomes operational.
- The Program would start November 1 with one new employee, a probation officer (PO).
- The new PO would be the case manager for 150-200 new cases. The Probationers would pay a \$45/month fee to the probation office to help pay for the program.
- Four additional employees, (2 PO's, 2 clerks) will be hired in March when the new justice center building is opened, and Judge Collins moves all his cases from ETHRA to the County program.
- It is estimated the program will become self-sufficient by the end of FY 2025-26 when it is fully operational.

We are asking for authorization to start a County Probation Program effective November 2024 with an appropriation of \$150,000 for FY 2024-25, most of which will be offset by the collection of probation fees from participants.

# MISDEMEANOR PROBATION PROGRAM

# FY 2024-25 STARTUP COSTS

Start Program November 2024 w/1 Probation Officer Add 4 Employees when move to new Justice Center - March - June

|                          |               |                  | N               | Nov - June |          | FY 2025-26 |       | ā       |                     |
|--------------------------|---------------|------------------|-----------------|------------|----------|------------|-------|---------|---------------------|
| Program D                | irector Supp  | olement          |                 | \$         | 3,622    |            | \$    | 5,433   | 3                   |
| Asst Director Supplement |               |                  |                 |            | 2,645    | ;          | \$    | 3,967   |                     |
| Probation                | Officer (3)   | \$20/r           | ır              |            |          |            |       |         |                     |
| 1 PO                     | November      |                  | 3250 x 8        | \$         | 26,000   | ;          | \$    | 39,000  |                     |
| 2 PO                     | March - Ju    |                  | 3250 x 4 mo x 2 | \$         | 26,000   |            | \$    | 78,000  |                     |
| Clerk/Rec                | eptionist     | <b>\$1</b> 8/h   |                 | ·          |          |            |       | ·       |                     |
| 2                        | March - Ju    | ·                | 2925 x 4 mo x 2 | \$         | 23,400   | ;          | \$    | 70,200  |                     |
|                          |               |                  |                 |            |          |            |       |         |                     |
| Health Ins               | surance (5 no | ew employees)    | 1931/mo         | \$         | 46,344   |            | \$    | 115,860 |                     |
| Life Insura              | ance          |                  |                 | \$         | 50       |            | \$    | 100     |                     |
| Payroll Tax              | xes           | 81667 x 7.65%    | ,<br>o          | \$         | 6,248    |            | \$    | 15,040  | (\$196,600 x .0765) |
| Retiremer                | nt            | 81667 x 7%       |                 | \$         | 5,717    |            | \$    | 13,762  | (\$196,600 x 7%)    |
| Software                 |               | included in ne   | w JMS           | \$         |          |            | \$    | 726     |                     |
| Cell Phone               | es (3)        | \$45/mo x 3 = \$ | 3135 x 17 mo    | \$         | 2,295    |            | \$    | 4,860   |                     |
| Printing (F              | Receipts Boo  | ks)              |                 | \$         | 1,000    |            | \$    | 1,000   |                     |
| Office Sup               | oplies        |                  |                 | \$         | 500      |            | \$    | 500     |                     |
| Uniforms/                | Clothing      |                  |                 | \$         | 1,500    |            | \$    | 1,500   |                     |
| In Service/Training      |               |                  | \$              | 1,500      |          | \$         | 2,000 |         |                     |
|                          |               |                  |                 | \$         | 146,820  |            | \$    | 351,222 | <b>-</b> 3          |
| Revenue E                | Estimate      | \$45/mo per pr   | obationer       | \$         | 131,400  |            | \$    | 453,600 |                     |
|                          |               |                  |                 | \$         | (15,420) | _          | \$    | 102,378 |                     |

# MISDEMEANOR PROBATION PROGRAM ESTIMATED FEE COLLECTIONS

|          | New                 | Probation | Total               |          | Fees         |               |     |
|----------|---------------------|-----------|---------------------|----------|--------------|---------------|-----|
| 2024-25  | <b>Probationers</b> | Fulfilled | <b>Probationers</b> | \$45/mo  | Generated    |               |     |
| November | 160                 | 0         | 200                 | \$ 45.00 | \$ 9,000.00  |               |     |
| December | 160                 | 0         | 360                 |          | \$ 16,200.00 |               |     |
| January  | 160                 | 0         | 520                 |          | \$ 23,400.00 |               |     |
| February | 160                 | 0         | 680                 |          | \$ 30,600.00 |               |     |
| March    | 160                 | 0         | 840                 |          | \$ 37,800.00 |               |     |
| April    | 160                 | 0         | 1000                |          | \$ 45,000.00 |               |     |
| May      | 160                 | -80       | 1080                |          | \$ 48,600.00 |               |     |
| June     | 160                 | -80       | 1160                | :        | \$ 52,200.00 | \$<br>262,800 |     |
| 2025-26  |                     |           |                     |          |              | \$<br>131,400 | 50% |
| July     | 160                 | -80       | 1240                | \$ 45.00 | \$ 55,800.00 |               |     |
| August   | 160                 | -80       | 1320                |          | \$ 59,400.00 |               |     |
| Sept     | 160                 | -80       | 1400                |          | \$ 63,000.00 |               |     |
| October  | 160                 | -80       | 1480                |          | \$ 66,600.00 |               |     |
| November | 160                 | -80       | 1560                |          | \$ 70,200.00 |               |     |
| December | 160                 | -80       | 1640                |          | \$ 73,800.00 |               |     |
| January  | 160                 | -80       | 1720                |          | \$ 77,400.00 |               |     |
| February | 160                 | -80       | 1800                |          | \$ 81,000.00 |               |     |
| March    | 160                 | -80       | 1880                |          | \$ 84,600.00 |               |     |
| April    | 160                 | -80       | 1960                |          | \$ 88,200.00 |               |     |
| May      | 160                 | -80       | 2040                |          | \$ 91,800.00 |               |     |
| June     | 160                 | -80       | 2120                |          | \$ 95,400.00 | \$<br>907,200 |     |
|          |                     | -80       |                     |          |              | \$<br>453,600 | 50% |

Prepared 8/30/2024 by BB

# **Probation Officer**

#### Nature of Work

This is responsible administrative work supervising adult offenders sentenced to probation as a result of being convicted of a misdemeanor crime in Hamblen County Court System. Activities associated with the job include attending court sessions to sign up new misdemeanor offenders and/or conduct probation violation hearings, ensuring offenders' compliance with all rules and conditions of probation, monitoring their payment of court fines, costs and probation fees and meeting face-to-face at least monthly to monitor offenders' compliance with their conditions of probation. Additional activities include working with local employers to assist offenders in obtaining employment, job skills, drug and/or mental health treatment, housing, career development services, etc. The incumbent is also responsible for assisting with the administrative aspects of the probation program including ensuring compliance with program regulations, file maintenance and submission of required reports and supporting documentation. Job related duties require thorough knowledge of the laws and regulations pertaining to adult offenders placed on court ordered probation, strong interpersonal, organizational, analytical and decision-making skills, considerable knowledge of regional mental health and substance abuse resources, considerable experience working in the correctional system and with ex-offenders and the ability to accurately assess the needs of offenders to ensure compliance with probationary goals and objectives. Job performance is evaluated by the Probation Program Director in conjunction with the court judges through review of offenders' program compliance and participation, knowledge of judicial processes and protocols pertaining to offenders placed on probation, ability to effectively assist with the administrative aspects of the program, and interpersonal, organizational and decisionmaking skills.

#### Illustrative Examples of Work

- -Attends court sessions to sign up new misdemeanor offenders, provide testimony when necessary and/or conduct probation violation hearings.
- -Assesses offenders' progress toward successfully completing all requirements of probation.
- -Verifies whether or not the offender is maintaining lawful employment.
- -Conducts routine arrest report checks to ensure individuals placed on probation remain compliant with the law.
- -Reviews public court records to ensure all fines/costs are paid prior to the expiration of each offender's sentence and compiles local criminal histories.
- -Collects urine samples for drug screening and sends tests to the lab when necessary.
- -Prepares and submits monthly statistical reports and prepares and files violation of probation warrants.

- -Determines if offenders need to obtain mental health and/or substance abuse treatment services and monitors offenders' compliance if these services are deemed to be necessary.
- -Monitors the payment of client's court fines, costs and probation fees in accordance with sentencing guidelines.
- -Meets face-to-face on at least monthly to monitor offenders' compliance with probationary conditions.
- -Works with local employers and agencies to assist offenders in obtaining employment, job skills, drug treatment, housing and career development.
- -Maintains frequent communications with other State and local law enforcement and probation agencies
- -Verifies and maintains up to date information of home addresses and contact information for program participants.
- -Assists program participants with outreach, job referrals, resume preparation, interviewing skills, etc. and/or refers them to appropriate resources when necessary.
- -Performs related duties as required.

#### Necessary Requirements of Work

Graduation from an accredited two year college or university with a A.A. (A.S.) Degree in Social Services, Criminal Justice or related field; thorough experience working in the judicial system with offenders; thorough knowledge of the judicial laws, processes and protocols involving offenders placed on probation; thorough knowledge of regional substance abuse and mental health resources; considerable supervisory experience; strong decision-making, organizational, and interpersonal skills; or any equivalent combination of education and/or experience to provide the following knowledge, abilities and skills:

- -Thorough knowledge of federal, state and local laws and ordinances pertaining to probationary regulations and court proceedings pertaining to the release of individuals placed on probation by the court.
- -Thorough knowledge of established drug testing procedures and protocols.
- -Considerable knowledge of the social service and other support programs available in the region which assist individuals with obtaining employment, transportation, health services, drug treatment, housing, etc.
- -Considerable knowledge of commonly accepted practices for the creation and storage of program related records and documentation.
- -Ability to compile and prepare detailed information, data, statistics and supporting documentation for submission in reports, quarterly reviews and budgetary documents.
- -Ability to accurately assess the needs of individuals placed on probation and develop and provide an effective program to meet established goals and objectives.
- -Ability to establish and maintain effective working relationships with co-workers, program participants, judicial and law enforcement personnel, regional substance abuse and mental health resources and local employers.
- -Ability to effectively organize and perform the administrative functions associated with the program as required through regulations, policies and procedures and consistently meet all established deadlines and reporting requirements.

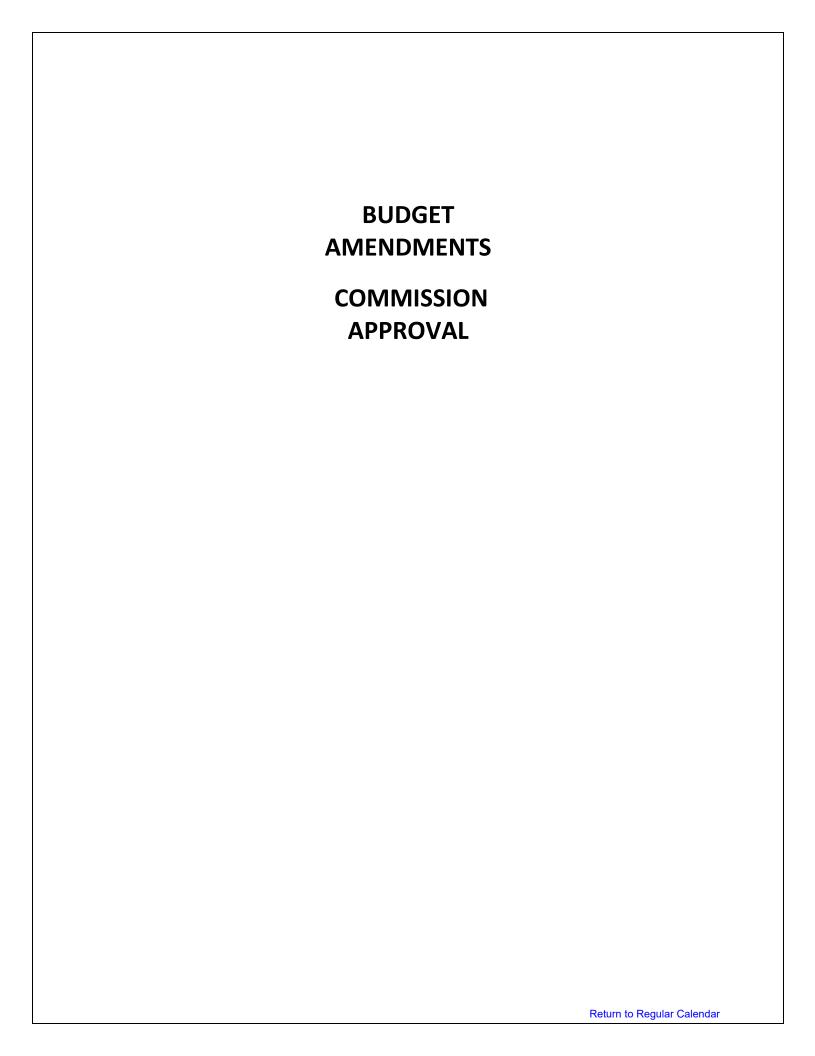
#### **Necessary Special Requirements**

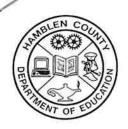
-Possession of a valid Tennessee Driver's License and the ability to be insured at standard vehicle liability rates.

#### Physical Requirements

- This is light to medium work requiring moderate static, explosive, dynamic and trunk strength and requiring the exertion of up to 50 pounds of force occasionally and up to 10 pounds of force frequently to move objects
- > Work requires considerable flexibility, mobility and speed of limb movement
- > Work requires moderate effort and stamina
- Work requires both gross body equilibrium and coordination for balancing, bending, stooping, kneeling and walking
- Work requires arm/ hand steadiness and manual and finger dexterity
- Vocal communication is required for expressing or exchanging ideas by means of the spoken word
- Hearing is required to perceive information in both quiet and noisy environments and determine the direction of sounds
- Visual acuity is required for the inspection of small defects and/or small parts, use of measuring devices, operation of office equipment, determining the accuracy and thoroughness of work, color differentiation, and observing general surroundings and activities
- The worker is subject to inside and outside environmental conditions, potentially stressful situations and bodily fluids

Hamblen County Government FLSA – Non-Exempt Updated September 2024





ARNOLD W. BUNCH, JR. Superintendent of Schools

BOARD OF EDUCATION

Carolyn Clawson

Johnny Denton

Joe Gibson, Jr.

Roger Greene

James Grigsby

Clyde Kinder

Jerrod Weems

#### HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

## AMENDMENT #2 2024-2025

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #2 to the 2024-2025 General Purpose School Budget. This amendment was approved by the Board of Education on August 15, 2024.

On June 20, 2024, the Hamblen County Commission approved a General Purpose School Budget in the amount of \$115,133,778.26. Amendment #2 will increase the budget to \$115,529,753.48. Thank you for your consideration of this amendment.

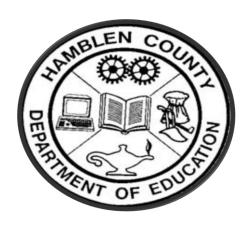
<u>This amendment does not affect the County's maintenance of effort.</u>

Arnold W. Bunch, Jr., Superintendent of Schools

# HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2024-2025

# Arnold W. Bunch, Jr., Superintendent of Schools

# GENERAL PURPOSE AMENDMENT #2



#### HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2024-2025

#### AMENDMENT #2 - EXTERNAL

| EXPENDITURE |                              |                 |               |          |                 |   |
|-------------|------------------------------|-----------------|---------------|----------|-----------------|---|
| CODE        | TITLE                        | BUDGET          | INCREASE      | DECREASE | ACTUAL          | PURPOSE                                   |
|             |                              |                 |               |          |                 |   |
| 71100-189   | OTHER SALARIES AND WAGES     | \$ 16,480.00    | \$ 78,380.00  | \$ -     | \$ 94,860.00    | NISWONGER PROJECT ON-TRACK TUTORING GRANT |
| 71100-201   | SOCIAL SECURITY              | \$ 2,406,071.00 | \$ 4,860.00   | \$ -     | \$ 2,410,931.00 | NISWONGER PROJECT ON-TRACK TUTORING GRANT |
| 71100-204   | PENSIONS                     | \$ 2,844,130.00 | \$ 7,055.00   | \$ -     | \$ 2,851,185.00 | NISWONGER PROJECT ON-TRACK TUTORING GRANT |
| 71100-212   | EMPLOYER MEDICARE            | \$ 562,613.00   | \$ 1,137.00   | \$ -     | \$ 563,750.00   | NISWONGER PROJECT ON-TRACK TUTORING GRANT |
| 71100-217   | RET HYBRID STABILIZATION     | \$ 144,361.00   | \$ 784.00     | \$ -     | \$ 145,145.00   | NISWONGER PROJECT ON-TRACK TUTORING GRANT |
|             |                              |                 |               |          |                 |   |
| 72210-189   | OTHER SALARIES AND WAGES     | \$ 311,899.00   | \$ 42,991.00  | \$ -     | \$ 354,890.00   | WELCOME CENTER FOR MULTILINGUAL FAMILIES  |
| 72210-212   | EMPLOYER MEDICARE            | \$ 31,256.00    | \$ 623.36     | \$ -     | \$ 31,879.36    | WELCOME CENTER FOR MULTILINGUAL FAMILIES  |
| 72210-499   | OTHER SUPPLIES AND MATERIALS | \$ 46,119.00    | \$ 1,385.64   | \$ -     | \$ 47,504.64    | WELCOME CENTER FOR MULTILINGUAL FAMILIES  |
|             |                              |                 |               |          |                 |   |
| 72210-790   | OTHER EQUIPMENT              | \$ -            | \$ 258,759.22 | \$ -     | \$ 258,759.22   | CARRYOVER OF PUBLIC SCHOOL SECURITY GRANT |
|             |                              |                 |               |          |                 | FOR SAFETY-RELATED EQUIPMENT              |
|             | TOTALS                       | \$ 6,362,929.00 | \$ 395,975.22 | \$ -     | \$ 6,758,904.22 |   |
|             |                              |                 |               |          |                 |   |
|             | NET INCREASE                 |                 | \$ 395,975.22 |          |                 |   |
|             |                              |                 |               |          |                 |   |
|             |                              |                 |               |          |                 |   |

#### HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2023-2024

#### AMENDMENT #2 - EXTERNAL

| REVENUE<br>CODE | TITLE                   | BUDGET        | INCREASE      | DECREASE | ACTUAL        | PURPOSE   |
|-----------------|-------------------------|---------------|---------------|----------|---------------|---|
| 44570           | CONTRIBUTIONS AND GIFTS | \$ 202,127.00 | \$ 137,216.00 | \$ -     | \$ 339,343.00 | DONATION FROM HAMBLEN COUNTY COMMISSION FOR WELCOME CENTER FOR MULTILINGUAL FAMILIES (\$45,000) |
| 46980           | OTHER STATE GRANTS      | \$ 30,000.00  | \$ 258,759.22 | \$ -     | \$ 288,759.22 | NISWONGER PROJECT ON-TRACK TUTORING GRANT (\$92,216) CARRYOVER OF PUBLIC SCHOOL SECURITY GRANT  |
|                 | TOTALS                  | \$ 232,127.00 | \$ 395,975.22 | \$ -     | \$ 628,102.22 |   |
|                 | NET INCREASE            |               | \$ 395,975.22 |          |               |   |



ARNOLD W. BUNCH, JR. Superintendent of Schools

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The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

### AMENDMENT #3 2024-2025

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #3 to the 2024-2025 General Purpose School Budget. This amendment is pending Board approval by the Board of Education on September 10, 2024.

On June 20, 2024, the Hamblen County Commission approved a General Purpose School Budget in the amount of \$115,133,778.26. Amendment #2, if approved, will increase the budget to \$115,529,753.48. Amendment #3 will increase the budget to \$115,897,515.20. Thank you for your consideration of this amendment.

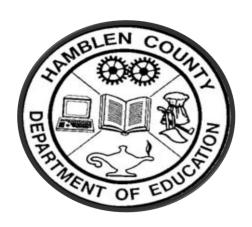
This amendment does not affect the County's maintenance of effort.

Arnold W. Bunch, Jr., Superintendent of Schools

# HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2024-2025

# Arnold W. Bunch, Jr., Superintendent of Schools

# GENERAL PURPOSE AMENDMENT #3



#### HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2024-2025

AMENDMENT #3 - EXTERNAL

| EXPENDITURE  |                                      |          |               |    |            |         |            |         |              |  |
|--------------|--------------------------------------|----------|---------------|----|------------|---------|------------|---------|--------------|--|
| CODE         | TITLE                                |          | BUDGET        |    | NCREASE    | D       | ECREASE    | _       | ACTUAL       | PURPOSE  |
|              |                                      |          |               |    |            |         |            |         |              |  |
| 71100-195    | CERTIFIED SUBSTITUTES                | \$       | 734,688.00    | \$ | 4,050.00   | \$      | -          | \$      | 738,738.00   | THE STATE OF TN HAS MANDATED REQUIRED TRAINING FOR SUBSTITUTE TEACHERS. THESE  |
| 71100-198    | NON-CERTIFIED SUBSTITUTES            | \$       | 56,740.00     | \$ | 10,700.00  | \$      | -          | \$      | 67,440.00    | FUNDS WILL PAY THE SUBSTITUTES FOR TIME SPENT IN TRAINING.   |
| 71100-201    | SOCIAL SECURITY                      | \$       | 2,406,071.00  | \$ | 915.00     | \$      | -          |         | 2,406,986.00 |  |
| 71100-212    | MEDICARE                             | \$       | 562,613.00    | \$ | 215.00     | \$      | -          | \$      | 562,828.00   |  |
| 71100-429    | INSTRUCTIONAL SUPPLIES AND MATERIALS | \$       | 410,571.00    | \$ | 1,938.94   | \$      | -          | \$      | 412,509.94   | HCEXCELL GRANT RESERVE FOR ART SUPPLIES  |
| 71100-499    | OTHER SUPPLIES AND MATERIALS         | \$       | 70,192.00     | \$ | 742.83     | \$      | -          | \$      | 70,934.83    | UTRUST GRANT RESERVE FOR TRANSITION ACADEMY (\$702.09) UTRUST GRANT RESERVE FOR STUDENT LEADERSHIP GROUP (\$40.74)   |
| 71200-163    | EDUCATIONAL ASSISTANTS               | s        | 919,088.00    | •  | 282,255.00 | \$      | _          | •       | 1,201,343.00 | MOVING FUNDS TO INSTRUCTIONAL SALARIES AND BENEFITS FOR TEACHER ASST. POSITIONS  |
| 71200-163    | SOCIAL SECURITY                      | \$<br>\$ | 390,911.00    | \$ | 17,309.00  | э<br>\$ | -          | э<br>\$ | 408,220.00   | TO COMPENSATE FOR LOSS OF \$428,000 IN FEDERAL FUNDING DUE TO 2ND YEAR OF  |
|              | PENSIONS                             | \$<br>\$ | 444,955.00    | \$ | 12,875.00  | \$      | -          | \$      | 408,220.00   | DISPROPORTIONALITY IDENTIFICATION  |
| 71200-204    |                                      | -        |               |    |            |         |            |         |              | DISPROPORTIONALITY IDENTIFICATION  |
| 71200-206    | LIFE INSURANCE                       | \$       | 6,026.00      | \$ | 385.00     | \$      | -          | \$      | 6,411.00     |  |
| 71200-207    | HEALTH INSURANCE                     | \$       | 1,188,774.00  | \$ | 83,006.00  | \$      | -          |         | 1,271,780.00 |  |
| 71200-210    | UNEMPLOYMENT COMPENSATION            | \$       | 2,234.00      | \$ | 122.00     | \$      | -          | \$      | 2,356.00     |  |
| 71200-212    | MEDICARE                             | \$       | 91,423.00     | \$ | 4,048.00   | \$      | -          | \$      | 95,471.00    |  |
| 71300-116    | TEACHERS                             | \$       | 3,403,956.00  | \$ | 4,965.00   | \$      | -          | \$      | 3,408,921.00 | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 71300-201    | SOCIAL SECURITY                      | \$       | 216,145.00    | \$ | 308.26     | \$      | -          | \$      | 216,453.26   | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 71300-204    | STATE RETIREMENT                     | \$       | 255,254.00    | \$ | 578.43     | \$      | -          | \$      | 255,832.43   | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 71300-212    | EMPLOYER MEDICARE                    | \$       | 50,550.00     | \$ | 72.07      | \$      | -          | \$      | 50,622.07    | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 71300-429    | INSTRUCTIONAL SUPPLIES AND MATERIALS | \$       | 55,000.00     | \$ | 444.00     | \$      | _          | \$      | 55,444.00    | HCEXCELL WORK KEYS GRANT RESERVE   |
| 71300-730    | VOCATIONAL INSTRUCTION EQUIPMENT     | \$       | 11,262.00     | \$ | 25,000.00  | \$      | _          | \$      | 36,262.00    | CTE SPARC GRANT RESERVE  |
|              |                                      |          | ,             | •  |            | •       |            | •       | ,            |  |
| 71400-399    | OTHER CONTRACTED SERVICES            | \$       | 38,000.00     | \$ | 34,250.00  | \$      | -          | \$      | 72,250.00    | THE STATE OF TN IS REQUIRING SCHOOL DISTRICTS TO JOIN A NEW BACKGROUND CHECK SYSTEM IMPLEMENTED BY THE FBI.  |
| 72210-599    | OTHER CHARGES                        | \$       | 68,650.00     | \$ | 27,425.96  | \$      | -          | \$      | 96,075.96    | UTRUST BETA COMPETITION GRANT RESERVE FOR MIDDLE SCHOOLS (\$8,519.20) UTRUST STUDENT RECOGNITION GRANT RESERVE (\$11,906.76) UTRUST MIDDLE SCHOOL SCHOLARS GRANT RESERVE (\$7,000)   |
|              |                                      |          |               |    |            |         |            |         |              |  |
| 72220-161    | SECRETARIES / CLERICAL ASSISTANTS    | \$       | 88,135.00     | \$ | 27,367.00  | \$      | -          | \$      | 115,502.00   | ADDITIONAL FUNDING FOR TRANSITION SCHOOL TO WORK GRANT. THESE FUNDS WILL   |
| 72220-201    | SOCIAL SECURITY                      | \$       | 43,003.00     | \$ | 1,697.00   | \$      | -          | \$      | 44,700.00    | PROVIDE A WORKPLACE READINESS SPECIALIST FOR THE PROGRAM.  |
| 72220-204    | PENSIONS                             | \$       | 52,374.00     | \$ | 1,945.00   | \$      | -          | \$      | 54,319.00    |  |
| 72220-206    | LIFE INSURANCE                       | \$       | 551.00        | \$ | 51.00      | \$      | -          | \$      | 602.00       |  |
| 72220-207    | HEALTH INSURANCE                     | \$       | 114,263.00    | \$ | 9,620.00   | \$      | -          | \$      | 123,883.00   |  |
| 72220-212    | MEDICARE                             | \$       | 10,058.00     | \$ | 397.00     | \$      | -          | \$      | 10,455.00    |  |
| 72220-599    | OTHER CHARGES                        | \$       | 400,000.00    | \$ | -          | \$      | 400,000.00 | \$      | =            | MOVING FUNDS TO INSTRUCTIONAL SALARIES AND BENEFITS FOR TEACHER ASST. POSITIONS  |
| 72230-189    | OTHER SALARIES AND WAGES             | \$       | 120,124.00    | \$ | 7,500.00   | \$      | _          | \$      | 127,624.00   | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 72230-201    | SOCIAL SECURITY                      | \$       | 15,740.00     | \$ | 465.24     | \$      | -          | \$      | 16,205.24    | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 72230-204    | STATE RETIREMENT                     | \$       | 16,917.00     | \$ | 669.48     | \$      | -          | \$      | 17,586.48    | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 72230-212    | EMPLOYER MEDICARE                    | \$       | 3,682.00      | \$ | 109.04     | \$      | _          | \$      | 3,791.04     | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 72230-217    | RET HYBRID STABILIZATION             | \$       | -,502.00      | \$ | 50.00      | \$      | _          | \$      | 50.00        | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| , 2200 2 . / |                                      | Ţ        |               | Ÿ  | 00.00      | ~       |            | ~       | 00.00        | The state of the s |
| 72310-506    | LIABILITY INSURANCE                  | \$       | 385,778.00    | \$ | 263,407.00 | \$      | -          | \$      | 649,185.00   | INCREASE IN LIABILITY INSURANCE TAKEN FROM WORKERS' COMP BUDGET AND FUND BALANCE   |
| 72310-513    | WORKERS' COMPENSATION INSURANCE      | \$       | 447,511.00    | \$ | -          | \$      | 65,178.00  | \$      | 382,333.00   | MOVED TO LIABILITY INSURANCE   |
| 72310-599    | OTHER CHARGES                        | \$       | 11,750.00     | \$ | 8,056.47   | \$      | -          | \$      | 19,806.47    | UTRUST STAFF APPRECIATION GRANT RESERVE  |
|              | TOTALS                               | \$       | 13,092,989.00 | \$ | 832,939.72 | \$      | 465,178.00 | \$ 1    | 3,460,750.72 |  |

NET INCREASE <u>\$ 367,761.72</u>

#### HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2024-2025

#### AMENDMENT #3 - EXTERNAL

| REVENUE<br>CODE | TITLE                                       | BUDGET             | IN   | ICREASE    | DECI | REASE |      | ACTUAL      | PURPOSE  |
|-----------------|---|--------------------|------|------------|------|-------|------|-------------|--|
|                 |   | <br>               |      | 0.1127.02  |      | LEAGE |      | 1010/12     | Tollion  |
| 34377           | UTRUST GRANT FOR TRANSITION ACADEMY         | \$<br>-            | \$   | 702.09     | \$   | -     | \$   | 702.09      | UTRUST GRANT FOR TRANSITION ACADEMY  |
| 34378           | UTRUST GRANT FOR STUDENT LEADERSHIP PROGRAM | \$<br>-            | \$   | 40.74      | \$   | -     | \$   | 40.74       | UTRUST GRANT FOR STUDENT LEADERSHIP PROGRAM  |
| 34381           | UTRUST MIDDLE SCHOOL SCHOLARS RESERVE       | \$<br>-            | \$   | 7,000.00   | \$   | -     | \$   | 7,000.00    | UTRUST MIDDLE SCHOOL SCHOLARS GRANT RESERVE  |
| 34383           | UTRUST STUDENT RECOGNITION GRANT RESERVE    | \$<br>-            | \$   | 11,906.76  | \$   | -     | \$   | 11,906.76   | UTRUST STUDENT RECOGNITION GRANT RESERVE   |
| 34384           | HCEXCELL ARTS GRANT RESERVE                 | \$<br>-            | \$   | 1,938.94   | \$   | -     | \$   | 1,938.94    | HCEXCELL ARTS GRANT RESERVE  |
| 34385           | UTRUST STAFF APPRECIATION GRANT RES.        | \$<br>-            | \$   | 8,056.47   | \$   | -     | \$   | 8,056.47    | UTRUST STAFF APPRECIATION GRANT RESERVE  |
| 34387           | CTE SPARC GRANT RESERVE                     | \$<br>-            | \$   | 25,000.00  | \$   | -     | \$   | 25,000.00   | CTE SPARC GRANT RESERVE  |
| 34555           | HCEXCELL WORK KEYS GRANT RESERVE            | \$<br>-            | \$   | 444.00     | \$   | -     | \$   | 444.00      | HCEXCELL WORK KEYS GRANT RESERVE   |
| 34590           | UTRUST BETA COMPETITION GRANT               | \$<br>-            | \$   | 8,519.20   | \$   | -     | \$   | 8,519.20    | UTRUST BETA COMPETITION GRANT RESERVE FOR MIDDLE SCHOOLS   |
| 34591           | CTE ECONOMIC DEV. BOARD GRANT RESERVE       | \$<br>-            | \$   | 14,717.52  | \$   | -     | \$   | 14,717.52   | CTE ECONOMIC DEVELOPMENT BOARD GRANT RESERVE   |
| 39000           | UNDESIGNATED FUND BALANCE                   | \$<br>7,383,077.00 | \$ 2 | 248,359.00 | \$   | -     | \$ 7 | ,631,436.00 | BUDGETING FUND BALANCE FOR NEW STATE MANDATED SUBSTITUTE TRAINING, BACKGROUND CHECK SERVICE, AND INCREASE IN LIABILITY INSURANCE |
| 47590           | OTHER FEDERAL THROUGH THE STATE             | \$<br>60,274.00    | \$   | 41,077.00  | \$   | -     | \$   | 101,351.00  | ADDITIONAL FUNDING FOR TRANSITION SCHOOL TO WORK GRANT   |
|                 | TOTALS                                      | \$<br>7,443,351.00 | \$ 3 | 367,761.72 | \$   | -     | \$ 7 | ,811,112.72 |  |

\$ 367,761.72

NET INCREASE



DEPT:

**Drug Court** 

#### **Hamblen County Commission**

Fund

Title:

Date:

For the September 2024 Commission Meeting

#101

| Account Number           | Description  | Increase         | Decrease   |
|--------------------------|--|------------------|------------|
|                          | INCREASE APPROPRIATIONS:                                       |                  | _          |
|                          |  |                  |            |
| 53330.320                | Dues and Memberships   | \$ 100.0         |            |
| 53330,355                | Travel   | \$ 1,500.0       |            |
| 53330.425                | Gasoline   | \$ 1,000.0       | 0          |
| 53330.524                | In Service / Staff Development                                 | \$ 1,000.0       | 0          |
|                          | DECREASE APPROPRIATIONS:                                       |                  |            |
| 53330.399                | Other Contracted Services                                      |                  | \$ 3,600.0 |
|                          |  |                  |            |
|                          |  |                  |            |
|                          |  | 3,6              | 00 3,60    |
|                          |  |                  |            |
| ef Descriptions of issue |  | C 1777 O.4. O.F. |            |
|                          | e:<br>mounts for Drug Court to cover costs through remainder o | f FY 24-25.      |            |
|                          |  | f FY 24-25.      |            |
|                          |  | f FY 24-25.      |            |
|                          |  | f FY 24-25.      |            |
|                          | mounts for Drug Court to cover costs through remainder o       | f FY 24-25.      |            |
|                          | mounts for Drug Court to cover costs through remainder o       | f FY 24-25.      |            |

Budget Amendment: \_

Date: \_\_\_



DEPT:

Mental Health Court

#### **Hamblen County Commission**

Fund

For the September 2024 Commission Meeting

#101

| Account Number                          | Description                                | Increase                           | Decrease     |
|---|--|------------------------------------|--------------|
| 110004111111111111111111111111111111111 | INCREASE APPROPRIATIONS:                   |                                    |              |
|   |  |                                    | -            |
|   |  | \$ 100.00                          |              |
| 53920.320                               | Dues and Memberships                       |                                    |              |
| 53920.368                               | Drug Treatment                             | \$ 7,000.00                        |              |
| 53920.399                               | Other Contracted Services                  | \$ 300.00                          |              |
| 53920.425                               | Gasoline                                   | \$ 900.00                          |              |
| 53920.524                               | In Service / Staff Development             | \$ 2,000.00                        | '-           |
|   | DECREASE APPROPRIATIONS:                   |                                    |              |
| 53920,463                               | Testing                                    |                                    | \$ 10,300.00 |
| 00020,100                               |  |                                    |              |
|   |  |                                    |              |
|   |  | 10,30                              | 0 10,300     |
|   |  | 10,00                              |              |
| Brief Descriptions of Issu              |  |                                    |              |
| To reallocate budgeted as               | nounts for Mental Health Court to cover co | sts through remainder of FY 24-25. |              |
|   |  |                                    |              |
|   |  |                                    |              |
|   |  |                                    |              |
|   |  |                                    |              |
|   |  |                                    |              |
| 0                                       | le CL                                      | For Finance Department Only:       |              |
| Signature:                              | my langut                                  | Reviewed by:                       |              |
| Title:                                  | perdinator                                 | Budget Amendment:                  |              |
| Date:                                   | 7/22/24                                    | Date:                              |              |
| 20001                                   | 1-1  |                                    |              |
|   |  |                                    |              |



#### **Hamblen County Commission**

For the September 2024 Commission Meeting

| 'und   | #128 DEPT: Drug Use Abatement 1  | Fund                               |               |
|--|--|------------------------------------|---------------|
| Account Number                                       | Description  | Increase                           | Decrease      |
|  | INCREASE APPROPRIATIONS:   |                                    |               |
| 128.55130.316  | Contributions - Ambulance / Emergency Medical Service  | s \$ 105,000.00                    |               |
|  | DECREASE FUND BALANCE:   |                                    |               |
| 128.39000  | Unassigned Fund Balance  |                                    | \$ 105,000.00 |
|  |  | 105,000                            | 105,00        |
| Brief Descriptions of issue To approriate funds prev | 2:<br>lously approved during the FY 24-25 budget process to cover to<br>s for Morristown-Hamblen Emergency Medical Services. | the cost of upgraded               |               |
| iutomateu mis/stretener                              | 5 IOI MOITIGEOWN TRAMBION EMOTEGORY AND  |                                    |               |
|  |  |                                    |               |
|  |  |                                    |               |
| Signature: Bl  | Reviewed   | ice Department Only: by: mendment: |               |

| August<br>Permit            | 2024<br>Date       | Applicant                          | Туре                         | Address   | Construction               | Permit                | SW         | Plumbing   | Mech.     | Gas         | Total                 | Tax Map (    | Group | Dara           |
|-----------------------------|--------------------|------------------------------------|------------------------------|---|----------------------------|-----------------------|------------|--|-----------|-------------|-----------------------|--------------|-------|----------------|
| 24-0391                     | 8/1/24             | Michael Seals                      | DWMH                         | 1005 Spencer Hale Rd  | \$125,000.00               | \$350.00              | SVV        | Plumbing   | wech.     | Gas         | \$350.00              | 050M         |       | 013.0          |
| 24-0392                     | 8/1/24             | Donnie Davis                       | Storage Bldg                 | 5740 Charlene Drive   | \$8,000.00                 | \$75.00               |            |  |           |             | \$75.00               | 027J         |       | 022.0          |
| 24-0393                     |                    | Diamond Property                   | House 1440 sf                | 1054 Wilburn Rd   | \$292,000.00               | \$792.00              | \$100.00   |  |           |             | \$892.00              | 019          |       | 128.0          |
| 24-0394 <b>M</b>            |                    | Diamond Property                   | Mechanical                   | 1054 Wilburn Rd   | \$24 F00 00                | £400.00               |            |  | \$20.00   |             | \$20.00               | 019          |       | 128.0          |
| 24-0395<br>24-0396          | 8/2/24<br>8/2/24   | Stan Harville<br>Mastec Network    | torage Bldg/Carpo<br>Tower   | 1125 Springvale Rd<br>608 East Croxdale Rd                                | \$34,500.00<br>\$20,000.00 | \$400.00<br>\$50.00   |            |  |           |             | \$400.00<br>\$50.00   | 050<br>042   |       | 138.0<br>082.0 |
| 24-0397                     | 8/2/24             |                                    | House 2527 sf                | 1227 Savannah Drive   | \$326,000.00               | \$1,220.65            | \$100.00   |  |           |             | \$1,320.65            | 035D         |       | 008.           |
| 24-0398 <b>M</b>            | 8/2/24             | Travis Charles                     | Mechanical                   | 1227 Savannah Drive   | <b>V</b> 0=0,00000         |                       | *******    |  | \$20.00   |             | \$20.00               | 035D         |       | 008.           |
| 24-0399                     | 8/2/24             |                                    | Garage                       | 2536 Lakeview Drive   | \$10,000.00                | \$750.00              |            |  |           |             | \$750.00              | 025          |       | 002.           |
| 24-0400                     | 8/5/24             | Daniel Stacy                       | Modular                      | 2997 Turley Bridge Rd   | \$300,000.00               | \$440.00              | \$100.00   |  |           |             | \$540.00              | 024          |       | 076.           |
| 24-0401<br>24-0402 <b>G</b> | 8/5/24             |                                    | Carport                      | 201 Graves Lane   | \$18,000.00                | \$25.00               |            |  |           | \$15.00     | \$25.00               | 013P<br>040O |       | 003.<br>047.   |
| 24-0402                     | 8/6/24<br>8/6/24   |                                    | Gas<br>Garage                | 572 Ravenwood Drive<br>535 Jerry Drive                                    | \$25,000.00                | \$180.00              |            |  |           | \$15.00     | \$15.00<br>\$180.00   | 054H         |       | 003.           |
| 24-0404 <b>P</b>            | 8/7/24             |                                    | Plumbing                     | 1799 Carroll Rd   | Ψ25,000.00                 | Ψ100.00               |            | \$135.00   |           |             | \$135.00              | 035          |       | 027.           |
| 24-0405                     | 8/7/24             | Jaqueline Sanche                   | Storage Bldg                 | 7290 Briarwood Drive  | \$11,440.00                | \$84.00               |            |  |           |             | \$84.00               | 054B         | D     | 032.           |
| 24-0406 <b>G</b>            | 8/8/24             | Comfort Control                    | Gas                          | 248 Shaver Drive  |                            |                       |            |  |           | \$20.00     | \$20.00               | 0470         |       | 016.           |
| 24-0407                     | 8/8/24             | Jeffery Petrie                     | Remodel                      | 4891 Fowler Drive   | \$1,000.00                 | \$60.00               |            |  |           |             | \$60.00               | 010L         |       | 015.           |
| 24-0408                     | 8/8/24             | Danny Carroll                      | Garage                       | 2020 Autum Lane   | \$18,000.00                | \$180.00              |            |  |           |             | \$180.00              | 018          |       | 001.           |
| 24-0409<br>24-0410          | 8/8/24<br>8/8/24   | Bill Brumfield Steve Jones         | Addition<br>House 3429 sf    | 1819 Fernwood Church Rd<br>7681 Mountain Valley Rd                        | \$2,500.00<br>\$518,562.00 | \$84.00<br>\$1,482.00 | \$100.00   |  |           |             | \$84.00<br>\$1,582.00 | 056<br>029   |       | 108.0          |
| 24-0411 <b>M</b>            | 8/8/24             | Steve Jones                        | Mechanical                   | 7681 Mountain Valley Rd   | \$310,302.00               | \$1,402.00            | \$100.00   |  | \$20.00   |             | \$20.00               | 029          |       | 004.           |
| 24-0412                     | 8/8/24             |                                    | Storage Bldg                 | 2866 Cherokee Drive   | \$6,515.00                 | \$0.00                |            |  | <b>V</b>  |             | \$0.00                | 024G         |       | 001.0          |
| 24-0413                     | 8/9/24             | Bryan Berry                        | Garage                       | 8155 W Pointe Drive   | \$11,500.00                | \$240.00              |            |  |           |             | \$240.00              | 053F         |       | 007.0          |
| 24-0414                     | 8/13/24            |                                    | Garage/Carport               | 1544 River Path   | \$17,000.00                | \$205.00              | 040000     |  |           |             | \$205.00              | 063G         |       | 011.           |
| 24-0415                     | 8/14/24            |                                    | House 3288 sf                | 1313 Indian Path  | \$518,426.00               | \$1,494.00            | \$100.00   |  | \$2F.00   | ¢27 F0      | \$1,594.00            | 048          |       | 077.           |
| 24-0416 <b>M</b><br>24-0417 | 8/14/24<br>8/14/24 |                                    | Mechanical<br>Tower          | 1313 Indian Path<br>770 Wooddale Rd                                       | \$50,000.00                | \$50.00               |            |  | \$25.00   | \$37.50     | \$62.50<br>\$50.00    | 048<br>047   |       | 077.<br>091.   |
| 24-0417                     | 8/14/24            |                                    | Deck/Cover                   | 5075 Pearl Drive  | \$4,000.00                 | \$96.50               |            |  |           |             | \$96.50               | 018          |       | 116.           |
|                             | 8/14/24            |                                    | Mechanical                   | 999 Ravenwood Drive   | Ţ.,500.00                  | \$55.00               |            |  | \$25.00   |             | \$25.00               | 040J         |       | 002.           |
| 24-0420                     | 8/16/24            | Anthony Burke                      | House 1540 sf                | 5765 Longcreek Rd   | \$160,000.00               | \$793.00              | \$100.00   |  |           |             | \$893.00              | 062          |       | 032.           |
| 24-0421 <b>M</b>            |                    |                                    | Mechanical                   | 5765 Longcreek Rd   |                            |                       |            |  | \$20.00   |             | \$20.00               | 062          |       | 032.           |
|                             | 8/16/24            |                                    | Plumbing                     | 1756 Elgin Drive  | 400 000 00                 | 0400.50               |            | \$75.00  |           |             | \$75.00               | 025D         |       | 020.           |
| 24-0423                     | 8/16/24            |                                    | Cover                        | 2854 Scenic Lake Circle   | \$20,800.00                | \$130.50              |            |  |           |             | \$130.50              | 0111         |       | 009.           |
| 24-0424<br>24-0425          | 8/16/24<br>8/16/24 |                                    | Cover<br>Carport             | 745 Carroll Rd<br>4940 Southfork Circle                                   | \$98,000.00                | \$67.50<br>\$25.00    |            |  |           |             | \$67.50<br>\$25.00    | 035<br>057   |       | 004.<br>094.   |
| 24-0426                     | 8/16/24            |                                    | House 1680 sf                | 5140 Chucky River Rd  | \$130,000.00               | \$940.00              |            |  |           |             | \$940.00              | 058          |       | 063.           |
| 24-0427 <b>M</b>            |                    |                                    | Mechanical                   | 5140 Chucky River Rd  | <b>V.00,000.00</b>         | ψο 10.00              |            |  | \$20.00   |             | \$20.00               | 058          |       | 063.           |
| 24-0428                     | 8/16/24            | Connie Campbell                    | Deck                         | 1621 Greene Rd  | \$12,700.00                | \$75.00               |            |  |           |             | \$75.00               | 018P         |       | 008.           |
| 24-0429                     | 8/19/24            |                                    | DWMH                         | 1565 Broyles Lane   | \$59,900.00                | \$350.00              |            |  |           |             | \$350.00              | 024D         | Α     | 036.           |
|                             | 8/19/24            |                                    | Plumbing                     | 535 Jerry Drive   |                            | 2=2.22                |            | \$20.00  |           |             | \$20.00               | 054H         | С     | 003.           |
| 24-0431<br>24-0432          | 8/20/24<br>8/20/24 |                                    | Demolition<br>Demolition     | 6670 W A J. Hwy<br>6654 E A. J. Hwy                                       | \$8,000.00<br>\$8,000.00   | \$50.00<br>\$50.00    |            |  |           |             | \$50.00<br>\$50.00    | 019G<br>019G |       | 015.<br>014.   |
|                             | 8/20/24            |                                    | Carport                      | 940 Ronald Drive  | \$6,766.00                 | \$25.00               |            |  |           |             | \$25.00               | 054A         |       | 028.           |
| 24-0434                     | 8/21/24            |                                    | dition/Garage/Ren            | 897 Lakeway Rd  | \$100,000.00               | \$1,159.00            |            |  |           |             | \$1,159.00            | 023          |       | 038.0          |
|                             | 8/21/24            |                                    | Mechanical                   | 897 Lakeway Rd  |                            | . ,                   |            |  | \$20.00   |             | \$20.00               | 023          |       | 038.0          |
|                             | 8/21/24            |                                    | Plumbing                     | 897 Lakeway Rd  |                            |                       |            | \$130.00   |           |             | \$130.00              | 023          |       | 038.0          |
| 24-0437                     | 8/21/24            |                                    | Storage Building             | 262 Meek Street   | \$7,800.00                 | \$160.00              |            |  |           |             | \$160.00              | 047N         |       | 005.0          |
| 24-0438<br>24-0439          | 8/21/24            | Valentina Arteaga<br>Shane Voelker | Moving<br>Deck/Pool          | 5584 Brights Pike<br>1233 Cordell Hull Drive                              | \$30,000.00<br>\$29,500.00 | \$200.00<br>\$170.00  |            |  |           |             | \$200.00<br>\$170.00  | 011<br>024   |       | 022.0          |
| 24-0439<br>24-0440 <b>G</b> |                    |                                    | Plumbing                     | 1311 Kidwell Ridge Rd   | \$23,300.00                | \$170.00              |            | \$20.00  |           |             | \$20.00               | 032          |       | 084.0          |
| 24-0441*                    | 8/23/24            |                                    | Garage                       | 1899 Macedonia Rd   | \$122,000.00               |                       |            | Ψ20.00   |           |             | \$0.00                | 016          |       | 010.           |
| 24-0442                     | 8/23/24            |                                    | House 1665 sf                | 4320 Clyde Thomas Rd  | \$215,000.00               | \$731.25              | \$100.00   |  |           |             | \$831.25              | 058          |       | 003.           |
|                             | 8/23/24            |                                    | Mechanical                   | 4320 Clyde Thomas Rd  |                            |                       |            |  | \$20.00   |             | \$20.00               | 058          |       | 003.           |
|                             | 8/26/24            |                                    | Storage Bldg                 | 2533 Springvale Rd  | \$11,200.00                | \$375.00              |            |  |           |             | \$375.00              | 043          |       | 046.           |
| 24-0445<br>24-0446          | 8/26/24<br>8/26/24 | Timmy Welch<br>Tim Black           | Storage Bldg<br>Storage Bldg | 2867 Clearview Rd<br>7740 East Andrew Johnson Hwy                         | \$4,000.00<br>\$18.000.00  | \$50.00<br>\$140.00   |            |  |           |             | \$50.00<br>\$140.00   | 032<br>013P  |       | 133.           |
| 24-0446<br>24-0447 <b>P</b> | 8/26/24            |                                    | Plumbing                     | 159 Adley St.   | φ10,000.00                 | φ14U.UU               |            | \$100.00   |           |             | \$140.00              | 013P<br>024G |       | 007.           |
| 24-0448 <b>P</b>            | 8/27/24            |                                    | Plumbing                     | 116 Adley St.   |                            |                       |            | \$85.00  |           |             | \$85.00               | 024G         |       | 005.           |
| 24-0449                     | 8/27/24            |                                    | Storage Bldg                 | 5216 Spencer Hale Rd  | \$800.00                   | \$0.00                |            |  |           |             | \$0.00                | 057          |       | 140.           |
| 24-0450                     | 8/29/24            | Sarah Bowman                       | Garage                       | 1311 Kidwell Ridge Rd   | \$16,000.00                | \$168.00              |            |  |           |             | \$168.00              | 032          |       | 084.           |
| 24-0451                     | 8/29/24            |                                    | Deck/Cover                   | 5949 Brights Pike   | \$6,800.00                 | \$77.00               | 040000     |  |           |             | \$77.00               | 011          |       | 047.           |
| 24-0452<br>24-0453 <b>M</b> | 8/30/24            | Michael Myers                      | House 4332 sf                | 1231 Warrensburg Rd   | \$400,000.00               | \$1,941.00            | \$100.00   |  | \$20.00   |             | \$2,041.00            | 027          |       | 056.           |
| 4-0453 <b>W</b>             |                    |                                    | Mechanical<br>Plumbing       | 1231 Warrensburg Rd<br>1231 Warrensburg Rd                                | +                          |                       |            | \$125.00   | \$30.00   |             | \$30.00<br>\$125.00   | 027<br>027   |       | 056.<br>056.   |
|                             | 8/30/24            |                                    | House 1300 sf                | 430 Fox Drive   | \$140,000.00               | \$715.00              | \$100.00   | Ψ123.00  |           |             | \$815.00              | 048A         |       | 003            |
| 4-0456 <b>M</b>             |                    |                                    | Mechanical                   | 430 Fox Drive   | Ţ,000.00                   | ψ0.00                 | ψ.σο.σο    |  | \$15.00   |             | \$15.00               | 048A         |       | 003            |
|                             |                    |                                    |                              |   |                            |                       |            |  |           |             | \$0.00                |              |       |                |
|                             | Total              |                                    |                              | Total:  | \$3,922,709.00             | \$16,650.40           | \$900.00   | \$690.00   | \$235.00  | \$72.50     | \$18,547.90           |              |       |                |
| lunning                     | Total              |                                    |                              |   | \$10,347,033.87            | \$40,902.15           | \$2,300.00 | \$1,600.00                                       | \$540.00  | \$250.00    | \$45,592.15           |              |       |                |
|                             |                    | *04.0444 *0.5                      |                              |   |                            |                       |            |  |           |             |                       |              |       |                |
|                             |                    | *24-0441 - AG Exp                  |                              | CHO and Missellanseus   | Total No.                  | Amount                |            | Total  |           |             |                       | ETHRA M      |       |                |
|                             |                    |                                    |                              | CHO and Miscellaneous   | +                          |                       |            | <del>                                     </del> | Grand     |             | \$18.547.90           | HOMES        | 0     | 0              |
|                             |                    |                                    |                              |   | i .                        |                       |            |  |           |             | ₩10,547.30            | 4            |       |                |
|                             |                    |                                    |                              | Re-Zoning Request Variance Request  |                            |                       |            |  | Total:    |             |                       |              | 1     | ļ.             |
|                             |                    |                                    |                              | Variance Request Plat Approval  |                            |                       |            |  | Total:    |             |                       |              |       | <u> </u>       |
|                             |                    | 3 lots or                          | more                         | Variance Request Plat Approval Land Disturbance/Development               |                            |                       |            |  |           |             |                       |              |       |                |
|                             |                    | 3 lots or                          | more                         | Variance Request Plat Approval Land Disturbance/Development Use on Review |                            | <b>(</b> 10,00        |            | 60.00  | 2023-2024 |             |                       |              |       |                |
|                             |                    | 3 lots or                          | more                         | Variance Request Plat Approval Land Disturbance/Development               |                            | \$0.00                |            | \$0.00<br>\$0.00                                 |           | \$46,557.15 | Ret                   | urn to Re    | aular | ادا            |

# LAW OFFICES CAPPS & BYRD LLP

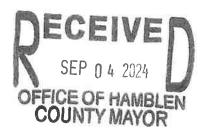
1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003) FRANK P. CANTWELL JR (Ret.)

CHRISTOPHER P. CAPPS DAVID S. BYRD TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

September 4, 2024

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814



RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - AUGUST, 2024

Dear Bill:

Please find enclosed three (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of August, 2024.

As usual, one invoice covers our General/Miscell aneous File, and two (2) invoices cover separate county departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

ings/foodslaw.duspenns.com/oteosten/ther/Shared Documens/Humblen County/Letus/2024/Branus, Substancer-19804-24 does

# Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Invoice # 1078
Morristown, TN 37814 Date: 09/04/2024
Due On: 10/04/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

### 00027-Hamblen County Government

#### **General Account**

| Туре    | Date       | Description  | Quantity | Rate             | Total         |
|---------|------------|--|----------|------------------|---------------|
| Service | 08/05/2024 | Phone conference with Amanda Hale  | 0.05     | \$175.00         | \$8,75        |
| Service | 08/09/2024 | E-mail from Trish Bowman re: 8/12 committee meeting  | 0.05     | \$175.00         | <b>\$8,75</b> |
| Service | 08/12/2024 | E-mail from Jesi Harrell re: bond financing, letter to Bass, Berry & Sims; review and e-mails with Bill Brittain MOU; committee meeting (less finance) | 1.00     | <b>\$</b> 175.00 | \$175.00      |
| Service | 08/20/2024 | E-mail from Trish Bowman re: 8/22 commission meeting; e-mail to Bill Brittain re: MOU  | 0.15     | \$175.00         | \$26,25       |
| Service | 08/21/2024 | E-mails with Brack Terry and Dillon Parker re: pending litigation  | 0.20     | \$175.00         | \$35.00       |
| Service | 08/22/2024 | E-mails with Lauren Carroll, Larry Boyd and Dillon<br>Parker re: pending litigation  | 0.20     | \$175,00         | \$35.00       |
| Service | 08/26/2024 | E-mail from Trish Bowman re: railroad/hwy agreement  | 9,10     | \$175.00         | \$17,50       |
| Service | 08/27/2024 | E-mails with Kevin Keeton and Bill Brittain re: pending litigation   | 0.20     | \$175.00         | \$35.00       |
| Service | 08/28/2024 | E-mails from Lauren Carroll and Dillon Parker re: pending litigation; e-mail from Linda Noe  | 0.15     | \$175.00         | \$26,25       |
| Service | 08/29/2024 | E-mail from Linda Noe re: pending litigation   | 0.05     | \$175.00         | \$8.75        |
|         |            |  | T        | otal             | \$376.25      |

#### **Detailed Statement of Account**

#### **Current Invoice**

| Invoice Number           | Due On     | Amount Due | Payments Received        | Balance Due |
|--------------------------|------------|------------|--------------------------|-------------|
| 1078                     | 10/04/2024 | \$376.25   | \$0.00                   | \$376.25    |
| The second of the second |            |            | Outstanding Balance      | \$376,25    |
|                          |            |            | Amount in Trust          | \$0.00      |
|                          |            |            | Total Amount Outstanding | \$376.25    |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

## Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1079 Date: 09/04/2024 Due On: 10/04/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

#### 00068-Hamblen County Planning Department

#### **Planning**

| Туре    | Date        | Description  | Quantity | Rate     | Total   |
|---------|-------------|--|----------|----------|---------|
| Service | 08/11/2024  | E-mail from Edna Greene  | 0.05     | \$175.00 | \$8.75  |
| Service | 08/14/2024  | E-mails with Tommy McKinney  | 0.10     | \$175.00 | \$17.50 |
| Service | 08/28/2024  | E-mails from Edna Greene   | 0.10     | \$175.00 | \$17.50 |
| Service | 08/30/2024  | E-mail to Edna Greene  | 0.10     | \$175.00 | \$17.50 |
|         | x2 0— 5—6x— | The second secon | Т        | otal     | \$61.25 |

#### **Detailed Statement of Account**

#### **Current Invoice**

| Invoice Number | Due On     | Amount Due | Payments Received        | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 1079           | 10/04/2024 | \$61.25    | \$0.00                   | \$61.25     |
|                |            |            | Outstanding Balance      | \$61.25     |
|                |            |            | Amount in Trust          | \$0.00      |
|                |            |            | Total Amount Outstanding | \$61,25     |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

# Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1077 Date: 09/04/2024 Due On: 10/04/2024

Hamblen County Road Department 511 West Second North Street Morristown, TN 37814

#### 00055-Hamblen County Road Department

#### **Road Department**

| Туре    | Date       | Description   | Quantity | Rate             | Total    |
|---------|------------|---|----------|------------------|----------|
| Service | 08/01/2024 | E-mails with Linda Noe; phone conference with Tom<br>Hyde   | 0.25     | \$175.00         | \$43.75  |
| Service | 08/06/2024 | Phone conference with Tom Hyde  | 0.10     | \$175.00         | \$17.50  |
| Service | 08/07/2024 | E-mail from Edna Greene re: road commission issues  | 0.05     | \$175.00         | \$8.75   |
| Service | 08/08/2024 | E-mails from Amanda Hale and Chris Cutshaw re: road commission; phone conferences with Bill Brittain, Trish and Sharon Elkins | 0.50     | \$175.00         | \$87.50  |
| Service | 08/09/2024 | E-mail from Edna Greene re: road commission   | 0.05     | \$175.00         | \$8.75   |
| Service | 08/15/2024 | Phone conference with Torn Hyde; e-mail from Torn<br>Hyde; research   | 0.80     | <b>\$</b> 175.00 | \$140.00 |
| Service | 08/19/2024 | E-mails with Linda Noe  | 0.20     | \$175.00         | \$35.00  |
| Service | 08/20/2024 | Phone conference with Tom Hyde  | 0.15     | \$175.00         | \$26.25  |
| Service | 08/21/2024 | E-mails with Linda Noe; phone conference with Tom<br>Hyde   | 0.25     | \$175,00         | \$43.75  |
| Service | 08/22/2024 | Phone conference with Tom Hyde  | 0.10     | \$175.00         | \$17.50  |
| Service | 08/26/2024 | E-mail from Edna Greene   | 0.10     | \$175.00         | \$17.50  |
|         |            |   | To       | otal             | \$446.25 |

#### **Detailed Statement of Account**

**Current Invoice** 

| Invoice Number | Due On     | Amount Due | <b>Payments Received</b> | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 1077           | 10/04/2024 | \$446.25   | \$0.00                   | \$446.25    |
|                | # 90-101 # |            | Outstanding Balance      | \$446.25    |
| j <del>ā</del> |            |            | Amount in Trust          | \$0.00      |
|                |            |            | Total Amount Outstanding | \$446.25    |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.



#### **Financial Summary Report**

# Hamblen County Trustee Printed 09/04/2024 11:17 AM By SCOTTY LONG

Financial Summary Report - August 01, 2024 to August 31, 2024

| Fund  | Name                           | Starting Balance  | Receipts        | Disbursements   | Transfers In | Transfers Out | Comm. Adj. | Commission  | Ending Balance    |
|-------|--------------------------------|-------------------|-----------------|-----------------|--------------|---------------|------------|-------------|-------------------|
| 101   | GENERAL FUND                   | \$14,250,580.65   | \$938,403.18    | \$2,493,722.35  | \$0.00       | \$0.00        | (\$0.89)   | \$4,898.35  | \$12,690,364.02   |
| 116   | GARBAGE/SOLID WASTE            | \$2,508,109.53    | \$16,431.75     | \$245,327.79    | \$0.00       | \$0.00        | (\$0.21)   | \$202.40    | \$2,279,011.30    |
| 122   | DRUG CONTROL                   | \$334,946.94      | \$1,584.47      | \$1,671.83      | \$0.00       | \$0.00        | \$0.00     | \$0.74      | \$334,858.84      |
| 126   | SCHOOL EMPLOYEE SELF INSURANCE | \$30,341.11       | \$0:00          | \$4,333.00      | \$1,545.50   | \$0.00        | \$0.00     | \$0.00      | \$27,553.61       |
| 127   | SCHOOL TAX ACCOUNT             | \$111.81          | \$1,309,743.79  | \$1,309,743.79  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$111.81          |
| 128   | OPIOID SETTLEMENT FUND         | \$2,027,856.63    | \$8,974.99      | \$0.00          | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$2,036,831.62    |
| 131   | HIGHWAY/PUBLIC WORKS           | \$829,587.81      | \$804,674.45    | \$576,389.50    | \$0.00       | \$0.00        | \$0.00     | \$3,897.89  | \$1,053,974.87    |
| 141   | GENERAL PURPOSE SCHOOL         | \$22,775,607.44   | \$11,824,918.11 | \$9,781,461.82  | \$55,327.08  | \$0.00        | (\$0.61)   | \$30,380.67 | \$24,844,010.75   |
| 142   | SCHOOL FEDERAL PROJECTS        | \$1,024,775.92    | \$859,271.71    | \$607,895.68    | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$1,276,151.95    |
| 143   | FOOD SERVICE                   | \$9,486,394.67    | \$41,020.25     | \$859,586.41    | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$8,667,828.51    |
| 151   | GENERAL DEBT SERVICE           | \$13,118,939.54   | \$294,828.15    | \$96,808.53     | \$0.00       | \$0.00        | (\$0.49)   | \$598.44    | \$13,316,361.21   |
| 154   | SPECIAL DEBT SERVICE           | \$3,453,341.74    | \$6,391,169.32  | \$1,157,397.60  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$8,687,113.46    |
| 171   | GENERAL CAPITAL PROJECTS       | \$49,826.45       | \$0.00          | \$0.00          | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$49,826.45       |
| 176   | HIGHWAY CAPITAL PROJECTS       | \$1,290,468:35    | \$139,482.57    | \$416,883.50    | \$0.00       | \$0.00        | \$0.00     | \$1,394.83  | \$1,011,672.59    |
| 178   | AMERICAN RESCUE FUNDS          | \$3,079,143.42    | \$13,627.85     | \$209,516.58    | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$2,883,254.69    |
| 189   | OTHER CAPITAL PROJECTS         | \$27,264,307.21   | \$3,541,821.56  | \$3,282,884.85  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$27,523,243.92   |
| 263   | EMPLOYEE SELF-INSURANCE        | \$1,774,366.70    | \$398,915.80    | \$474,929.45    | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$1,698,353.05    |
| 320   | FLEX MEDICAL SPENDING          | \$9,107.80        | \$3,030.06      | \$3,030.06      | \$0,00       | \$0.00        | \$0.00     | \$0.00      | \$9,107.80        |
| 351   | TRUST AND AGENCY               | \$0.00            | \$1,700,179.38  | \$1,683,177.58  | \$0.00       | \$0.00        | \$0.00     | \$17,001.80 | \$0.00            |
| 999   | TRUSTEE'S OFFICE               | (\$12,803,662.24) | \$0:00          | \$0.00          | \$0.00       | \$0.00        | \$0.00     | \$0.00      | (\$12,803,662.24) |
| 22200 | OVERFLOW                       | \$3,745.47        | \$0.00          | \$0.00          | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$3,745.47        |
| 28310 | UNDISTRIBUTED TAXES            | \$1,330.89        | \$0.00          | \$0.00          | (\$1,991.42) | (\$1,131.21)  | \$0.00     | \$0.00      | \$470.68          |
| 29900 | FEE/COMMISSION                 | \$12,805,362.24   | \$58,375.12     | \$0.00          | \$0.00       | \$2.20        | \$0.00     | \$0.00      | \$12,863,735.16   |
|       |                                | \$103,314,590.08  | \$28,346,452.51 | \$23,204,760.32 | \$54,881.16  | (\$1,129,01)  | (\$2.20)   | \$58,375,12 | \$108,453,919.52  |



#### **Financial Summary Report**

# Hamblen County Trustee Printed 09/04/2024 11:17 AM By SCOTTY LONG

| Property Tax Summary | Summary of Assets Beginning Balances | Starting         | Debits             | Credits            | Summary of Assets Ending Balances |
|----------------------|--------------------------------------|------------------|--------------------|--------------------|-----------------------------------|
| CURRENT YEAR         | INVESTMENT ACCOUNTS                  | \$0.00           | \$0.00(+)          | \$0.00(-)          | \$0.00                            |
| PRIOR YEAR           | CASH                                 | \$1,700.00       | \$1,408,417.56(+)  | \$1,408,417.56(-)  | \$1,700.00                        |
| BANKRUPTCY           | BANK ACCOUNTS                        | \$103,310,772.09 | \$80,949,597.90(+) | \$75,810,268.46(-) | \$108,206,142.98                  |
| INTEREST             | COMPENSATION ACCOUNT                 | \$0.00           | \$0.00(+)          | \$0.00(-)          | \$0.00                            |
|                      | STATE TAX RELIEF                     | \$0.00           | \$0.00(+)          | \$0.00(-)          | \$0.00                            |
|                      | UNUSED ACCOUNTS                      | \$0.00           | \$0.00(+)          | \$0.00(-)          | \$0.00                            |
|                      | TOTAL                                | 103312472.09     | \$82,358,015.46    | \$77,218,686.02    | \$108,207,842.98                  |

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of this office August 01, 2024 through August 31, 2024

Signature:

Title: TRUSTEE

September 04, 2024



# Morristown-Hamblen Emergency Medical Service Board of Directors Meeting Report June 26, 2024

The regular meeting of the Morristown-Hamblen Emergency Medical Service Board of Directors was held at 12:00pm on Wednesday, June 26, 2024, in the north auditorium of the Rescue Squad Building.

#### Members present

#### <u>Absent</u>

Clark Taylor, MFD, Chairman

Brack Terry, Small Business

Jimmy Peoples, MERS, Treasurer

Felicia Lawson, Financial Representative

Travis Barner (for Sonya Johnson, MHHS)

Clyde Short, MPD

Barry Jarnagin, HCSO

Ralph Williams, Large Industry

David Purkey, Member-at-Large, Secretary

Joseph Senter, City Counsel

Debbie A'Hearn, Hamblen Co. Comm

#### **Ex Officio Members Present**

#### **Ex Officio Members Absent**

Claude Thompson, MERS Captain

Jackie Livesay, Medical Director

Tim Meredith, Accountant

#### **EMS Management Staff**

Danny Houseright, Director, M-H EMS James Purkey, Deputy Director, M-H EMS

**Visitors** 

Chris Bell, HCEMA

Ginger Elmore

- I. Chairman Taylor called the meeting to order.
- II. Chairman Taylor introduced Bobby Johnson as the new employee representative.
- III. Chairman Taylor called for any public comments.
  - a. Being none, Chairman Taylor continued with the agenda at hand.
- IV. Chairman Taylor called for motion to accept the minutes from the last meeting.
  - a. Motion: David Purkey. Second: Travis Barner.
  - b. Motion carried.
- V. Chairman Taylor called for the Financial Report from Mr. Meredith.
  - a. Volume is strong, cash flow is positive.
  - b. Chairman Taylor called for motion to accept the FR.
    - i. Motion: Barry Jarnagin. Second: Debbie A'Hearn.
    - ii. Motion Passed.
- VI. Chairman Taylor called on Ms. Elmore for the yearly independent audit findings.
  - a. Ms. Elmore advised that there were no inconsistencies and had no findings, a clean audit.
- VII. Chairman Taylor called for the Rescue Squad Report from Captain Thompson
  - a. The RS is getting ready for the July 4<sup>th</sup> celebration at Cherokee Park.
  - b. The new rescue boat is up and running.
  - c. The RS election supper is coming up and everyone on the BOD is invited.

- VIII. Chairman Taylor called for the EMS Director's Report from Director Houseright.
  - a. The county commission has allotted \$180,000.00 to EMS to purchase the Stryker Power Load Systems.
    - i. This will allow the purchase of 6 systems with extended warranty.
    - ii. EMS portion of the purchase would be \$41,040.00 for remainder, this includes the installation price at \$800.00 per unit.
    - iii. Chairman Taylor called for a motion to purchase the Stryker Power Load Systems.
      - 1. Motion: Debbie A'Hearn. Second: Ralph Williams.
  - b. Director Houseright requested the authority to reallocate funds from our money market account to a higher-yield account. The request is to implement a protocol for transferring funds without the need for individual approval, just notification of the transfer.
    - i. Chairman Taylor called for a motion to approve the fund reallocation by implementing the new protocol, which includes the EMS Board of Directors' recommendation that both the Director and the EMS Board Chairman sign off before any funds are transferred. Motion: David Purkey. Second: Ralph Williams.
  - c. The EMS office needs some repairs: new guttering, new roof, soffits and eves.
    - i. Recommending Ramos Rod Roofing company for the repair at a cost of \$13,000.00.
    - ii. Chairman Taylor called for a motion for replacement of all the above.

- 1. Motion: Joe Senter. Second: Ralph Williams.
- d. Data (See attached).
- e. EMS employee Chrissy Merritt has resigned from her spot at EMS. She still owes money on her paramedic school contract and Director Houseright will follow-up for payment.
- IX. With no further business, Chairman Taylor closed the meeting at 12:45

Jrp 8 12 24

## **Hamblen County Travel Snapshot (2023)**

Values represent the direct impact for both domestic and international travel



#### **Direct Visitor Economic Impact**

Spending

\$101,801,100

**Employment** 

State Taxes

830

\$6,415,700

Labor Income

**Local Taxes** 

\$23,565,000

\$4,070,300

23

## **County Rank**

2023 visitor spending ranking compared to all 95 counties.

Previous Rank: 24

#### **Daily Tourism Impact**

On an average day, visitor spending generated:

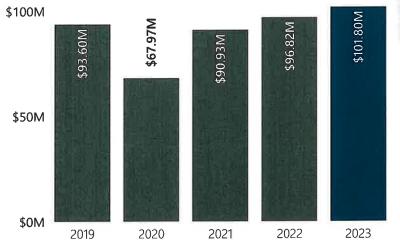
\$278,907 in daily expenditures

**\$64,562** in daily labor income

**\$17,577** in daily state tax collections

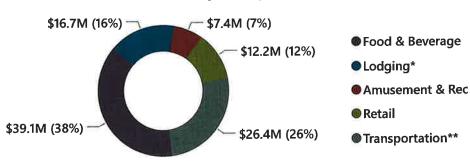
**\$11,152** in daily local tax collections

#### **Direct Visitor Spending Over Time**



# YOY Change 5.15%

#### **Direct Visitor Spending by Industry**



This economic impact report attributes 4.90% of retail and non-retail sales in Hamblen County to travel and tourism.

- \* A small portion of Lodging comes from second home spending
- \*\* Transportation includes both ground and air transportation

#### What is "direct visitor spending" and why does it matter?

Direct visitor spending are those dollars that a visitor exchanges with businesses in the five categories shown in the pie chart (below). It does not include indirect spending (ex: B2B purchases) or induced spending (ex: employee wages spent in the local economy). Visitor spending injects real money into the local economy and generates taxes for local and state government budgets.

Return to Regular Calendar

# **Hamblen County Travel Snapshot (2023)**



2023

#### Who counts as a visitor?

Someone who completes any journey for business or pleasure, outside their normal community and not part of a normal routine.

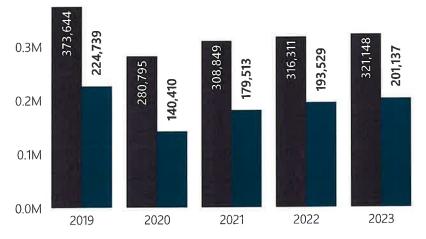
- Day visitor: one whose trip involved travel >50 miles from home, spending time in destination market, and returning home to sleep.
- Overnight visitor: one who spent one or more nights in a lodging facility, short-term rental, the home of friends/family, etc.

Below is a modeled estimate of county visitation illustrating how visitors to this county factor into the overall state visitor totals.

#### **Estimated Number of County Visitors**

**\$195**AVG Visitor Spend



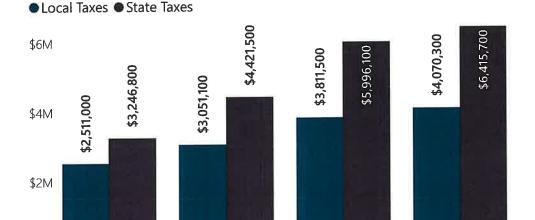


**Note:** Local DMOs may publish their own visitation numbers. Do not compare this visitation data to other state, national, or local models. Methods, assumptions, and data inputs may vary.

#### How do visitors help this community?

Visitor spending produced state and local tax collections; reducing the burden on residents to support infrastructure, education, health and safety services, etc.

#### **State and Local Tax Collections from Visitor Spending**



In **2023**, visitors to **Hamblen County** generated **\$416** in tax savings per household through state and local tax collections.

2022

2021

Statewide AVG savings per household: \$1,161

\*Based on 2022 American Community Survey 5-year estimates

#### **ABOUT THIS REPORT**

Economic impact and visitation are modeled using data from Smith Travel Research, AirDNA, Arrivalist, TN Dept.of Revenue, TN Dept. of Tourist Development, US Bureau of Economic Analysis, US Bureau of Labor Statistics, US Census Bureau, Longwoods International, Visa Data Insights, and Tourism Economics. This report should not be compared with versions published before 2020 due to the changes in model and vendor Calendar

\$0M

2020

#### Hamblen County Government Personnel Committee

Monday, September 9, 2024 Large Courtroom-Hamblen County Courthouse

#### **MINUTES**

#### **Members Present:**

Thomas Doty, Chris Cutshaw, Debbie A'Hearn, Edna Greene, Stan Harville, Bobby Haun, Tim Horner, Joe Huntsman, Sr., Peggy Howell, Rodney Long, Wayne NeSmith, Mike Reed, Mike Richardson, Kyle Walker

#### **Members Absent:**

None

#### **Call to Order**

Chairman Thomas Doty called the meeting to order at 5:57 p.m.

#### **Visitors Wishing to Address the Committee**

None

#### **Old Business**

a. None

#### **New Business**

- a. Approval of Education Pay Submissions

  Motion (Tim Horner/Bobby Haun, all in favor) to approve the Education Pay Submissions
  for September 2024.
- b. Approval of Military Pay Submissions

  Motion (Kyle Walker/Edna Greene, all in favor) to approve the Military Pay Submissions
  for September 2024.

#### **Items of Interest (No Action Necessary)**

a. None

#### Adjournment

There being no further business Chairman Doty adjourned the meeting at 5:58 p.m.



PERSONNEL COMMITTEE

Thomas Doty *Chairman* 

Stan Harville *Vice-Chairman* 

Chris Cutshaw *Ex-Officio* 

Debbie A'Hearn *Member* 

Edna Greene *Member* 

Bobby Haun *Member* 

Tim Horner *Member* 

Peggy Howell Member

Joe Huntsman, Sr. *Member* 

Rodney Long *Member* 

Wayne NeSmith *Member* 

Mike Reed Member

Mike Richardson Member

Kyle Walker *Member* 

# Hamblen County Government **PERSONNEL COMMITTEE**

Monday, August 12, 2024

Immediately Following Adjournment of Finance Committee

Large Courtroom – Hamblen County Courthouse

#### **AGENDA**

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Thomas Doty (Visitors will allotted 3 minutes to speak)
- 3. Old Business Chairman Thomas Doty
  - a. None
- 4. New Business Chairman Thomas Doty
  - a. Approval of Education Pay Submissions
- 5. Items of Interest (No Action Necessary) -Chairman Thomas Doty
  - a. None
- **6.** Adjournment Chairman Thomas Doty

# HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR EDUCATION & MILITARY PAY APPLICANTS PRESENTED TO THE PERSONNEL COMMITTEE ON

September 9, 2024

#### **EDUCATION**

| Last Name | First Name | Education  | Amount |
|-----------|------------|------------|--------|
| Wilson    | Melissa    | Associates | \$350  |
| Daniels   | Luke       | Bachelor's | \$850  |

#### **MILITARY**

| Last Name | First Name | Years of Service | Amount |
|-----------|------------|------------------|--------|
| Pressley  | Dennis     | 2                | \$350  |

# MINUTES FOR HAMBLEN COUNTY LEGISLATIVE BODY COMMISSION MEETING

**August 22, 2024** 

**BE IT REMEMBERED** that the Legislative Body for Hamblen County, Tennessee met at its regular monthly meeting on August 22, 2024 5:00 p.m. in the

Hamblen County Courtroom with the Chairman Chris Cutshaw presiding. The Legislative Body was opened by Courtroom Officer Harley Kelley. Invocation was given by Commissioner Debbie A'Hearn. The Pledge of Allegiance was led by Commissioner Kyle Walker. Upon roll call, the following members were present:

ROLL CALL TALLY RESULTS 14 Present 0 Absent

| Joe Huntsman   |          |
|--|----------|
| Debbie A'Hearn   | PRESENT  |
| - Toble Affedin  | PRESENT  |
| Thomas Doty  | PRESENT  |
| Wayne NeSmith  |          |
| Mike Reed  | PRESENT  |
| The state of the s | PRESENT  |
| Mike Richardson  | PRESENT  |
| ýle Walker   | - ALJENI |
|  | PRESENT  |

| Rodney Long  | PRESENT |
|--|---------|
| Chris Cutshaw  |         |
| Stan Harville  | PRESENT |
|  | PRESENT |
| Peggy Howell   | PRESENT |
| Bobby Haun   | TRESENT |
| īm Horner  | PRESENT |
| The state of the s | PRESENT |
| dna Greene   | PRESENT |



Hamblen County Commission - August 22 2024 05:03:07 PM AUGUST 22, 2024



# APPROVAL OF CONSENT CALENDAR ITEMS

Motion by Thomas Doty, seconded by Tim Horner to approve the consent calendar items.

| 4.a. Approval of Consent Calendar I | tems             | Passed By Majority | 0 ABS |
|-------------------------------------|------------------|--------------------|-------|
| Joe Huntsman                        | YES              | Rodney Long        |       |
| Debbie A'Hearn                      | YES              | Chris Cutshaw      | YES   |
| homas Doty M                        | YES              | Stan Harville      | YES   |
| ayne NeSmith                        | YES              |                    | YES   |
| ke Reed                             | YES              | Peggy Howell       | YES   |
| e Richardson                        | THE CHARLES WHEN | Bobby Haun         | YES   |
| Walker                              | YES              | Tim Horner S       | YES   |
| Hamblen County Commission - Aug     | YES              | Edna Greene        | YES   |

AS A CLERK OF THE COUNTY OF HALLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

| FICE OF<br>F BODY:                |                    | HONE SURETY                            |   |   |                           | NOTARY                                   | THE TRAVELERS                           | NOTARY                                   | DAVIDSON                  | DEBRA J. MORELOCK OTIS K.<br>CANTWELL              |   |   |  |   | STRATE INS GROUP                              |   |   | TN5272162                                   | STEEL ST | OTIS K. CANTWELL DEBRA J. |              |
|-----------------------------------|--------------------|--|---|---|---------------------------|--|---|--|---------------------------|--|---|---|--|---|---|---|---|---|--|---------------------------|--------------|
| THE GOVERNING BOI                 |                    | 423-736-0330                           | 1   | 1   |                           | 865-475-9959                             |   | 865-475-9959                             |                           | 423-587-0638                                       | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2         | 966-644-5400                                    | 005-546-560                                    | 442-638-1499                                | 443-567-2730                                  | 477.506 5650                                      | 422 620 0650                                  | 0087-650-574                                | 423-581-1022   | 423-587-0638              | Ampany.      |
| 22, 2024 MEETING OF THE GOVERNING | BUSINESS ADDRESS   | PO BOX 1085<br>MORRISTOWN TN 378161085 | MORRISTOWN TN 378132283<br>637 E GOVEDNOS 10111 | HWY<br>KNOW I I I I I I I I I I I I I I I I I I I | 6850 W ANDREW JOHNSON HWY | 1004 W 1ST NORTH ST<br>MORRISTOWN TAY OF | 6850 W ANDREW JOHNSON HWY               | 378778610                                | 3407 W ANDREW JOHNSON HWY | 4190 W ANDREW JOHNSON HWY                          | 3101 MILLERS POINT DR<br>MORRISTOWN TN 272/2001 | 3101 MILLERS POINT DR<br>MORRISTOWN TN 27242121 | 432 SOUTH CUMBERLAND ST<br>MORRISTOWN TH 275.0 | 1702 W A J HWY<br>MORRISTOWN TN 2752        | 4310 WINKLER AVE<br>MORRISTOWN TN 2764/2/2017 | 5050 S DAVY CROCKETT PKWY MORRISTOWN TN 378423000 | 406 E MORRIS BLVD<br>MORRISTOWN TN 2755255    | 378132345                                   | 1055 CLAUDETTE DRIVE<br>TALBOTT TN 37877   | MORRISTOWN TN 378143622   | NS 38 E XA   |
| AUGUST                            | HOME PHONE         | 865-603-9033                           | 423-748-0363                                    | 423-736-5400                                      | 423-608-9500              | 423-586-3083                             | 865-705-4737                            | 423-616-3717                             | 505-234-4698              | 865-919-4525                                       | 865-712-4923                                    | 423-258-8700                                    | 423-258-0074                                   | 423-839-5286                                | 423-438-9842                                  | 423-312-7702                                      | 423-586-1705                                  | 423-489-1071                                | 423-581-1022   | 423-613-5712 OUR)         | BINAH CO     |
| HI SNIVO                          | FEEFFERS SIZES     | 4226 WILLOW WAY                        | 5527 MAXINE ST<br>RISSELL VIII                  | 1655 NORTHEN DIDGE TO                             |                           |  | NEWPORT TN 378214754<br>2274 LONNIE GIR | MORRISTOWN TN 37814<br>1808 RUSSEI I CIP | ROGERSVILLE TN 378572119  | NEW MARKET TN 378203823<br>920 PHILLIPS SPRINGS DD | RUTLEDGE TN 378614545<br>722 E CROXDALE RD      | MORRISTOWN TN 378133012<br>1427 RUSSELL ST      | MORRISTOWN TN 37814<br>393 BALCH ST            | MORRISTOWN TN 37813<br>2954 LAKE FOREST CIR | TALBOTT TN 378773019<br>2975 NOAH RD          | NEW MARKET TN 378203051<br>2424 FERN CIR          | MORRISTOWN TN 378146725<br>305 W 2ND NORTH ST | MORRISTOWN TN 37814<br>1055 CLAUDETTE DRIVE |  | CITY TN 37760             |              |
| NAME                              | 1. TABBATHA BENSON | 2. DANIEL LYNN BOWLIN                  | 3. LOREN C. BROOKS                              | 4. JENNIFER BUCKNER                               | 5. CHRISTOPHER PAUL CAPPS | 6. CAROLANNA COLLETT                     | 7. AMY M COLLINS                        | 8. BRADY CHRISTOPHER<br>CRAWFORD         | 9. PAMELA DEVOTIE         | 10. DEPRORE D GRAY                                 | 11. JENNIFER L HENSLEY                          | 12. FA STINO F HERNANDEZ                        | 13. LISA HYLEMAN                               | 14. ASHLEIGH KEY                            | 15. MATTHEW RICHARD LAUX                      | 16. DIANA H LAVENDER                              | 17. PORTER G MASSENGILL                       | 18. MICHAEL CARY MURPHY                     |  |                           | lar Calendar |

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF LEN, TENNESSEE I HEREBY CERTIFY TO NOTARY PUBLIC DURING THE AUGUST 22, 2024 MEETING OF THE GOVERNING CERTIFICATE OF ELECTON OF NOTARIES PUBLIC OF THE COUNTY OF HA. THE SECRETARY AS A CLERK

| GOVERNING BODY:     |                      | BUSINESS PHONE SURETY   |   | 423-587-0690        | ,                    | 865-259-6298         |
|---------------------|----------------------|-------------------------|---|---------------------|----------------------|----------------------|
| THE GOVERNING BODY: | BUSINESS ADDRESS     | 417 BRITTON DR          | 1111 GATEWAY SERVICE PARK RD                    | 324 W 13TH NORTH ST | 1709 LAKE CITY HWY   | CLINTON TN 377166334 |
|                     | HOME PHONE           | 352-835-1508            | 423-748-4895                                    | 423-621-1975        | 423-312-0941         |                      |
| HOME ADDRESS        | 417 BRITTON DR       | 336 BACK NINE DR        | WHITE PINE TN 378904939<br>5610 E AJ HWY APT 19 | 5532 DEARING RD     | TALBOTT TN 378779506 |                      |
| NAME                | 20. CAROL ANN RIVERA | 21. L. MICHELLE SANDERS | 22. SHARISSA STEELE                             | 23. LISA D WALTON   |                      |                      |



CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE SIGNATURE

| Category Costs                     |  | Property |        |              |       |                |
|------------------------------------|--|----------|--------|--------------|-------|----------------|
|                                    | Description  |          |        |              | 1     | Total Per      |
| Moseley Archite                    |  | -        |        | Amount       |       | Category       |
| Paid Prior to FY<br>Paid in FY2021 | The first Design of Conception of the  |          |        |              |       |                |
| Paid in FY2021                     |  |          | \$     | 943,700.00   |       |                |
| Paid in FY2022                     | Design & Construction Planning Observ  |          | \$     | 699,828.51   |       |                |
| Paid in FY2023                     | Design & Construction Planning Phase   |          | \$     | 3,114,662.02 |       |                |
| D.111 -                            | and the same of th |          | Ś      | 465,833.45   |       |                |
| Paid in FY2024                     | Design & Construction Planning Phase   |          | ~      | 403,033.45   |       |                |
|                                    | and design Flaming Phase   |          | \$     | 356,000,00   |       |                |
| BurWil Construction                |  |          | 7      | 356,908,88   |       |                |
| Paid in FY2021                     |  |          |        |              | \$    | 5,580,932.86   |
| Paid in FY2022                     | Project Management   |          |        |              |       |                |
| Paid in FY2023                     | Project Management   |          | \$     | 283,597.96   |       |                |
| Paid in FY2024                     | Project Management   |          | \$     | 227,515.00   |       |                |
|                                    | Project Management   |          | \$     | 313,002.65   |       |                |
| Paid in FY2025                     |  |          | \$     | 197,339.35   |       |                |
| 1 12023                            | Project Management   |          |        |              |       |                |
|                                    |  |          | \$     | 26           |       |                |
| Blaine Construction                |  |          |        |              | \$    | 1 021 45 4 5 - |
| Paid in FY2022                     | Construction   |          |        |              | - À   | 1,021,454.96   |
| Paid in FY2023                     | Construction   |          | 4      |              |       |                |
| Paid in FY2024                     | Construction   |          | 5 18   | ,460,845.00  |       |                |
|                                    | CONSTRUCTION   |          | \$ 29  | ,880,119.16  |       |                |
| Paid in FY2025                     | Construction   |          | \$ 33  | ,920,943.95  |       |                |
|                                    | Construction   |          |        |              |       |                |
|                                    |  |          | \$ 2,  | 530,329.00   |       |                |
| Fast 4:                            |  |          |        |              | \$ 8  | 4,792,237.11   |
| Entegrity Consulting               |  |          |        |              |       | 9.02,237.11    |
| Paid in FY2021                     | Commissioning Services   |          |        |              |       |                |
| Paid in FY2022                     | Commissioning Services   |          | \$     | 2 204 00     |       |                |
| =                                  | -8 -21 11003   |          | \$     | 3,294.00     |       |                |
| Paid in FY2023                     | Commissioning Services   |          | Ų      | 4,392.00     |       |                |
|                                    | B SCIVICES   |          | ŝ      | C 000        |       |                |
| Property Acquisition               |  |          | ,      | 6,807.60     |       |                |
| Paid Prior to FY2021               |  |          | _      |              | \$    | 14,493.60      |
| Paid in FY2021                     |  |          |        |              |       |                |
| Paid in FY2022                     |  | \$       | 1,25   | 50,751.07    |       |                |
| · ald III F 7 2022                 |  | \$       |        | 95,659.17    |       |                |
|                                    |  | \$       |        | 1 226 55     | \$ 2. | ****           |
| F&E Costs                          |  |          |        | 7,100,02     | ş 2,  | 147,736.76     |
| Paid in FY2024                     |  |          |        |              |       |                |
| Paid in FY2025                     |  |          |        |              |       |                |
|                                    |  | \$       | 5      | 9,521.84     |       |                |
| ther Costs                         |  | \$       | 17:    | 1,500.19     | 2     | 31,022.03      |
| Paid Prior to FY2021               | Site Dennessi  |          |        |              |       |                |
|                                    | Site Preparation, Clearing, and  |          |        |              |       |                |
| Paid in FY2021                     | Soil Testing and All Other Costs   |          |        |              |       |                |
|                                    | Site Preparation, Clearing, and  | \$       | 109    | ,649.17      |       |                |
| Paid in FY2022                     | Soil Testing and All Other Costs   |          |        |              |       |                |
|                                    | Site Preparation, Clearing and   | \$       | 169,   | 962.00       |       |                |
| Paid in FY2023                     | Soil Testing and All Other Costs   |          |        |              |       |                |
| 111 12023                          | Site Preparation, Clearing and   | \$       | 122,   | 120.00       |       |                |
| Natile and                         | 30II Testing and All Other Costs   |          |        |              |       |                |
| -10 1/11 12024                     | and Preparation, Clearing and  | \$       | 159.   | 112.50       |       |                |
|                                    | Soil Testing and All Other Costs   |          | ,      |              |       |                |
| aid ii) F12025                     | nte Preparation, Clearing, and   | \$       | 46.8   | 355.00       |       |                |
|                                    | 30II Testing and All Other Costs   |          | , .    | 33.00        |       |                |
| 9/29/2022                          | MUS - Tap & Impact Fees for Iail Con-  | \$       | ٥      | 15.00        |       |                |
| aid in FY2023                      | The source source  | \$       |        | 00.00        |       |                |
| aid in FY2024                      | Deacon Foodservice Solutions   |          | 251,5  |              |       |                |
| id in FY2025                       | Deacon Foodservice Solutions   |          |        |              |       |                |
| 1/12/2023                          | TN Dept of Environment & Co.   | \$       | 206,79 |              |       |                |
| 1/4/2024                           | TN Dept of Environment & Conservation - Storm Water Annual Fee<br>Professional Sycs - Bond Compliance See 1 to 1   | \$       |        | 37.18        |       |                |
| 1/11/2024                          | Professional Svcs - Bond Compliance Specialists  TN Dept of Environment 8 C  | \$<br>\$ |        | 0.00         |       |                |
| FY 2023-2024                       | TN Dept of Environment & Conservation - Storm Water Annual Fee   |          |        | 0.00         |       |                |
|                                    | WLOSES CONTROL | \$       | 50     | 0.00         |       |                |
|                                    |  | \$       | 1,23   |              |       |                |

#### EXPENDITURE REPORTS June 2024

July 2024-2025

HAMBLEN COUNTY ACCOUNTS & BUDGETS

101 General Fund

Fund(s) Selected: 101

164,492.14 77.76% % Bdgt Remain 22,200.00 100.00% 88.68% 85.62% 99.70% 91.19% 95.29% 94.67% **36.86**% 88.98% 93.91% 92.58% 94.21% 95.35% 88.20% 91.12% 66.02% 89.01% 91.09% 95.37% 95.53% 87.79% 95.28% 242,653.15 Unencumbered Balance 379,149.85 36,195.34 407,874.24 280,646.20 66,317.38 100,674.49 1,121,957.96 22,431.18 561,303.10 400,333.65 186,394.95 398,743.84 124,636.86 609,293.51 306,447.50 145,852.62 1,062,958.87 710,765.73 225,205.53 348,429.35 398,224.57 Outstanding Encumbrances 0.00 27,735.00 0.00 17,558.11 31,377.96 20,750.83 4,331.39 0.00 720.00 114,904.22 3,645.80 6,720.00 5,945.00 36,677.00 31,646.61 50,140.46 17,658.50 8,739.18 1,640.00 3,639.04 1,100.00 2,120.00 4,066.73 19,307.86 0.00 107.66 13,412.74 32,302.19 18,664.93 9,553.41 3,262.51 3,734.62 735.82 23,981.82 41,329.10 2,370.05 18,680.35 6,678.16 Expenses 27,729.88 14,005.68 20,174.00 95,226.95 13,603.61 3,047.38 32,870.27 8,419.47 11,298.70 19,307.86 107.66 13,412.74 32,302.19 9,553.41 3,734.62 18,664.93 23,981.82 735.82 3,262.51 41,329.10 18,680.35 2,370.05 16,678.16 Expenses 27,729.88 14,005.68 20,174.00 95,226.95 3,047.38 32,870,27 8,419.47 11,298.70 13,603,61 MTD 211,535.00 22,200.00 273,624.00 36,303.00 142,830.00 447,290.00 294,531.00 70,052.00 103,937.00 1,260,844.00 Amended Budget 23,887.00 506,278.00 424,959.00 195,485.00 452,099.00 668,670.00 188,783.00 344,280.00 1,166,925.00 745,276.00 235,745.00 153,590.00 365,672,00 50,000.00 0.00 0.00 Budget Amendments 0.00 211,535.00 22,200.00 273,624.00 36,303.00 442,830.00 447,290.00 294,531.00 70,052.00 103,937.00 1,260,844.00 23,887.00 606,278.00 424,959.00 195,485.00 452,099.00 668,670.00 188,783.00 Budget Amount 344,280.00 1,166,925.00 745,276.00 235,745.00 453,590.00 365,672.00 150,000.00 53900 Other Admin Of Justice - Mental Health Account Group 51760 Geographical Information Systems 5岁00 Accounting And Budgeting 5200 Property Assessor's Office 51300 County Mayor/Executive 58910 Preservation Of Records 51210 Board Of Equalizaton 52400 County Trustee's Office 51100 County Commission 51500 Election Commission 53300 General Sessions Court 52310 Reappraisal Program 52500 County Clerk's Office 51750 Codes Compliance 51600 Register Of Deeds 51400 County Attorney 52600 Data Processing 59810 Other Facilities 53400 Chancery Court 52900 Other Finance 53500 Juvenile Court 53100 Circuit Court 51720 Planning 53330 Drug Court

Printed: 8/2/2024 9:55:22 AM

97.24%

July 2024-2025

HAMBLEN COUNTY ACCOUNTS & BUDGETS

101 General Fund

Fund(s) Selected: 101

| Account Group                           | Budget<br>Amount | Budget<br>Amendments | Amended      | MTD        | YTD        | Outstanding  | , and an |                  |
|---|------------------|----------------------|--------------|------------|------------|--------------|--|------------------|
| 53920 Courtroom Security                | 4 089 240 00     |                      | cuager       | Expenses   | Expenses   | (A)          | Balance                                      | % Bdgt<br>Remain |
| 53930 Victim Assistance Program         | 1,089,340,00     | 0.00                 | 1,088,340.00 | 41,362.96  | 41,362.96  | 10.815.00    | 4 036 469 04                                 |                  |
| 54110 Shories Done                      | 0.00             | 0.00                 | 0.00         | 00.0       |            |              | 1,030,162.04                                 | 95.21%           |
| 54160 Address Department                | 5,783,817.00     | 0.00                 | 5,783,817,00 | 325 966 26 | 0.00       | 0.00         | 0.00   |                  |
| 54210 List                              | 6,250.00         | 0.00                 | 6,250.00     | 0.00       | 343,300.45 | 346,046.26   | 5,111,804.49                                 | 88.38%           |
| 54220 West-                             | 8,519,051.00     | 0.00                 | 8,519,051.00 | 372.300.58 | 372 300 50 | 88.92        | 6,161.08                                     | 98.58%           |
| 54250 Work Balance                      | 124,303.00       | 0.00                 | 124,303,00   | 5.466.65   | 5 A66 65   | 1,137,794.51 | 7,008,955.91                                 | 82.27%           |
| 54240 Ell. 1                            | 442,580.00       | 0.00                 | 442,580.00   | 15.982.17  | 2,100,00   | 0.00         | 118,836.35                                   | 95.60%           |
| otation Fire Prevention And Control     | 300,000.00       | 0.00                 | 300 000 008  |            | 15,362.37  | 5,715.00     | 420,882.63                                   | 95.10%           |
| 54410 Civil Defense                     | 159.843.00       |                      | 470,000,000  | 0.00       | 0.00       | 0.00         | 300,000.00                                   | 100.00%          |
| 55490 Other Emergency Management        | 334.880.00       |                      | 159,843.00   | 7,328.64   | 7,328.64   | 4,663.31     | 147,851.05                                   | 92.50%           |
| 5ৰু510 Inspection And Regulation        | £ 844 00         | 00.0                 | 334,880.00   | 64,970.00  | 64,970.00  | 0.00         | 269,910.00                                   | 80.60%           |
| 54610 Medical Examiner                  | 00:440:0         | 0.00                 | 6,844.00     | 484.44     | 484.44     | 200.00       | 6,159,56                                     | %00.06           |
| 5\$300 Other Public Safety              | 239,900,00       | 0.00                 | 239,900,00   | 2,750.00   | 2,750.00   | 27.500.00    |  | 2000             |
| 55110 Local Health Center               | 24,000.00        | 0.00                 | 24,000.00    | 0.00       | 0.00       | 1.998.77     |  | 04.58%           |
| 55120 Rabies And Animal Control         | 1,228,622.00     | 0.00                 | 1,228,622.00 | 38,943.46  | 38,943.46  | 31,635,00    |  | %/0'!s           |
| 55140 Nursing Home                      | 450,204.00       | 0.00                 | 450,204.00   | 31,119.29  | 31,119.29  | 7,510.19     |  | 34.40%           |
| 55170 Alcohol And Drug Programs         | 7,000.00         | 0.00                 | 7,000.00     | 0.00       | 0.00       | 0.00         | -  | 700 00%          |
| 55390 Appropriation To State            | 6,200.00         | 0.00                 | 6,200.00     | 0.00       | 0.00       | 0.00         | 6,200.00 100.00%                             | %00°0            |
| 55520 Aid To Dependent Children         | 115,233.00       | 0.00                 | 115,233.00   | 0.00       | 0.00       | 0.00         | 115,233.00 100.00%                           | %00°0            |
| S\$590 Other Local Welfare Services     | 10,000.00        | 0.00                 | 10,000.00    | 0.00       | 0.00       | 0.00         | 10,000.00 100.00%                            | %00°0            |
| 55710 Sanitation Management             | 21,500.00        | 0.00                 | 27,600.00    | 0.00       | 0.00       | 0.00         | 27,600.00 100.00%                            | %00°C            |
| ୟୁକ୍ତ00 Other Public Health And Welfare | 95 000 00        | 0.00                 | 21,710.00    | 0.00       | 0.00       | 0.00         | 21,710.00 100.00%                            | %00.0            |
| 60 Adult Activities                     | 11 600 00        | 0.00                 | 95,000.00    | 0.00       | 0.00       | 0.00         | 95,000.00 100.00%                            | %00.             |
| සිම් O Senior Citizens Assistance       | 6.500.00         | 0.00                 | 11,600.00    | 0.00       | 0.00       | 0.00         | 11,600.00 100.00%                            | <b>%00</b> %     |
| ndar ,                                  |                  | 0.00                 | 6,500.00     | 0.00       | 0.00       | 0.00         | 6,500.00 100.00%                             | %00°             |

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July 2024-2025

HAMBLEN COUNTY ACCOUNTS & BUDGETS

101 General Fund

Fund(s) Selected:

101

| Account Group<br>56500 Libraries               | Budget<br>Amount | Budget<br>Amendments | Amended<br>Budget | MTD<br>Expenses | YTD<br>Expenses | Outstanding<br>Encumbrances | Unencumbered         |                    |
|--|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|----------------------|--------------------|
|  | 360,000.00       | 0.00                 | 00 360,000.00     | 00.00           |                 |                             | "                    | - 1                |
| Solvo Parks And Fair Boards                    | 358,149.00       | 0.00                 |                   | 24 65           |                 |                             | 360,000.00           | 0 100.00%          |
| 56900 Other Social, Cultural And Recreational  | 411,000.00       |                      |                   | 70,17           | 21,62           | 1 20,621.50                 | 0 315,906.99         | 9 88.21%           |
| 57100 Agricultural Extension Service           | 200 766 00       |                      |                   |                 | 0 0.00          | 0.00                        |                      | 411,000.00 100.00% |
| 57300 Forest Service                           | 00,001,001       | 0.00                 | 0 200,766.00      | 0.00            | 00.00           | 00.00                       |                      | 200,766.00 100,00% |
| 57500 Soil Conservation                        | 1,000.00         | 0.00                 | 0 1,000.00        | 0 0.00          | 00.00           | 0.00                        |                      | 1,000.00 100.00%   |
| 57800 Storm Water Management                   | 88,605.00        | 0.00                 | 88,605.00         | 0 4,256.01      | 4,256.01        | 0.00                        | œ                    | 9 95.20%           |
| 58110 Tourism                                  | 107,289.00       | 0.00                 | 107,289.00        | 3,435.81        | 3,435.81        | 11,683.75                   |                      |                    |
| 58120 Industrial Development                   | 58,700.00        | 0.00                 | 58,700.00         | 30,440.38       | 30,440.38       | 0.00                        |                      | •                  |
| 變190 Other Ecomomic And Community D            | 641,000.00       | 0.00                 | 641,000.00        | 0.00            | 0.00            | 0.00                        | Ó                    | 100.00%            |
| 19300 Veterans' Services                       | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        |                      |                    |
| ್ರ<br>ಸ್ಥಕ್ತಿ00 Employee Benefits              | 38,791.00        | 0.00                 | 38,791.00         | 1,883.47        | 1,883,47        | 0.00                        | 36,90                | 95.14%             |
| 58900 Miscellaneous                            | 972,510.00       | 0.00                 | 972,510.00        | 706,338.02      | 706,338.02      | 0.00                        | 266,171,98           |                    |
| 73300 Community Services                       | 386,300.00       | 0.00                 | 386,300.00        | 10,600.00       | 10,600.00       | 5,159.92                    | 370,540.08           |                    |
| 91110 General Administration Projects          | 6,000.00         | 0.00                 | 6,000.00          | 0.00            | 0.00            | 0.00                        | 6,000,00             | 4-                 |
| 91120 Administration Of Justice Projects       | 295,000.00       | 0.00                 | 295,000.00        | 0.00            | 0.00            | 0.00                        | 295,000.00 100.00%   | 100.00%            |
| 91130 Public Safety Projects                   | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                 |                    |
| 91140 Public Health And Welfare Projects       | 0.00             | 0.00                 | 0.00              | 0.00            | 00.0            | 0.00                        | 0.00                 |                    |
| 91150 Social, Cultural And Recreation Projects | 1,825,000.00     | 0.00                 | 1,825,000.00      | 00.00           | 0.00            | 0.00                        | 1,825,000.00 100.00% | 100.00%            |
| 94190 Other General Government Project         | 0.00             | 0.00                 | 0.00              | 00.0            | 0.00            | 0.00                        | 0.00                 |                    |
| Highway And Street Canital Projects            | 85,000.00        | 0.00                 | 85,000.00         | 0.00            | 0.00            | 0.00                        | 85,000.00 100.00%    | 100.00%            |
| Transfers Out                                  | 0.00             | 0.00                 | 0.00              | 0.00            | 0.00            | 0.00                        | 0.00                 |                    |
| general First #4041                            | 0.00             | 0.00                 | 0.00              | 45,275.20       | 45,275.20       | 0.00                        | -45,275.20           |                    |
|  | 34,029,382.00    | 0.00                 | 34,029,382.00     | 2,191,021.20    | 2,191,021.20    | 2,012,547,96                | 29.825.842.84        | 87.65%             |

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Return to Regular Calendar

## EXPENSE SUMMARY REPORT

July 2024-2025

HAMBLEN COUNTY ACCOUNTS & BUDGETS

116 Sanitation

3,227,743.57 90,19% Unencumbered Balance 174,576.97 Outstanding Encumbrances 176,611.46 YTD Expenses 176,611.46 MTD Expenses 3,578,932.00 0.00 Budget Amendments 0.00 3,578,932.00 Budget Amount

Fund(s) Selected:

Amended Budget

0.00 0.00 0.00

3,578,932.00

3,578,932.00

Solid Waste/Sanitation Fund #(116)

August 22, 2024

Account Group

55710 Sanitation Management

99100 Transfers Out

176,611.46

176,611.46

174,576.97

3,227,743.57

90.19%

0.00

0.00

% Bdgt Remain

0.00

July 2024-2025

HAMBLEN COUNTY ACCOUNTS & BUDGETS

131 Highway

Fund(s) Selected:

| % Bdgt                             | Remain           | 76.70%                               | 92 58%                                       | 700.10                  | 0.7.3%               | 9.27%               | %00.00                         | <b>%92.9</b> 1      |
|------------------------------------|------------------|--------------------------------------|--|-------------------------|----------------------|---------------------|--------------------------------|---------------------|
| e q                                | Balance          | 404,740.78 76,70%                    | 1.696.435.99                                 |                         |                      | 49.787.44           | 198,000.00 100.00%             | 2,776,490.74 86.76% |
| Outstanding                        | Filedifibratices | 19,548.61                            | 62,550.00                                    | 136,128.83              | 000                  |                     | 00.0                           | 218,227.44          |
| YTD                                |                  | 103,381.61                           | 73,418.01                                    | 7,961.64                | 20,535,56            | 0.00                | 0.00                           | 205,296.82          |
| MTD<br>Expenses                    |                  | 103,381.61                           | 73,418.01                                    | 7,961.64                | 20,535.56            | 0.00                | 0.00                           | 205,296.82          |
| Amended<br>Budget                  | 597 574 99       | 00.170,126                           | 1,832,404.00                                 | 619,307.00              | 22,633.00            | 198,000.00          | 0.00                           | 3,200,015.00        |
| Budget<br>Amendments               | 000              |                                      | 00.0   | 0.00                    | 0.00                 | 0.00                | 0.00                           | 0.00                |
| Budget<br>Amount                   | 527,671.00       | 1 832 404 00                         | 00:+04:00:                                   | 00,706,810              | 22,633.00            | 198,000.00          | 0.00                           | 3,200,015.00        |
| Account Group 61000 Administration |                  | 62000 Highway And Bridge Maintenance | 63100 Operation And Maintenance Of Equipment | 66000 Employee Benefits | 68000 Capital Outlay | 99100 Transfers Out | hway/Public Works Fired (#424) |                     |

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#### MONTHLY CHECKS June 2024

|                          |     |  |              | CI DI LISTING                                     |  |
|--------------------------|-----|--|--------------|---|--|
| ACCT                     | 8   | B Name                                   |              | Date/Time:  | 8/2/2024 10:01-13 AM   |
|                          |     |  | Date         | Check Nbr Description                             |  |
| Fund:                    |     | General Fund #(101)                      |              |   | Amount Paid  |
| 51100                    |     | Olies And Month                          |              |   | The Party of the P |
| 51100                    |     |  | 07/25/2024   | 1010279935 TN C 0                                 |  |
|                          |     | u Dues And Memberships                   | 07/25/2024   | County Commissioners Association                  | , co   |
| 51100                    | 334 | 4 Maintenance Agreements                 | 9712312024   | 1010279936 TN County Services Association         | າ, ສປປ.ປປ  |
| 51100                    | 599 |  | 07/18/2024   | 1010279818 Open Meeting Technologies 11.0         | 2,651.00   |
| 51100                    | 599 |  | 07/11/2024   | 1010279782 Amanda Hale                            | 3,500.00   |
| 51100                    | 599 |  | 07/18/2024   | 1010279826 Tennessee Association Of County, March | 0.00   |
| 51100                    |     |  | 07/11/2024   | 9101000661 Patricia A Bowman                      | 25.00  |
| 2                        |     | County Commission                        |              |   | 6.38   |
| 51300                    | 307 | Communication                            | į            | leck Count: 6                                     | Total: 7.982.38  |
| 51300                    | 307 | Communication                            | 07/25/2024   | 1010279886 AT&T Mobility                          |  |
| 2≱300                    | 351 | Rentals                                  | 07/25/2024   | 1010279914 AT&T                                   | 42.88  |
| 5 <mark>35</mark> 00     | 355 | Travel                                   | 07/25/2024   | 1010279889 Canon Solutions America 123            | 71.10  |
|                          | 599 | the Charles                              | 07/25/2024   | 1010279891 Fuelman                                | 254.79   |
|                          | 200 | Circle Charges                           | 07/11/2024   | 1010279761 Smith Marain                           | 9.50   |
|                          | 5   | Other Charges                            | 07/18/2024   |   | 650 nn   |
|                          | 599 | Other Charges                            | 02/14 0/2007 | 1010279787 English Mountain Spring Water          | 0 00   |
| 51300                    | 599 | Other Charges                            | 07/18/2024   | 1010279826 Tennessee Association Of County Mayor  | 15.00  |
| 51300                    |     |  | 07/25/2024   | 1010279932 Tennessee Association Of Countries     | 200.00   |
|                          |     | County Mayor/Executive                   |              |   | 2,178.00   |
| 51400 3                  | 331 | Legal Services                           |              | Check Count: 8 Total;                             | 3 424 27   |
| 51400                    | -   | County Attorney                          | 07/18/2024   | 1010279784 Capps & Byrd LLP                       |  |
| 51500 30                 | 307 |  |              | Check Count: 1 Total:                             |  |
|                          |     |  | 07/25/2024   | 1010279886 AT&T Mobility                          | . 885.25   |
| 51400                    |     | Legal Notices, Recording And Court Costs | 07/18/2024   | 1010279784 Canas o para 1010279784                | 42.88  |
|                          |     | Maintenance Agreements                   | 07/25/2024   |   | 236.25   |
| SS<br>Ogula              |     | Maintenance Agreements                   | 10003010     | COST 3323 KNOWINK, LLC                            | 5 375 00   |
| 51500 351                |     | Rentals                                  | 07/25/2024   | 1010279927 Microvote Corporation                  | 2,373.00   |
| 515 <u>8</u> 0 355       |     | Travel                                   | 07/25/2024   | 1010279889 Canon Solutions America, Inc           | 12,000.00  |
| 515 <mark>9</mark> 0 435 |     | Office Supplies                          | 07/18/2024   | 1010279789 HomeTrust Bank                         | 72.19  |
|                          |     |  | 07/18/2024   | 1010279787 English Mountain Spring Water          | -40.36   |
|                          |     |  |              | 23.   |  |

15.00

|   |            |  |            | SNIL CLASS COLOR   |            |   |
|---|------------|--|------------|--|------------|---|
| ACCT  | . OB       | Name   |            |  | Date/Time: | 8/2/2024 10:01:13 AM  |
|   |            |  | Date       | Check Nbr Description  |            | A COLUMN TO THE |
| Fund:   |            | General Fund #(101)  |            | The state of the s |            | Amount Paid   |
| 51500   |            | Election Commission  |            |  |            |   |
| 51600   | 320        | Dues And Memberships   |            | Check Count: 7   | Total:     | 17,700.96   |
| 51600   | 320        | Dues And Memberships   | 07/11/2024 |  |            | 28.00   |
| 51600   | 320<br>35E | Dues And Memberships   | 07/11/2024 | 1010279770 County Officials Association  |            | 893.00  |
|   | 435        | Travel<br>Office Sunnlies  | 07/18/2024 | 1010279825 Haley A Swecker   |            | 135.00  |
| 51600   | 709        | Data Processing Equipment  | 07/03/2024 |  |            | 27.20   |
| 51600   | 209        | Data Processing Equipment  | 07/03/2024 |  |            | 06.77   |
|   | 709        | Data Processing Equipment  | 07/11/2024 |  |            | 74.50   |
| 00<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | _          | Register Of Deeds  |            | 1010279783 Business Information Systems  |            | 3,340,48  |
|   | 307        | Communication  |            | Check Count: 8   | Total:     |   |
|   | _          | Communication  | 07/03/2024 | 1010279742 Verizon Wireless  |            | 5,712.18  |
|   |            | Legal Services   | 07/25/2024 | 1010279886 AT&T Mobility   |            | 102.00  |
| 51720 3   | 351 R      | Rentals  | 07/18/2024 | 1010279784 Capps & Byrd LLP  |            | 128.64  |
| 51720 4;  | 425 G      | Gasoline   | 07/25/2024 | 1010279889 Canon Solutions America Inc.  |            | 201.25  |
| 51720 52  |            | In Service/Graff Powers  | 07/25/2024 | 1010279891 Fuelman   |            | 57.63   |
| 51720   |            | Planning   | 07/18/2024 | 1010279830 Upper East TN Building Officials Assn   |            | 102.10  |
| 51760 20  | 000        | 7  |            | Check Count: 6   | 1          | 100.00  |
|   |            | Contracts With Government Agencies   | 07/25/2024 |  | . Oldi.    | 691.62  |
|   | _          | Geographical Information Control   | 07/03/2024 |  |            | 5,050.90  |
|   |            | Superior of stems  |            | Check Count:   |            | 459.00  |
|   |            | Communication  | 07/25/2024 |  | Total:     | 5,509.90  |
| 51 <b>%</b> 10 307<br>51840 307                                   |            | Communication  | 07/25/2024 | 1010279886 AT&T Mobility<br>1010279902 MetTel  |            | 235.04  |
|   |            | Communication<br>Maintenance Agreement   | 07/25/2024 |  |            | 1,036.93  |
|   |            | The second of th | 07/18/2024 | 1010279795 Quality Waste   |            | 494.38  |
|   |            |  |            |  |            | 48.60   |
|   |            |  |            |  |            |   |

|                      |   |            |   |            | Page: 3              |
|----------------------|---|------------|---|------------|----------------------|
| ACCT                 | OB Name   | 1          |   | Date/Time: | 8/2/2024 10:01:13 AM |
|                      |   | Date       | Check Nbr Description                             |            | Amount Paid          |
| Fund: 0              | General Fund #(101)   |            |   |            |                      |
| 51810                | 334 Maintenance Agreement   |            |   |            |                      |
| 51010                |   | 07/18/2024 | 1010279806 Gallaher & Accordance                  |            |                      |
|                      | 334 Maintenance Agreements  | 07/18/2024 |   |            | 445.38               |
| 51810                | 334 Maintenance Agreements  | 77707077   | 10102/9814 Murrell Burglar Alarm Co Inc           |            | 971 39               |
| 51810                | 334 Maintenance Agreements  | 07/18/2024 | 1010279827 TN Dept Of Labor Workforce Development |            | 20:17                |
| 51810 3              | 335 Maintenance And Populis Committee   | 07/25/2024 | 1010279929 Murrell Burglar Alarm Co Inc           |            | 00.66                |
| 51810 3              |   | 07/03/2024 | 1010279718 City Electric Supply                   |            | 250.16               |
|                      |   | 07/03/2024 | 1010279719 Ricky S Coffee                         |            | 135.95               |
|                      |   | 07/03/2024 |   |            | 00'009               |
|                      |   | 07/11/2024 |   |            | 285.00               |
| 51810 3              | 335 Maintenance And Repair Service - Buildings  | 1202/11/20 |   |            | 19.29                |
|                      | 335 Maintenance And Repair Service - Buildings  | 07/18/2024 |   |            | 160.00               |
|                      | 336 Maintenance And Renair Society  | 9771017024 | 1010279792 Lowe's                                 |            | 000                  |
| 5.1810 30            | 309 Other Control of the Control of | 07/09/2024 | 1010279744 Lane Sales Power Forlinment            |            | 390.U5               |
|                      |   | 07/18/2024 | 1010279787 English Mountain Swins Mountain        |            | 52.86                |
| 224                  |   | 07/03/2024 |   |            | 38.00                |
|                      |   | 07/18/2024 |   |            | 196,90               |
| 51810 425            | .5 Gasoline   | 07/26/2004 |   |            | 1,946.00             |
| 51810 434            | 4 Natural Gas   | 01/23/2024 | 1010279891 Fuelman                                |            | 416 44               |
| 51810 451            |   | 07/25/2024 | 1010279915 Atmos Energy                           |            | 410.44               |
| 51810                |   | 07/03/2024 | 1010279741 Unifirst                               |            | 747.74               |
| 2                    | Other Facilities  |            |   | !          | 200.62               |
| 51910 307            | 7 Communication   |            | Check Count: 20                                   | Total:     | 9,106.39             |
| 51910 351            |   | 07/25/2024 | 1010279886 AT&T Mobility                          |            |                      |
|                      |   | 07/25/2024 | 1010279889 Canon Solutions America, Inc.          |            | 40.36                |
|                      |   | 07/03/2024 | 1010279721 Evans Office Summy Co.                 |            | 58.94                |
| 5 H 10 435           | Office Supplies   | 07/18/2024 |   |            | 201.69               |
| 5 <u>49</u> 10 435   | Office Supplies   | 4707070    | 10102/9/89 HomeTrust Bank                         |            | 680.33               |
| 51 <mark>@</mark> 10 | Preservation Of Records   | 07/25/2024 | 1010279885 Acme Printing Company, Inc             |            | 197,47               |
| alend                | -   |            | Check Count: 5                                    | Total:     | 1 178 70             |
|                      |   | 07/18/2024 | 1010279789 HomoTerrate Deal.                      |            |                      |
| 52100 320            | Dues And Memberships  | 07/18/2024 | 1010270012 Marris                                 |            | 264.00               |
|                      |   |            | 1919273912 Mornstown Area Chamber Of Commerce     |            | 425.00               |

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| ACCT  | 8      | Name                    | Date       | Check Nbr Description                          | Amon      | Amount Paid |
|---|--------|-------------------------|------------|--|-----------|-------------|
|   |        |                         |            |  |           |             |
| Fund:   |        | General Fund #(101)     |            |  |           |             |
| 52100   | 334    | Maintenance Agreements  | 07/11/2024 | 1010279778 Skyward Inc                         | 16        | 16,079.00   |
| 52100   | 435    |                         | 07/18/2024 | 1010279789 HomeTrust Bank                      |           | -32.85      |
| 52100   |        |                         |            | Check Count: 3 To                              | Total: 16 | 16,735.15   |
| 0000  | 125    |                         | 07/25/2024 | 1010279891 Fuelman                             |           | 199.74      |
| 52300   | 435    |                         | 07/18/2024 | 1010279787 English Mountain Spring Water       |           | 53.00       |
| 52300   | 3      |                         |            | Check Count: 2 To                              | Total:    | 252.74      |
| 52310   | 348    | Postal Charges          | 07/03/2024 | 1010279739 TN, State of                        | 2         | 2,200.38    |
| 52310   | 351    |                         | 07/25/2024 | 1010279889 Canon Solutions America, Inc        |           | 63.56       |
| <b>9nv</b>  | 435    |                         | 07/03/2024 | 1010279721 Evans Office Supply Co              |           | 109.80      |
| 0<br>6<br>7<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | !<br>! |                         |            | Check Count: 3 To                              | Total:    | 2,373.74    |
| , <b>202</b>  | 320    | Dues And Memberships    | 07/11/2024 | 1010279770 County Officials Association        |           | 893.00      |
| 52400   | 320    | Dues And Memberships    | 07/11/2024 | 1010279771 East Tennessee Trustee Assoc        |           | 00.01       |
| 52400   | 320    |                         | 07/11/2024 | 1010279780 TN County Trustees' Association     |           | 150.00      |
| 52400   | 351    |                         | 07/25/2024 | 1010279889 Canon Solutions America, Inc        |           | 74.09       |
| 52400   | 435    | Office Supplies         | 07/03/2024 | 1010279721 Evans Office Supply Co              |           | 80.00       |
| 52400   | 435    | Office Supplies         | 07/18/2024 | 1010279787 English Mountain Spring Water       |           | 15.30       |
| 52400   |        | County Trustee's Office |            | Check Count: 6 To                              | Total:    | 1,222.59    |
| Retu  | 307    | Communication           | 07/25/2024 | 1010279886 AT&T Mobility                       |           | 40.36       |
|   |        |                         | 07/11/2024 | 1010279770 County Officials Association        |           | 893.00      |
|   |        |                         | 07/25/2024 | 1010279889 Canon Solutions America, Inc        |           | 00.00       |
|   |        |                         | 07/03/2024 | 1010279731 Shred-A-Way of East Tennessee, Inc. |           | 48.00       |
|   |        |                         | 07/18/2024 | 1010279787 English Mountain Spring Water       |           | 38.00       |
|   |        | Office Equipment        | 07/11/2024 | 1010279747 Business Information Systems        |           | 300.00      |
| 52500   |        |                         |            | Check Count: 6 T                               | Total:    | 1,473.21    |
|   |        |                         |            |  |           |             |

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|-----------------------|-----|--|---------------|--|------------|----------------------|
| ACCT                  | 80  | 3 Name                                     | Date          |  | Date/Time; | 8/2/2024 10:01:13 AM |
|                       |     |  |               | Check Nbr Description                            |            | Amount Paid          |
| Fund:                 |     | General Fund #(101)                        |               |  |            |                      |
| 52600                 | 307 | 7  |               |  |            |                      |
| 010                   | 3   | Confirmation                               | 07/25/2024    | 1010270886 ATOT MALENA                           |            |                      |
| 52600                 | 312 | 2 Contracts With Private Agencies          | 10000001100   | CONTRACT MODILITY                                |            | 42.88                |
| 52600                 | 312 |  | 07710/2024    | 1010279789 HomeTrust Bank                        |            | 000                  |
| 62600                 |     |  | 07/18/2024    | 1010279815 MUS Fibernet                          |            | 00.0                 |
| 22000                 | 21. | Uata Processing Services                   | 07/18/2024    | 1010270844 // // // // // // // // // // // // / |            | 358.98               |
| 52600                 | 317 | Data Processing Services                   | 12000130120   |  |            | 7,558.92             |
| 52600                 |     | Data Proreesing                            | 01123/2024    | 1010279893 GovConnection, Inc.                   |            | 2,305.80             |
|                       |     | 3.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5    |               | Check Count: 5                                   | Total      |                      |
| 52900                 | 307 | Communication                              | , 000, 10, 10 |  | 0.00       | 10,271.58            |
| 52900                 | 317 | Data Processing Society                    | 0//23/2024    | 1010279914 AT&T                                  |            | 22.00                |
|                       |     |  | 07/03/2024    | 1010279727 MUS Fibernet                          |            | 73.00                |
| O<br>A<br><b>A</b> ug | 330 | Operating Lease Payments                   | 07/18/2024    |  |            | 118.20               |
| <b>5</b> 2900         | 335 | Maintenance And Repair Service - Buildings | 7 600 601 60  |  |            | 2,500.00             |
| 006Z                  | 351 | Rentals                                    | 07/03/2024    | 1010279724 Fish Window Cleaning                  |            | 0000                 |
|                       |     |  | 07/18/2024    | 1010279795 Quality Waste                         |            | 00.00                |
| 006724                | 351 | Rentals                                    | 07/25/2024    |  |            | 27.00                |
| 52900                 | 415 | Electricity                                | 07/44/2024    |  |            | 49.74                |
| 52900                 | 435 | Office Supplies                            | 0771172024    | 1010279757 Morristown Utilities                  | 343        | 618.00               |
| 52000                 |     |  | 07/18/2024    | 1010279787 English Mountain Spring Water         |            | 23.00                |
| 32300                 |     | Other Finance                              |               |  | 1          | 79.00                |
| 53100                 | 2   |  |               | Check Count: 8                                   | Total:     | 3,439.02             |
|                       | 34  | Jury And Witness Expense                   | 07/18/2024    | 1010279831 Tandra   cana                         |            |                      |
| 53100                 | 194 | Jury And Witness Expense                   | 07/48/2024    |  |            | 20.00                |
| 53100 1               | 194 | Jury And Witness Expense                   | 470701        | 10102/9832 HERBERT MITCHELL BAIN                 |            | 20.00                |
| 53100                 | 707 |  | 07/18/2024    | 1010279833 Tonya Parrott Bell                    |            |                      |
|                       |     | oury And Witness Expense                   | 07/18/2024    | 1010279834 Kimberly Mabra Brago                  |            | 20.00                |
|                       | 194 | Jury And Witness Expense                   | 07/18/2024    | 1010279835 George American                       |            | 20.00                |
|                       | 194 | Jury And Witness Expense                   | 07/18/2024    |  |            | 20.00                |
|                       | 194 | Jury And Witness Expense                   | 01/10/2024    | 10102/9836 KEVIN JOURDAN BRYAN                   |            | 20.00                |
| 50 100 1              |     | Inv And Without Exercise                   | 07/18/2024    | 1010279837 Shawn Marshall Calfee                 |            | 00 00                |
| •                     |     | bira And Man.                              | 07/18/2024    | 1010279838 STEPHANIE IRENE CLARK                 |            | 20.02                |
|                       |     | dury And Wittiess Expense                  | 07/18/2024    | 1010279839 Bryan Dwayne Cole                     |            | 20.02                |
|                       | -   | ouly And Witness Expense                   | 07/18/2024    | 1010279840 ALBERT JASON DALE                     |            | 20.00                |
|                       | 7   | Jury And Witness Expense                   | 07/18/2024    | 1010279841 ANITA EMILY DALLON                    |            | 20.00                |
|                       |     |  |               |  |            | 20.00                |

| <b>LISTING</b> |
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| COMMISSION     |

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| ACCT                                    | 8        | Name                      | Date       | Check Nbr Description                       | Amount Paid                             |
|---|----------|---------------------------|------------|---|---|
|   |          |                           |            |   |   |
| Fund:                                   |          | General Fund #(101)       |            |   | 10 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 53100                                   |          | Jury And Witness Expense  | 07/18/2024 | 1010279842 CHARLES JOSEPH DITRINCO          | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279843 Teresa Gail Dougherty            | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279844 JOEY FAYE DREADIN                | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279845 Jeffrey Maurice Drinnon          | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279846 MATTHEW DEAN DUNCAN              | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279847 Kathy Belinda Edmonds            | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279848 Melissa Brooke Eisiliones        | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279849 MICHELL ESPIRITU                 | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279850 MEGAN NICHOLE ESPY               | 20.00                                   |
| <b>A</b> 3100                           |          | Jury And Witness Expense  | 07/18/2024 | 1010279851 PAULA JEANNE FURR                | 20.00                                   |
| <b>Jane</b>                             |          | Jury And Witness Expense  | 07/18/2024 | 1010279852 Sandra Bowden Greenlee           | 20.00                                   |
| 22                                      |          | Jury And Witness Expense  | 07/18/2024 | 1010279853 MICHAEL WREN HARVEY              | 20.00                                   |
| 202                                     |          | Jury And Witness Expense  | 07/18/2024 | 1010279854 Curtis Wayne Haynes              | 20.00                                   |
| 53100                                   |          | Jury And Witness Expense  | 07/18/2024 | 1010279855 Robert Morris Henderson          | 20.00                                   |
| 53100                                   | 194      | Jury And Witness Expense  | 07/18/2024 | 1010279856 AMBER MARCINE HUFF               | 20.00                                   |
| 2 | 2 2      | And Militages Expense     | 07/18/2024 | 1010279857 PATRICIA ANNETTE HURST           | 20.00                                   |
| 00.00                                   | <u> </u> | Cuty And Williams Expense | 07/18/2024 | 1010279858 Sharlynn Ison                    | 20.00                                   |
| 53100                                   | 2 2      | July And Withous Expense  | 07/18/2024 |   | 20.00                                   |
| 53100                                   |          | Jury And Witness Expense  | 07/18/2024 | 1010279860 Christy Lee Linder               | 20.00                                   |
|   |          | Jury And Witness Expense  | 07/18/2024 | 1010279861 Estrella Guadalupe Lopez-Morales | 20.00                                   |
|   |          | •                         | 07/18/2024 | 1010279862 Donna Kaye Mahrling              | 20.00                                   |
| ot R                                    |          |                           | 07/18/2024 | 1010279863 MIGUEL ANGEL MANCILLA            | 20.00                                   |
|   |          |                           | 07/18/2024 | 1010279864 Matthew Nathaniel Mcnabb         | 20.00                                   |
|   |          | -                         | 07/18/2024 | 1010279865 Cody David Moore                 | 20.00                                   |
|   |          |                           | 07/18/2024 | 1010279866 STEPHANIE CLAY OOTEN             | 20.00                                   |
|   |          | -                         | 07/18/2024 | 1010279867 DAVID STEPHEN PARSONS            | 20.00                                   |
| 53100                                   |          | _                         | 07/18/2024 | 1010279868 WILLIAM HOWARD SHOCKLEY          | 20.00                                   |
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20.00 20.00 20.00 20.00 20.00 352.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 20.00 **Amount Paid** 20.00 20.00 20.00 1010279946 MADISON BROOKE BOATMAN 010279942 ELIZABETH BROOKE BAXLEY 010279938 DEVAN ASHER ALEXANDER 010279873 DENNIS EUGENE SPENCER 010279918 Dutch Restaurant Group, LLC 010279939 PATRICIA DENISE ARNOLD 010279870 BRIANA RENEE SIZEMORE 010279941 HERBERT MITCHELL BAIN 010279880 MICHAEL DWAIN WALKER 010279874 JORDAN MALIK STEWART 010279881 DEVIN MICHAEL WILCOX 1010279947 DAVINA MAE BOLINGER 010279944 EVERETTE M BELCHER 010279884 Alexander Mark Benjamin 010279882 Alexander Mark Benjamin 010279883 Alexander Mark Benjamin 010279876 Laney Morgan Thompson 010279875 HANNAH FAITH STONE 1010279869 SHERRIE LYNN SIMMS 010279877 HALEY LYNN TIPTON 010279943 Hannah Allnatt Baxley 010279940 Tandra Leann Arnold 010279872 SHARI LYNN SMITH 010279879 Randall Allen Turner 010279871 Corey Wayne Smith 010279878 Lavinia Kay Turner 010279945 Tonya Parrott Bell Description Check Nbr 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/18/2024 7/18/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 77/18/2024 07/18/2024 37/25/2024 07/18/2024 07/18/2024 07/18/2024 07/18/2024 07/18/2024 07/18/2024 07/18/2024 07/18/2024 07/18/2024 Date Jury And Witness Expense General Fund #(101) Name 194 94 94 94 94 94 194 194 194 94 9 94 8 194 194 194 194 94 9 194 194 194 94 94 9 8 194 08 Fund: 53100 53100 53100 53100 53100 53100 Ju 88 22 13 02 8 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 **A**3100 ACCT 53100 53100 53100 53100 53100

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| odie         Check Nor Description           odi         144 Jury And Witness Expense         07725/2024         1010/279948 ENMA CAROLINE BOWEN           00         154 Jury And Witness Expense         07725/2024         1010/279948 ENMA CAROLINE BOWEN           01         154 Jury And Witness Expense         07725/2024         1010/279948 ENMA CAROLINE BOWEN           00         154 Jury And Witness Expense         07725/2024         1010/27994 ENMA LINE WEBB RROCKS           01         154 Jury And Witness Expense         07725/2024         1010/27995 Revin Journal Chander           01         154 Jury And Witness Expense         07725/2024         1010/27995 Revin Journal Chander           01         154 Jury And Witness Expense         07725/2024         1010/27995 Revin Journal Chander           01         154 Jury And Witness Expense         07725/2024         1010/27995 Revin Journal ChanGer           01         154 Jury And Witness Expense         07725/2024         1010/27995 Revin Journal ChanGer           01         154 Jury And Witness Expense         07725/2024         1010/27995 Revin Journal ChanGer           01         154 Jury And Witness Expense         07725/2024         1010/27995 ALBERT AND CORE           01         154 Jury And Witness Expense         07725/2024         1010/27995 ALBER AND CORE           01   | ACCT              | OB  |   | 1          |                            | Date/Time: | 8/2/2024 10:01:13 AM |
| nd: General Fund #(101)         OV/25/2024         1010279948 EMMA CAROLINE BOOWEN           00 194 Jury And Witness Expense         07/25/2024         1010279948 EMMA CAROLINE BOOWEN           00 194 Jury And Witness Expense         07/25/2024         1010279980 CHARLANIE WEBB BROOKS           00 194 Jury And Witness Expense         07/25/2024         1010279980 CHARLANIE WEBB BROOKS           00 194 Jury And Witness Expense         07/25/2024         1010279985 George Anthrose Byan           01 194 Jury And Witness Expense         07/25/2024         1010279985 FEPHAM LANIE BROOKS           01 194 Jury And Witness Expense         07/25/2024         1010279985 FEPHAM LANIE BRECLARK           01 194 Jury And Witness Expense         07/25/2024         1010279985 FEPHAM LANIE BRECLARK           01 194 Jury And Witness Expense         07/25/2024         1010279985 FEPHAM LANIE BRECLARK           01 194 Jury And Witness Expense         07/25/2024         1010279985 FEPHAM COBB           01 194 Jury And Witness Expense         07/25/2024         1010279985 FOR MALLE LEANN COBB           01 194 Jury And Witness Expense         07/25/2024         1010279980 FAPR LANIE LEANN COBB           01 194 Jury And Witness Expense         07/25/2024         1010279980 FAPR LANIE COBB           01 194 Jury And Witness Expense         07/25/2024         1010279980 FAPR LANIE COBB           01 194 Jury An   |                   |     |   | רמופ       |                            |            | Amount Paid          |
| 00         194         Jury And Witness Expense         07/25/2024         10102/3948 EMMA CAROLINE BOVEN           00         194         Jury And Witness Expense         07/25/2024         10102/3949 Kimbely Mahra Bragg           00         194         Jury And Witness Expense         07/25/2024         10102/3963 George Anthorse Bryan           01         194         Jury And Witness Expense         07/25/2024         10102/3963 George Anthorse Bryan           01         194         Jury And Witness Expense         07/25/2024         10102/3963 George Anthorse Bryan           01         194         Jury And Witness Expense         07/25/2024         10102/3963 George Anthorse Bryan           01         194         Jury And Witness Expense         07/25/2024         10102/3963 George Anthorse Bryan           01         194         Jury And Witness Expense         07/25/2024         10102/3963 George Anthorse Bryan           01         194         Jury And Witness Expense         07/25/2024         10102/3963 Cong Marka           01         194         Jury And Witness Expense         07/25/2024         10102/3963 Cong Marka           01         194         Jury And Witness Expense         07/25/2024         10102/3963 Cong Marka           01         Jury And Witness Expense         07/25/2024  | Fund:             |     | eral Fund #(101)  |            |                            |            |                      |
| 194         Jury And Witness Expense         07728/2024         1010279948 EMMA CAROLINE BOWEN           00         194         Jury And Witness Expense         07728/2024         1010279948 EMMA CAROLINE BROOKS           00         194         Jury And Witness Expense         07728/2024         1010279945 EMMA CAROLINE BROOKS           00         194         Jury And Witness Expense         07728/2024         1010279945 George Ambross Bryan           00         194         Jury And Witness Expense         07728/2024         1010279945 Steam Marabil Callee           00         194         Jury And Witness Expense         07728/2024         1010279945 Steam Marabil Callee           00         194         Jury And Witness Expense         07728/2024         1010279945 Steam Marabil Callee           01         194         Jury And Witness Expense         07728/2024         1010279946 STEDHALE LEANN COBB           01         194         Jury And Witness Expense         07728/2024         1010279946 STACK LAND COLLINS           01         194         Jury And Witness Expense         07728/2024         1010279946 STACK LAND COLLINS           01         194         Jury And Witness Expense         07728/2024         1010279946 ANTA EMIL VALUN COLLINS           01         194         Jury And Witness Expense   | 53100             | 107 |   |            |                            |            |                      |
| 194  | )                 |     |   | 07/25/2024 |                            |            |                      |
| 00         154         Jury And Witness Expense         07725/2024         1010279862         CHARLANIE WEBB BROOKS           01         144         Jury And Witness Expense         07725/2024         1010279862         CHARLANIE WEBB BROOKS           01         144         Jury And Witness Expense         07725/2024         1010279862         1010279862         TAMMA LYNIA BROOKS           01         144         Jury And Witness Expense         07725/2024         1010279863         TAMMA LYNIA BROOKS           01         144         Jury And Witness Expense         07725/2024         1010279863         TRANIA LYNIA BROOKS           01         144         Jury And Witness Expense         07725/2024         1010279863         TRANIA LYNIA COLLINS           01         144         Jury And Witness Expense         07725/2024         1010279863         TRANIA LAND COLLINS           01         144         Jury And Witness Expense         07725/2024         1010279863         TRANIA COLLINS           01         144         Jury And Witness Expense         07725/2024         1010279863         TRANIA COLLINS           01         144         Jury And Witness Expense         07725/2024         1010279863         TRANIA COLLINS           01         144         Jury And Witness   | 53100             | 194 |   | 07/25/2024 |                            |            | 20.00                |
| 194   Jury And Witness Expense   | 53100             | 194 | Jury And Witness Expense  | 10000000   |                            |            | 20.00                |
| 01 1544 Jury And Witness Expense         07725/2024         1010279861 TAMMY LYNN BROOKS           01 1544 Jury And Witness Expense         07725/2024         1010279862 George Ambrose Byan           01 154 Jury And Witness Expense         07725/2024         1010279864 Shawn Marchael Callede           01 154 Jury And Witness Expense         07725/2024         1010279865 STEPHANIE IRENE CLARK           01 154 Jury And Witness Expense         07725/2024         1010279865 STEPHANIE IRENE CLARK           01 154 Jury And Witness Expense         07725/2024         1010279865 STEPHANIE IRENE CLARK           01 154 Jury And Witness Expense         07725/2024         1010279865 STEPHANIE IRENE CLARK           01 154 Jury And Witness Expense         07725/2024         1010279865 STEPHANIE IRENE CLARK           01 154 Jury And Witness Expense         07725/2024         1010279865 STACEY LYNN COLLINS           01 154 Jury And Witness Expense         07725/2024         1010279865 ANTA EMILY DALTON           01 154 Jury And Witness Expense         07725/2024         1010279865 ANTA EMILY DALTON           01 154 Jury And Witness Expense         07725/2024         1010279865 ANTA EMILY DALTON           01 154 Jury And Witness Expense         07725/2024         1010279865 ANTA MILY DALN WITNESS Expense           01 154 Jury And Witness Expense         07725/2024         1010279866 ANTA MILY DALN WITNESS Expense   | 53100             | 194 | And Without a second  | 07725/2024 |                            |            | 20.00                |
| 01         194         Jury And Witness Expense         07725/2024         1010279952         George Ambrose Bryan           01         194         Jury And Witness Expense         07725/2024         1010279953         XEVIN JOURDAN BRYAN           01         194         Jury And Witness Expense         07725/2024         1010279954         Start Marshall Callee           01         194         Jury And Witness Expense         07725/2024         1010279956         Start HANIE IRENE CLARK           01         194         Jury And Witness Expense         07725/2024         1010279956         Start Lie LEANN COBB           01         194         Jury And Witness Expense         07725/2024         1010279956         Start Lie LEANN COBB           01         194         Jury And Witness Expense         07725/2024         1010279969         BDBY LINK COBB           01         194         Jury And Witness Expense         07725/2024         1010279969         ALINK AND COBB           01         194         Jury And Witness Expense         07725/2024         1010279969         ALINK AND COBB           01         194         Jury And Witness Expense         07725/2024         1010279969         ALINK AND COBB           01         194         Jury And Witness Expense         0   | 0.400             |     | Carlo Vieress Expense   | 07/25/2024 |                            |            | 00:01                |
| 01 194         Jury And Witness Expense         07725/2024         1010279955         Active Param           02 194         Jury And Witness Expense         0725/2024         1010279955         STREMAN Markel Callee           02 194         Jury And Witness Expense         0725/2024         1010279956         STREMAN Expense           03 194         Jury And Witness Expense         0725/2024         1010279956         STREMAN Expense           04 Jury And Witness Expense         0725/2024         1010279956         STREMAN Expense           05 194         Jury And Witness Expense         07725/2024         1010279956         STREMAN Expense           05 194         Jury And Witness Expense         07725/2024         101027996         STREMAN Expense           05 194         Jury And Witness Expense         07725/2024         101027996         STREM Expense           05 194         Jury And Witness Expense         07725/2024         101027996         ALINY AND WITNESS Expense           05 194         Jury And Witness Expense         07725/2024         101027996         ALINY AND WITNESS Expense           05 194         Jury And Witness Expense         07725/2024         101027996         ALINY AND WITNESS Expense           05 194         Jury And Witness Expense         07725/2024         101027999   | 23100             | 194 | Jury And Witness Expense  | 07/25/2024 |                            |            | 20.00                |
| 00         194         Jury And Witness Expense         07725/2024         1010279954         Shawin Jour BrANN           00         194         Jury And Witness Expense         07725/2024         1010279956         Shawin Jour BrANN           00         194         Jury And Witness Expense         07725/2024         1010279956         STEPHANIE IRENE CLARK           01         194         Jury And Witness Expense         07725/2024         1010279965         SIEPHANIE IRENE CLARK           01         194         Jury And Witness Expense         07725/2024         1010279965         SIEPHANIE IRENE CLARK           01         194         Jury And Witness Expense         07725/2024         1010279965         SIEPHANIE IRENE CLARK           01         194         Jury And Witness Expense         07725/2024         1010279965         SIEPHANIE IRENE CLARK           01         194         Jury And Witness Expense         07725/2024         1010279965         SIEPHANIE ROLLINS           01         194         Jury And Witness Expense         07725/2024         1010279965         SIERT JASON DALE           01         194         Jury And Witness Expense         07725/2024         1010279965         NATHAN TYLER DARNELL           01         Jury And Witness Expense         07725/202  | 53100             | 194 | Jury And Witness Expense  | NC06/26/70 |                            |            | 20.00                |
| 0         194         Jury And Witness Expense         07/25/2024         1010279956         Start Marchall Calfee           0         194         Jury And Witness Expense         07/25/2024         1010279956         Carol Marshall Chandler           0         194         Jury And Witness Expense         07/25/2024         101027996         Stell Febanic           0         194         Jury And Witness Expense         07/25/2024         101027996         Bryan Dwayne Cole           0         194         Jury And Witness Expense         07/25/2024         101027996         Bryan Cole           0         194         Jury And Witness Expense         07/25/2024         101027996         Bryan Cole           0         194         Jury And Witness Expense         07/25/2024         101027996         CVMTHIA CONK           0         194         Jury And Witness Expense         07/25/2024         101027996         CARCHAN TYLER DARNELL           0         194         Jury And Witness Expense         07/25/2024         101027996         CARCE DOLINS           0         194         Jury And Witness Expense         07/25/2024         101027996         CARCE DOLINE           0         194         Jury And Witness Expense         07/25/2024         101027996   | 53100             | 194 | Jury And Witness Expense  | +202/27/20 |                            |            | 20.00                |
| 194         Jury And Witness Expense         07725/2024         1010279956         Carol Marshall Chandler           194         Jury And Witness Expense         0725/2024         1010279956         STEPHANIE IRENE CLARK           194         Jury And Witness Expense         0725/2024         1010279958         STEPHANIE IRENE CLARK           194         Jury And Witness Expense         0725/2024         1010279958         RELLIE LEANN COBB           194         Jury And Witness Expense         0725/2024         101027996         BRBY LYNN COLLINS           194         Jury And Witness Expense         0725/2024         101027996         STACEY LYNN COLLINS           194         Jury And Witness Expense         0725/2024         101027996         STACEY LYNN COLL           194         Jury And Witness Expense         0725/2024         101027996         Anthan TALE DARNELL           194         Jury And Witness Expense         0725/2024         101027996         Anthan TALLY CR DARNELL           194         Jury And Witness Expense         0725/2024         101027996         Anthan TALLY CR DARNELL           194         Jury And Witness Expense         0725/2024         101027996         Anthan A  | 53100             | 194 | Sold And With the Property of | 07725/2024 |                            |            | 00 02                |
| 0.194. Jury And Witness Expense         07726/2024         1010279956 STEPHANIE IRENE CLARK           0.194. Jury And Witness Expense         0726/2024         1010279957         JONI STUMP CLINE           0.194. Jury And Witness Expense         07726/2024         1010279969         BOBBY LYNN COLLINS           0.194. Jury And Witness Expense         07726/2024         1010279969         BOBBY LYNN COLLINS           0.194. Jury And Witness Expense         07726/2024         1010279969         BOBBY LYNN COLLINS           0.194. Jury And Witness Expense         07726/2024         101027999         STACK LYNN COLLINS           0.194. Jury And Witness Expense         07726/2024         101027999         STACK LYNN COLLINS           0.194. Jury And Witness Expense         07726/2024         10102799         STACK LYNN COLLINS           0.194. Jury And Witness Expense         07726/2024         10102799         ANTHAN TYLER DARNELL           0.194. Jury And Witness Expense         07726/2024         10102799         ANTHAN TYLER DARNELL           0.194. Jury And Witness Expense         07726/2024         10102799         ANTHAN TYLER DARNELL           0.194. Jury And Witness Expense         07726/2024         10102799         ANTHAN TYLER DARNELL           0.194. Jury And Witness Expense         07726/2024         10102799         ANTHAN TYLER DARNEDDI  | 53400             | 5   | Carl Villiess Expense   | 07/25/2024 |                            |            | 00000                |
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20.00 **Amount Paid** 1010279991 SHEALYN MICHELLE RAE HODGE 010279997 ADELBERT BERT HUFFSTATER 1010279993 BRANDON PARKER HOPKINS 010279984 THOMAS EDWARD HARMON 1010279990 RICHARD HERBERT HEWITT 010279998 PATRICIA ANNETTE HURST FREDA TESTERMAN HYDE 1010279986 MICHAEL WREN HARVEY 1010279978 RALPH RONALD GIBSON 010279983 NANCY POTTS HARMON AMBER MARCINE HUFF 010279980 Sandra Bowden Greenlee 010279985 CHARLIE MARVIN HART 1010279989 Robert Morris Henderson 1010279977 JANA MICHELLE GIBBS 010279975 MEGAN NICHOLE ESPY 010279976 PAULA JEANNE FURR 010279981 ROBERT WAYNE HALL (010279995 WEND! KAY HOWELL 010279982 NANCY JEAN HANIE 1010279988 Curtis Wayne Haynes 010279979 DOUGLAS GREENE 1010279994 Ashley Lynn Howard 1010279987 JOHN DAVID HAWK 010279992 LISA RENEE HOLT 1010280001 LARRY DALE IVY 010280000 Sharlynn Ison Check Nbr Description 1010279996 010279999 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 7/25/2024 07/25/2024 Date Jury And Witness Expense General Fund #(101) Name 194 194 194 94 9 194 194 94 94 94 <u>8</u> 94 <u>\$</u> 9 8 8 8 94 194 194 94 94 94 9 9 94 9 0 53100 53100 53100 53100 Fund: O O O O O O O O 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 ACCT 53100 53100 53100 53100

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20.00 **Amount Paid** 20.00 20.00 20.00 1010280014 MAGNOLIA GRACE FLOWER LOVE 010280013 Estrella Guadalupe Lopez-Morales 010280004 SHANNON TRENTHAM JAMISON 1010280021 DOUGLAS DALE MCDONALD 1010280002 THEODORE JOHN JACKSON 010280009 LAUREN ANTOINETTE LEE 1010280018 MIGUEL ANGEL MANCILLA 1010280020 GARNET OKELLY MANTLE 1010280028 LEWIS HOWARD MURRAY 1010280003 HARRY BRANDON JAMES 1010280005 ALLISON RACHEL KNIGHT 1010280006 AYDAN SCOTT KOVACHIK 010280022 Matthew Nathaniel Mcnabb 1010280010 CRYSTAL DAWN LEMKA 1010280024 TRACI NICOLE MIDKIFF 010280023 Benny Hubiera Mendoza 1010280016 EARL WAYNE LOWERY 1010280007 Shaylyn Reed Lancaster 1010280027 DANNY LEE MOORE 010280008 Maverick Cole Ledford 1010280017 Donna Kaye Mahrling 010280019 James Todd Manley 010280026 Cody David Moore 010280012 Christy Lee Linder 1010280011 AMY JO LETHCO 1010280015 Amy Jean Lovell 010280025 Robert J Miles Check Nbr Description 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 7/25/2024 7/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 37/25/2024 )7/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 07/25/2024 17/25/2024 07/25/2024 07/25/2024 Date Jury And Witness Expense General Fund #(101) Name 194 194 94 94 94 94 94 94 194 94 94 8 194 8 94 94 94 94 9 9 194 94 94 194 194 94 08 Seturn to 23100 Segular Regular Calendar 23100 53100 00 00 00 00 Augusto 22/72024 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 ACCT

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| Fund: General 53100 194 53 | General Fund #(101) 194 Jury And Witness Expense 194 Jury And Witness Expense | Date        | Check Nbr Description  | Adei I me: 8/2/2024 10:01:13 AM Amount Paid |
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| .: Gener<br>194<br>194<br>194<br>194   | al Fund #(101)<br>Jury And Witness Expense<br>Jury And Witness Expense        |             |  | Hinouity                                    |
| 194<br>194<br>194<br>194   | al Fund #(101) Jury And Witness Expense Jury And Witness Expense              |             |  |   |
| 194<br>194<br>194<br>194<br>194  | Jury And Witness Expense<br>Jury And Witness Expense                          |             |  |   |
| 194  | Jury And Witness Expense  | עסטטושטועט  |  |   |
| 194  | and void day Expense  | 4707/27/10  | 1010280056 YANGPYUNG SONG  | 00 00                                       |
| 194  |   | 07/25/2024  | 1010280057 HUNTER SCOTT SPAW   |   |
| 194  | Jury And Witness Expense  | 07/25/2024  | 1010280058 O Java 30 J | 20.00                                       |
| 194  | Jury And Witness Expense  | 07/26/2004  |  | 20.00                                       |
| 194  | Jury And Witness Expense  | 0772072024  | 1010280059 DENNIS EUGENE SPENCER   | 20.00                                       |
|  | firty And Without Evanger   | 07725/2024  | 1010280060 Jessica Leann Spoone  | 00 08                                       |
| 707  | Control values Expense  | 07/25/2024  | 1010280061 JORDAN MALIK STEWART  |   |
| <u> </u>   | ouly Aild Withess Expense   | 07/25/2024  | 1010280062 HANNAH FAITH STONE  | 20.02                                       |
| 194  | Jury And Witness Expense  | 07/25/2024  |  | 20.00                                       |
| 194  | Jury And Witness Expense  | NC0C/2C/20  |  | 20.00                                       |
| 194  | Jury And Witness Expense  | 4202/2021   |  | 20.00                                       |
| 5.9100 194 JL  | UNIV And Witness Example  | 07/25/2024  | 1010280065 WAYNE EDWARD TASKER   | 00 02                                       |
|  |   | 07/25/2024  | 1010280066 NATHANIAL RICHARD THAMANN   |   |
| <b>1</b>   | Jury And Witness Expense  | 07/25/2024  | 1010280067 C Preston Thomnson IR   | 20.00                                       |
| 194  | Jury And Witness Expense  | 07/25/2024  |  | 20.00                                       |
| 53100 194 Ju   | Jury And Witness Expense  | NC0C/2C/20  |  | 20.00                                       |
| 53100 194 Ju   | Jury And Witness Expense  | 97125/2024  |  | 20.00                                       |
| 53100 194 Ju   | Juny And Witness Expenses   | 0//25/2024  | 1010280070 HALEY LYNN TIPTON   | 20.00                                       |
|  |   | 07/25/2024  | 1010280071 Lavinia Kay Turner  | 00 08                                       |
| 2 5  | duty Arid Witness Expense   | 07/25/2024  | 1010280072 Randall Allen Turner  |   |
| 45   | Jury And Witness Expense  | 07/25/2024  | 1010280073 MICHAEL DWAIN WAIKER  | 20.00                                       |
| 194  | Jury And Witness Expense  | 07/25/2024  |  | 20.00                                       |
| 194  | Jury And Witness Expense  | 07/25/2024  |  | 20.00                                       |
| 53 <u>4</u> 00 194 Jur   | Jury And Witness Expense  | 10000000000 |  | 20.00                                       |
| 53 700 194 Jun   | Jun And Witness Exercise  | 0//25/2024  | 1010280076 GABRIELLE ELIZABETH WEXLER  | 20.00                                       |
| 9  |   | 07/25/2024  | 1010280077 Emma Tyler Brook Whittaker  | 0000  |
| <u> </u>   | July And Witness Expense  | 07/25/2024  | 1010280078 DEVIN MICHAEL WILCOX  | ) (C  |
| 194  | Jury And Witness Expense  | 07/25/2024  | 1010280079 JAMES DARRELL WILLIAMS  | <b>50.</b> .00                              |
| 194  | Jury And Witness Expense  | 07/25/2024  | 1010280080 Michael David Winters   | 20.00                                       |
| 194  | Jury And Witness Expense  | 07/25/2024  | 9101000671 Amanda Helen Wyke   | 20.00                                       |
| 53100 307 Con  | Communication   | 07/25/2024  | 1010279886 AT&T Mobility   | 20.00                                       |

| l                        |        |                                 |                      | A PLICATING                                |            | ane. 13           |
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|                          |        |                                 | Dale                 | Check Nbr Description                      |            | Amount Paid       |
| Fund:                    |        | General Fund #(101)             | STATE STATE STATE OF |  |            |                   |
| 53100                    | 307    |                                 |                      |  |            |                   |
| ) (                      | ò      |                                 | 07/25/2024           | 1010270014 ATST                            |            | ALCOHOLD STATE OF |
| 53100                    | 320    | Dues And Memberships            | 07/11/2021           |  |            | 38.99             |
| 53100                    | 334    |                                 | 0771172024           | 1010279770 County Officials Association    |            | 00:00             |
| 53100                    | 349    |                                 | 07/11/2024           | 1010279773 Local Government Corporation    |            | 00,580            |
| 53100                    | 349    |                                 | 07/03/2024           | 1010279729 R Chatfield Co. Inc.            |            | 43,473.00         |
| E3400                    | 5 6    | r inturig, Stationery And Forms | 07/25/2024           | 1010279905 Shred-It                        |            | 2,139.89          |
|                          | 351    | Rentals                         | 07/25/2024           |  |            | 14.00             |
| 53100                    | 709    | Data Processing Equipment       | 1202/20/20           |  |            | 328.17            |
| 53100                    | 719    | Office Equipment                | 07/03/2024           |  |            | 20.109.00         |
| 53100                    |        | Circuit Court                   | 01103/2024           | 10102/9716 CDW Government, Inc             |            | 1,946,72          |
|                          | i      |                                 |                      | Check Count: 208                           | Total      | 10 000 01         |
| nosast                   | 351    | Rentals                         | 07/25/2004           |  |            | 73,302.65         |
|                          | 399    | Other Contracted Services       | 07/25/2024           | 1010279889 Canon Solutions America, Inc    |            | 58.42             |
| 008 <b>263</b>           | 399    | Other Contracted Scriics        | 07/03/2024           | 1010279738 TDMHSAS                         |            | 24.00             |
|                          |        | Commercial delvices             | 07/25/2024           | 1010279907 TDMHSAS                         |            | 800.00            |
|                          |        | Office Supplies                 | 07/18/2024           |  |            | 800.00            |
| 53300                    | -      | General Sessions Court          |                      | ow rights                                  |            | 39.01             |
| 53330                    |        |                                 |                      | Check Count: 4                             | Total:     | 1 607 42          |
|                          | 705    | Communication                   | 07/18/2024           | 700000                                     |            | 24. 200.          |
| 53330 30                 | 307    | Communication                   | 470701110            | 10102/9/85 Century Link/Business Services  |            | 0.43              |
| 53330 3                  | 351 F  | Rentals                         | 07/25/2024           | 1010279886 AT&T Mobility                   |            | 65.70             |
| 53330 36                 | 399    | Ther Contracts                  | 07/25/2024           | 1010279889 Canon Solutions America. Inc    |            | 00.1              |
|                          |        | Our Contracted Services         | 07/11/2024           | 1010279763 Tennessee Recovery & Macitation |            | 42.75             |
|                          | ဦ<br>သ | Office Supplies                 | 07/18/2024           |  |            | 00.09             |
| 533 <u>8</u> 0           | 0      | Drug Court                      |                      | Social Cinglish Mountain Spring Water      |            | 15.00             |
| 53490 30                 | 20.7   |                                 |                      | Check Count: 5                             | Total:     | 222 86            |
|                          |        | Communication                   | 07/25/2024           | 1010279914 AT&T                            |            |                   |
|                          |        | Dues And Memberships            | 07/11/2024           | 1010270770 Count. Office                   |            | 22.08             |
| 53460 334                |        | Maintenance Agreements          | 07/11/2024           |  |            | 893.00            |
| 534 <mark>8</mark> 0 351 |        | Rentals                         |                      | 1010Z/97/3 Local Government Corporation    |            | 21,592.25         |
| 53400 435                |        | Office Supplies                 |                      | 1010279787 English Mountain Spring Water   |            | 96.75             |
|                          |        |                                 |                      |  |            | 15.50             |

| Fund:         General Fund #(101)           53400         Chancery Court           53500         307         Communication           53500         361         Rentals           53500         351         Rentals           53500         425         Gasoline           53500         309         Other Contracted Services           53500         425         Gasoline           53500         307         Communication           53500         351         Rentals           53900         351         Rentals           53920         Other Admin Of Justice - Mental Health           53920         Other Admin Of Justice - Mental           53920         Communication           54110         307         Communication           54110         334         Maintenance Agreements           54130         334         Maintenance Agreements           54130         334         Maintenance Agreements           54130   |            | <b>)</b>   |                      | Pr .our   |
|--|------------|--|----------------------|---|
| 14: Gen<br>100<br>307<br>307<br>307<br>307<br>307<br>307<br>307<br>3   |            |  | Date/Time:           | ~   |
| 1d: Gen<br>100<br>307<br>309<br>307<br>307<br>307<br>307<br>307<br>307<br>307<br>307   | Date       | Check Nbr Description  |                      | Amount Paid   |
| 00 300 307 309 309 307 307 307 307 307 334 M 334 M 334 M 334 M 334 M   |            |  |                      |   |
| 334 M A 23 M 334 M |            |  |                      |   |
| 541 0 338 Maintenance And Repair Services - Vehicles 541 0 338 Maintenance And Repair Services - Vehicles  | _          | 10102798<br>10102798<br>101027988<br>101027988<br>1010279889<br>1010279886<br>1010279828<br>1010279819<br>1010279819<br>1010279819<br>1010279819<br>1010279916 | Total: Total: Total: | 22,619.58 128.64 29,290.00 92.99 4,150.00 7.50 74.45 33,743.58 61.80 42.74 10,977.69 1,915.98 1,215.32 575.56 2,500.00 16,484.02 53,011.53 9,095.00 4,776.00 1,451.01 |
|  | 07/11/2024 | 1010279760 RJK Automotive Enterprises Inc  |                      | 490.77  |

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| ACCT            | 8    | Name                                       | Date       | Check Nbr Description                     | Amount Paid  |
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| Fund:           | Gene | General Fund #(101)                        |            |   |  |
| 54110           | 338  | Maintenance And Repair Services - Vehicles | 07/11/2024 | 1010279769 Valvoline, Inc.                | 218.45   |
| 54110           | 338  | Maintenance And Repair Services - Vehicles | 07/18/2024 | 1010279786 Kenny Drinnon                  | 2,703.53   |
| 54110           | 338  | Maintenance And Repair Services - Vehicles | 07/25/2024 | 1010279913 Action Auto Glass, LLC         | 460.00   |
| 54110           | 338  | Maintenance And Repair Services - Vehicles | 07/25/2024 | 1010279930 RJK Automotive Enterprises Inc | 2,692.20   |
| 54110           | 351  | Rentals                                    | 07/25/2024 | 1010279889 Canon Solutions America, Inc   | 80.36  |
| 54110           | 353  | Towing Services                            | 07/18/2024 | 1010279797 Sunset Towing                  | 220.00   |
| 54110           | 355  | Travel                                     | 07/03/2024 | 1010279735 Dakota J Suggs                 | 147.50   |
| 54110           | 355  | Travel                                     | 07/18/2024 | 1010279789 HomeTrust Bank                 | 194.19   |
| 54110           | 399  | Other Contracted Services                  | 07/25/2024 | 1010279909 Transunion Risk & Alternative  | 75.00  |
| AU<br>Sign      | 399  | Other Contracted Services                  | 07/25/2024 | 1010279929 Murrell Burglar Alarm Co Inc   | 29.00  |
| gneg<br>5       | 425  | Gasoline                                   | 07/25/2024 | 1010279891 Fuelman                        | 13,578.93  |
| 225             | 431  | Law Enforcement Supplies                   | 07/03/2024 | 1010279733 Sirchie Finger Print Labs      | 154.42   |
| 2024            | 433  | Lubricants                                 | 07/11/2024 | 1010279769 Valvoline, Inc.                | 225.26   |
| 54110           | 433  | Lubricants                                 | 07/25/2024 | 1010279920 Express Lane (West & East)     | 236.29   |
| 54110           | 450  | Tires And Tubes                            | 07/18/2024 | 1010279794 Porter's Tire Store Inc.       | 512.90   |
| 54110           | 524  | In Service/Staff Development               | 07/11/2024 | 1010279759 Public Agency Training Council | 295.00   |
| 54110           | 524  | In Service/Staff Development               | 07/25/2024 | 1010279896 Hillbilly's Cabin Restaurant   | 1,500.00   |
| 54110           | 524  | In Service/Staff Development               | 07/25/2024 | 1010279933 TIBRS User Group               | 400.00   |
| 54110           | 599  | Other Charges                              | 07/11/2024 | 1010279772 Hamblen County Clerk           | 6.50   |
| 8<br>9<br>54110 | 599  | Other Charges                              | 07/18/2024 | 1010279787 English Mountain Spring Water  | 15.00  |
| tun<br>54110    | 599  | Other Charges                              | 07/18/2024 | 1010279805 Cherokee Boat Dock LLC         | 110.00   |
| to Re           | 9 6  | Other Chardes                              | 07/18/2024 | 1010279814 Murrell Burglar Alarm Co Inc   | 269.85   |
| egula<br>24110  | 716  | Law Enforcement Equipment                  | 07/18/2024 | 1010279788 Gulf States Distributors       | 1,650.00   |
| r Cale          |      | Sheriff's Department                       |            | Check Count: 32                           | Total: 117,627.47  |
| ndar<br>54160   | 309  | Contracts With Government Agencies         | 07/11/2024 | 1010279764 TN Bureau Of Investigation     | 350.00   |
| 54160           |      | Administration Of The Sexual Offender      |            | Check Count: 1                            | Total: 350.00  |

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| ACCT                          | 8    | Name                                       | Date       | Check Nbr Description  | Amount Paid |
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|                               |      |  |            |  |             |
| Fund:                         | Gene | General Fund #(101)                        |            |  |             |
|                               | 322  | Evaluation And Testing                     | 07/18/2024 | 1010279813 Mountain Crest Psychological Clinic                 | 250.00      |
| 54210                         | 334  | Maintenance Agreements                     | 07/18/2024 | 1010279819 Professional and Technical Software Solutions, Inc. | 4,650.00    |
| 54210                         | 335  | Maintenance And Repair Service - Buildings | 07/03/2024 | 1010279723 Fenco Supply Co                                     | 47.83       |
| 54210                         | 335  | Maintenance And Repair Service - Buildings | 07/03/2024 | 1010279730 Relief Septic Repair & Service Inc.                 | 00.006      |
| 54210                         | 335  | Maintenance And Repair Service - Buildings | 07/11/2024 | 1010279751 Fenco Supply Co                                     | 0.00        |
| 54210                         | 335  | Maintenance And Repair Service - Buildings | 07/18/2024 | 1010279792 Lowe's  | 21.83       |
| 54210                         | 335  | Maintenance And Repair Service - Buildings | 07/25/2024 | 1010279917 City Electric Supply                                | 97.95       |
| 54210                         | 340  | Medical And Dental Services                | 07/11/2024 | 1010279750 Emergency Coverage Corporation                      | 356.94      |
| 54210                         | 340  | Medical And Dental Services                | 07/11/2024 | 1010279753 Hospital Medicine Services of Tennessee PC          | 342.14      |
| 5 <b>42</b> 210               | 340  | Medical And Dental Services                | 07/18/2024 | 1010279824 Southern Health Partners                            | 60,396.79   |
| 5 <b>#</b> 270                | 340  | Medical And Dental Services                | 07/25/2024 | 1010279906 Southern Health Partners                            | 749.70      |
| 01-CZ                         | 340  | Medical And Dental Services                | 07/25/2024 | 1010279931 Southern Health Partners                            | 60,396.79   |
| 202                           | 410  | Custodial Supplies                         | 07/03/2024 | 1010279717 Chem Clean Systems LLC                              | 979.91      |
| 54210                         | 410  | Custodial Supplies                         | 07/03/2024 | 1010279726 Kelsan Inc  | 3,647.99    |
| 54210                         | 410  | Custodial Supplies                         | 07/11/2024 | 1010279748 Chem Clean Systems LLC                              | 939.92      |
| 54210                         | 410  | Custodial Supplies                         | 07/18/2024 | 1010279790 Kelsan Inc  | 1,235.68    |
| 54210                         | 410  | Custodial Supplies                         | 07/18/2024 | 1010279804 Chem Clean Systems LLC                              | 2,459.78    |
| 54210                         | 410  | Custodial Supplies                         | 07/25/2024 | 1010279924 Kelsan Inc  | 1,511.02    |
| 54210                         | 422  | Food Supplies                              | 07/03/2024 | 1010279743 Walmart Community BRC                               | 127.80      |
| 354210                        | 422  | Food Supplies                              | 07/11/2024 | 1010279767 Trinity Services Group, Inc.                        | 16,555.75   |
| unn<br>54210                  | 422  | Food Supplies                              | 07/25/2024 | 1010279937 Trinity Services Group, Inc.                        | 16,717.71   |
| to Re<br>54210                | 435  | Office Supplies                            | 07/03/2024 | 1010279721 Evans Office Supply Co                              | 272.99      |
| egula<br>7.70<br>7.70<br>7.70 | 451  | Uniforms                                   | 07/03/2024 | 1010279736 Summit Uniform Solutions, Inc.                      | 561.91      |
| or Ca<br>54210                | 451  | Uniforms                                   | 07/11/2024 | 1010279762 Summit Uniform Solutions, Inc.                      | 367.94      |
| spuel<br>54210                | 451  | Uniforms                                   | 07/18/2024 | 1010279807 Ginger Lee Goodman                                  | 100.00      |
| 54210                         | 451  | Uniforms                                   | 07/25/2024 | 1010279910 TruBlu Tactical Police Supply                       | 2,617.78    |
| 54210                         | 451  | Uniforms                                   | 07/18/2024 | 9101000663 Jon M Grill   | 100.00      |

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| Fund:                | Gene | General Fund #(101)                        |            |  |             |
| 54210                | 451  | Uniforms                                   | 07/18/2024 | 9101000664 Jenna Hinkle                              | 100.00      |
| 54210                | 451  | Uniforms                                   | 07/25/2024 | 9101000667 Christina Marie Foster                    | 100.00      |
| 54210                | 451  | Uniforms                                   | 07/25/2024 | 9101000668 William D Hart                            | 100.00      |
| 54210                | 451  | Uniforms                                   | 07/25/2024 | 9101000669 Teresa Hodges                             | 100.00      |
| 54210                | 451  | Uniforms                                   | 07/25/2024 | 9101000670 Bobby R Tharp                             | 100.00      |
| 54210                | 524  | In Service/Staff Development               | 07/11/2024 | 1010279765 TN Corrections Institute                  | 200.00      |
| 54210                | 599  | Other Charges                              | 07/03/2024 | 1010279732 Shred-lt                                  | 14.00       |
| 54210                | 599  | Other Charges                              | 07/18/2024 | 1010279795 Quality Waste                             | 253.80      |
| 54210                | 599  | Other Charges                              | 07/25/2024 | 1010279888 Bob Barker Company, Inc                   | 320.00      |
| 54 <b>7</b>          | 599  | Other Charges                              | 07/25/2024 | 1010279889 Canon Solutions America, Inc              | 107.08      |
| gus <b>ig</b> 2      |      | Jail                                       |            | Check Count: 37 Total:                               | 178,101.03  |
| 2, <b>2</b>          | 700  | noitorion mano                             | 07/25/2024 | 1010279886 AT&T Mobility                             | 121.08      |
| 00<br>24<br>00<br>00 | 200  |  | 07/14/2004 | 1010270758 NAPA Auto Parts Of Morristown             | 32.60       |
| 54250                | 338  | Maintenance And Repair Services - venicles | 0//11/2024 |  | 1.085.67    |
| 54250                | 399  | Other Contracted Services                  | 07/11/2024 | 1010279763 Tennessee Recovery & Monitoring           | 0 000       |
| 54250                | 399  | Other Contracted Services                  | 07/18/2024 | 1010279796 Stepping Out Ministries                   | 250.00      |
| 54250                | 425  | Gasoline                                   | 07/25/2024 | 1010279891 Fuelman                                   | 256.72      |
| 54250                | 499  | Other Supplies And Materials               | 07/03/2024 | 1010279713 Big M Janitorial                          | 343.50      |
| 54250                |      | Work Release Program                       |            | Check Count: 6 Total:                                | 2,089.57    |
| Ket<br>54410         | 307  | Communication                              | 07/25/2024 | 9101000666 Chris E Bell                              | 56.00       |
| nun to               |      | Office Supplies                            | 07/03/2024 | 1010279743 Walmart Community BRC                     | 38.44       |
| 88<br>854410         |      | Uniforms                                   | 07/11/2024 | 9101000659 Chris E Bell                              | 150.00      |
| gular<br>54410       |      | Other Charges                              | 07/11/2024 | 1010279774 Morristown Hamblen Emergency Rescue Squad | 40.00       |
| Calc<br>54410        |      | Other Charges                              | 07/25/2024 | 1010279886 AT&T Mobility                             | 33.24       |
| enda<br>54410        |      | Other Charges                              | 07/25/2024 | 1010279921 Food City                                 | 11.98       |
| 54410                |      | Civil Defense                              |            | Check Count: 6 Total:                                | 329.66      |

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| ACCT           | 88  |                                 | Date       | Check Nbr Description                      |        | Amount Paid |
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| - Dung         |     | ומו רעווט א(יוסי)               |            |  |        | 64 970 00   |
| 54490          | 316 | Contributions                   | 07/18/2024 | 1010279808 Hamblen County E.C.D. / 911     |        | 04,970.00   |
| 54490          |     | Other Emergency Management      |            | Check Count: 1                             | Total: | 64,970.00   |
| 54610          | 307 | Communication                   | 07/25/2024 | 1010279886 AT&T Mobility                   |        | 199.44      |
| 54610          | 312 | Contracts With Private Agencies | 07/03/2024 | 1010279728 National Medical Services, Inc. |        | 1,199.00    |
| 54610          | 312 | Contracts With Private Agencies | 07/11/2024 | 1010279754 Teresa A. Kreceman              |        | 250.00      |
| 54610          | 312 | Contracts With Private Agencies | 07/25/2024 | 1010279900 Knox County Medical Examiner    |        | 5,850.00    |
| 54610          | 312 | Contracts With Private Agencies | 07/25/2024 | 1010279926 Тегеза А. Кгесетап              |        | 250.00      |
| 54610          | 399 | Other Contracted Services       | 07/25/2024 | 1010279887 Travis Barner                   |        | 350.00      |
| 54610          | 399 | Other Contracted Services       | 07/25/2024 | 1010279897 Jeffrey E. Holt                 |        | 500.00      |
| <b>Jag</b> 610 | 399 | Other Contracted Services       | 07/25/2024 | 1010279898 Steven Landon Holt              |        | 200.00      |
| 019 <b>3</b>   | 399 | Other Contracted Services       | 07/25/2024 | 1010279899 Amanda Beth Hopkins             |        | 300.00      |
| , <b>26</b> 2  | 399 | Other Contracted Services       | 07/25/2024 | 1010279901 Todd E Lewis                    |        | 200.00      |
| 54610          | 399 | Other Contracted Services       | 07/25/2024 | 1010279903 Jimmy W Peoples                 |        | 500.00      |
| 54610          | 399 | Other Contracted Services       | 07/25/2024 | 1010279904 David Wayne Purkey              |        | 350.00      |
| 54610          | 399 | Other Contracted Services       | 07/25/2024 | 1010279908 Claude Thompson JR              |        | 400.00      |
| 54610          | 399 | Other Contracted Services       | 07/18/2024 | 9101000662 Tom C Thompson MD               |        | 1,988.17    |
| 54610          | 399 | Other Contracted Services       | 07/18/2024 | 9101000665 Tom C Thompson MD               |        | 2,500.00    |
| 54610          |     | Medical Examiner                |            | Check Count: 15                            | Total: | 15,336.61   |
| Ret<br>SE      | 207 | Medical Insurance               | 07/25/2024 | 1010279934 TN Bureau Of Investigation      |        | 29.00       |
| mn to 25110    |     | Communication                   | 07/25/2024 | 1010279914 AT&T                            |        | 114.07      |
| bed 55110      |     | Travel                          | 07/03/2024 | 9101000657 Kim Smith                       |        | 72.70       |
| alus<br>25110  | 355 | Travel                          | 07/03/2024 | 9101000658 Michelle A Tipton               |        | 119.26      |
| Cale<br>55110  | 435 | Office Supplies                 | 07/03/2024 | 1010279720 English Mountain Coffee         |        | 156.00      |
| andar<br>55110 | 452 | Utilities                       | 07/25/2024 | 1010279915 Atmos Energy                    |        | 81.40       |
| 55110          | 599 | Other Charges                   | 07/18/2024 | 1010279810 HOLA Lakeway                    |        | 25.00       |

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53.50 58.00 261.15 117.52 239.94 3,350.00 228.19 253.80 3,641.00 8,056.48 3,493.60 134.22 83.24 352.66 312.65 104.84 3,350.00 85.76 52.85 68.02 25,686.96 3,350.00 **Amount Paid** 597.43 25,000.00 480.33 Total: Total: Total Tennessee Risk Management Trust 1010279712 Tennessee Risk Management Trust 1010279775 Morristown-Hamblen Humane Soc S 1010279787 English Mountain Spring Water 1010279755 Lane Sales Power Equipment Appalachian Electric Co-Op 1010279895 Helen Ross McNabb Center 1010279911 Voyager Fleet Systems Inc Check Count: Check Count: Check Count: 1010279743 Walmart Community BRC Morristown Utilities 1010279793 Morristown Utilities 1010279789 HomeTrust Bank 1010279742 Verizon Wireless 1010279713 Big M Janitorial Quality Waste 1010279886 AT&T Mobility 1010279776 MUS Fibernet 1010279886 AT&T Mobility 1010279746 BK Graphics 1010279714 BK Graphics Check Nbr Description 1010279891 Fuelman 1010279792 Lowe's 1010279795 1010279793 1010279799 010279712 07/02/2024 07/18/2024 07/25/2024 07/03/2024 07/18/2024 07/18/2024 07/18/2024 07/25/2024 07/03/2024 07/18/2024 77/18/2024 07/02/2024 07/03/2024 07/25/2024 07/11/2024 07/25/2024 07/11/2024 07/25/2024 07/11/2024 07/18/2024 07/03/2024 07/11/2024 Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Worker's Compensation Insurance Contracts With Private Agencies Alcohol And Drug Programs Rabies And Animal Control Local Health Center Custodial Supplies **Custodial Supplies** Custodial Supplies Liability Insurance Water And Sewer Fund: General Fund #(101) Communication Communication Communication Communication Other Charges Contributions Electricity Electricity Uniforms Uniforms Gasoline Uniforms Gasoline Name 513 599 316 410 410 506 336 336 410 415 415 425 454 451 451 307 307 451 307 307 312 425 OB 00299 Calendar 00295 Return to Regular 56700 56700 ACCT 55110 55120 55120 55120 55120 55120 55120 02,170 07 00,2024 2023 56700 56700 56700 56700 56700 56700

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| Fund          |     | General Fund #(101)                     |            |  |                   |
|               |     |   | 07/26/2024 | 1010279885 Acme Printing Company Inc                 | 283.36            |
| 26700         | 288 | Other Charges                           | 0112312024 |  | 77                |
| 26700         | 791 | Other Construction                      | 07/18/2024 | 1010279792 Lowe's                                    | 947.72            |
| 56700         | 791 | Other Construction                      | 07/25/2024 | 1010279912 Vulcan Materials Company                  | 998.10            |
| 56700         |     | Parks And Fair Boards                   |            | Check Count: 16 To                                   | Total: 22,969.97  |
| 57100         | 140 | Salary Supplements                      | 07/11/2024 | 1010279768 University Of TN Extension                | 47,225.64         |
| 57100         |     |   |            | Check Count: 1 To                                    | Total: 47,225.64  |
| 57800         | 399 | Other Contracted Services               | 07/03/2024 | 1010279740 Robert Tucker                             | 83.86             |
| 57800         |     |   |            | Check Count: 1 To                                    | Total: 83.86      |
| Aug           | ć   | socience de constant de services        | A202/20170 | 1010279710 Ad Infinitum                              | 9,750.00          |
| ≘ :<br>•st 2  |     | Offier Confidence Services              | 07/02/2024 | 0110220244 FSP 11.C                                  | 4,000.00          |
| 01186         |     | Other Contracted Services               | 0110212024 |  | 375.00            |
| 20110<br>1024 | 399 | Other Contracted Services               | 07/18/2024 |  | 00.030.04         |
| 58110         | 399 | Other Contracted Services               | 07/18/2024 | 1010279820 Pyro Shows Inc                            | 12,250.00         |
| 58110         | 399 | Other Contracted Services               | 07/18/2024 | 1010279821 Republican Party of Hamblen County        | 375.00            |
| 58110         | 399 | Other Contracted Services               | 07/18/2024 | 1010279829 Eddie Turner                              | 101.06            |
| 58110         |     |   | 07/25/2024 | 1010279928 Morristown Hamblen Emergency Rescue Squad | 3,494.00          |
| 58110         | 399 |   | 07/11/2024 | 9101000660 Patricia A Bowman                         | 48.11             |
| 58110         |     |   | 07/11/2024 | 9101000661 Patricia A Bowman                         | 47.21             |
| es 58110      |     | Tourism                                 |            | Check Count: 9 To                                    | Total: 30,440.38  |
| turn t        | 202 | Handling Charges & Administrative Costs | 07/11/2024 | 1010279779 TASC - Client Invoices                    | 220.77            |
| Re            |     |   | 07/25/2024 | 1010279894 Hamblen Co Dept Of Education              | 100.00            |
| gular         |     |   | 07/02/2024 | 1010279712 Tennessee Risk Management Trust           | 533,537.98        |
| Cale          |     |   | 07/25/2024 | 1010279923 Hamblen County E.C.D. / 911               | 11,399.00         |
| endai         |     |   | 07/02/2024 | 1010279712 Tennessee Risk Management Trust           | 161,011.99        |
| ממשא          |     |   |            | Check Count: 4 T                                     | Total: 706,269.74 |
| 00000         |     |   |            |  |                   |

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| ACCT           | 0B    | Name                                     | Date       | Check Nbr Description  |                            |             | Amount Paid  |
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| 100            | 940   | Find General Find #(101)                 |            |  |                            |             |              |
| 58900          | olDU. | 310 Contracts With Other Public Agencies | 07/25/2024 | 1010279919 ETHRA, Inc.   |                            |             | 10,600.00    |
| 58900          |       | Other Contracted Services                | 07/25/2024 | 1010279890 City of Morristown  |                            |             | 25.00        |
| 58900          |       |  |            | Check Count:   | 7                          | Total:      | 10,625.00    |
| 91110          | 707   | Building Improvements                    | 07/11/2024 | 1010279745 Bennett & Pless Inc<br>1010279756 Moore's Heating & Air LLC |                            |             | 1,755.00     |
| 91110          | 7     |  |            | Check Count:   | 7                          | Total:      | 6,655.00     |
| 01140          | 304   | Architects                               | 07/18/2024 | 1010279782 Barber McMurry Architects                                   |                            |             | 59,418.96    |
| 4140           | 5     |  |            | Check Count:   | <b>~</b>                   | Total:      | 59,418.96    |
| ugust 22, 2024 |       |  |            | 8  | General Fund #(101) Total: | 101) Total: | 1,522,752.38 |

| OB         Name         Check Nbr         Description         Amm           Solid Waste/Sanitation Fund #(116)         Check Nbr         Description         Amm           336 Maintenance And Repair Services - Equipment         07/25/2024         1160025372         Stringfellow           338 Maintenance And Repair Services - Equipment         07/25/2024         1160025378         NAPA Auto Parts Of Morristown           338 Maintenance And Repair Services - Equipment         07/25/2024         1160025379         Premier Truck Group           412 Diesel Fuel         07/25/2024         1160025377         Hamblen County-Morristown Solid Waste           425 Gasoline         07/25/2024         1160025376         Fuelmen           426 Gasoline         07/25/2024         1160025376         Fuelmen           429 Other Supplies And Materials         07/25/2024         1160025376         Gintas Corp., Loc. 207           49 Other Supplies And Materials         07/25/2024         1160025375         Gintas Corp., Loc. 207           50 Liability Insurance         07/25/2024         1160025375         Gintas Corp., Loc. 207           50 Liability Insurance         07/25/2024         1160025369         Tennessee Risk Management Trust           513 Worker's Compensation Insurance         07/25/2024         1160025369         Tennessee Risk Manageme  |                    | )     |                              | COMMISSION | COMMISSION AFROVAL LISTING                   | Date/Time:       | age: 1<br>8/2/2024 10:09:22 AM |
|--|--------------------|-------|------------------------------|------------|--|------------------|--------------------------------|
| Solid Waste/Sanitation Fund #(116)         Cy1/8/2024         1160025372         Stringfellow           336         Maintenance And Repair Services - Equipment         07/25/2024         1160025372         Stringfellow           336         Maintenance And Repair Services - Equipment         07/25/2024         1160025379         Premier Truck Group           338         Maintenance And Repair Services - Equipment         07/25/2024         1160025380         Southern Fluidpower, Inc.           338         Maintenance And Repair Services - Equipment         07/25/2024         1160025377         Hamblen County-Morristown Solid Waste           34         Maintenance And Repair Services - Equipment         07/25/2024         1160025376         Fuelman           412         Diesel Fuel         07/25/2024         1160025376         Fuelman           425         Gasoline         07/25/2024         1160025376         Fuelman           451         Uniforms         07/25/2024         1160025376         Fuelman           452         Gasoline         07/25/2024         1160025376         Fuelman           453         Uniforms         07/25/2024         1160025376         Fuelman           454         Uniforms         07/25/2024         1160025376         Fuelman           459 <th>55</th> <th>8</th> <th>11 3</th> <th>Date</th> <th>Check Nbr Description</th> <th></th> <th>Amount Paid</th>  | 55                 | 8     | 11 3                         | Date       | Check Nbr Description                        |                  | Amount Paid                    |
| 386         Maintenance And Repair Services - Equipment of 7/18/2024         1160025372         Stringfellow           386         Maintenance And Repair Services - Equipment of 7/25/2024         1160025379         Premier Truck Group           386         Maintenance And Repair Services - Equipment of 7/25/2024         1160025379         Premier Truck Group           386         Maintenance And Repair Services - Equipment of 7/25/2024         1160025379         Premier Truck Group           386         Maintenance And Repair Services - Equipment of 7/25/2024         1160025379         Premier Truck Group           386         Maintenance And Repair Services - Equipment of 7/25/2024         1160025376         Fuelmen County-Morristown Solid Waste           412         Disesel Fuel of 7/25/2024         1160025376         Fuelman Of 7/25/2024         1160025376           425         Gasoline of 7/18/2024         1160025376         Fuelman Of 7/25/2024         1160025376           499         Other Supplies And Materials         07/18/2024         1160025376         Cintas Corp., Loc. 207           506         Liability Insurance         07/25/2024         1160025376         Tennessee Risk Management Trust         1           513         Worker's Compensation Insurance         07/02/2024         1160025379         Tennessee Risk Management Trust         1   | :pun               | Solid | Waste/Sanitation Fund #(116) |            |  |                  |                                |
| 358       Maintenance And Repair Services - Equipment       07/25/2024       1160025378       NAPA Auto Parts Of Morristown         336       Maintenance And Repair Services - Equipment       07/25/2024       1160025380       Southern Truck Group         336       Maintenance And Repair Services - Equipment       07/25/2024       1160025381       Worldwide Equipment, Inc.         336       Maintenance And Repair Services - Equipment       07/25/2024       1160025381       Worldwide Equipment, Inc.         336       Maintenance And Repair Services - Equipment       07/25/2024       1160025377       Hamblen County-Morristown Solid Waste         412       Diesel Fuel       07/25/2024       1160025376       Fuelman         425       Gasoline       07/25/2024       1160025375       Cintas Corp., Loc. 207         426       Other Supplies And Materials       07/18/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/02/2024       1160025375       Cintas Corp., Loc. 207         506       Liebility Insurance       07/02/2024       1160025379       Tennessee Risk Management Trust         513       Worker's Compensation Insurance       07/02/2024       1160025379       Tennessee Risk Management Trust         52016       Amanagement       1160025379 <td>5710</td> <td></td> <td></td> <td>07/18/2024</td> <td>1160025372 Stringfellow</td> <td></td> <td>2,411.46</td>   | 5710               |       |                              | 07/18/2024 | 1160025372 Stringfellow                      |                  | 2,411.46                       |
| 356       Maintenance And Repair Services - Equipment       07/25/2024       116002533P       Premier Truck Group         336       Maintenance And Repair Services - Equipment       07/25/2024       1160025381       Worldwide Equipment, Inc.         336       Disposal Fees       07/25/2024       116002537       Hamblen County-Morristown Solid Waste         412       Disesel Fuel       07/25/2024       1160025376       Fuelman         426       Gasoline       07/25/2024       1160025376       Fuelman         451       Uniforms       07/25/2024       1160025376       Fuelman         451       Uniforms       07/25/2024       1160025376       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/18/2024       1160025376       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/02/2024       1160025369       Tennessee Risk Management Trust         506       Liability Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         513       Worker's Compensation Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust       10       Total:         5313       Asanitation Management       1160025369       Tennessee Risk Management Trust       10       11600   | 5710               |       |                              | 07/25/2024 | 1160025378 NAPA Auto Parts Of Morristown     |                  | 2,401.09                       |
| 336         Maintenance And Repair Services - Equipment         07/25/2024         1160025381         Worldwide Equipment, Inc.           336         Maintenance And Repair Services - Equipment         07/25/2024         116002537         Hamblen County-Morristown Solid Waste           412         Diesel Fuel         07/25/2024         1160025376         Fuelman           425         Gasoline         07/25/2024         1160025376         Fuelman           451         Uniforms         07/25/2024         1160025375         Cintas Corp., Loc. 207           499         Other Supplies And Materials         07/18/2024         1160025375         Cintas Corp., Loc. 207           499         Other Supplies And Materials         07/25/2024         1160025375         Cintas Corp., Loc. 207           506         Liability Insurance         07/02/2024         1160025375         Tennessee Risk Management Trust           513         Worker's Compensation Insurance         07/02/2024         1160025369         Tennessee Risk Management Trust         2           513         Worker's Compensation Management         1160025369         Tennessee Risk Management Trust         2  | 5710               | 336   |                              | 07/25/2024 | 1160025379 Premier Truck Group               |                  | 593.48                         |
| 356       Maintenance And Repair Services - Equipment       07/25/2024       1160025377       Hamblen County-Morristown Solid Waste         359       Disposal Fees       07/25/2024       1160025377       Hamblen County-Morristown Solid Waste         412       Diesel Fuel       07/25/2024       1160025376       Fuelman         426       Gasoline       07/25/2024       1160025375       Cintas Corp., Loc. 207         451       Uniforms       07/18/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/18/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/02/2024       1160025375       Cintas Corp., Loc. 207         506       Liability Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         513       Worker's Compensation Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         Sanitation Management         Sanitation Management     Solid WastelSanitation Fund #(116) Total: 20  Colspan="6">Solid Waste  | 5710               | 336   |                              | 07/25/2024 | 1160025380 Southern Fluidpower, Inc.         |                  | 1,228.59                       |
| 359         Disposal Fees         07/25/2024         1160025377         Hamblen County-Morristown Solid Waste           412         Diesel Fuel         07/25/2024         1160025376         Fuelman           426         Gasoline         07/25/2024         1160025376         Fuelman           451         Uniforms         07/25/2024         1160025375         Cintas Corp., Loc. 207           499         Other Supplies And Materials         07/18/2024         1160025376         Cintas Corp., Loc. 207           506         Liability Insurance         07/02/2024         1160025369         Tennessee Risk Management Trust           513         Worker's Compensation Insurance         07/02/2024         1160025369         Tennessee Risk Management Trust           Sanitation Management         Sanitation Management    Solid Waste/Sanitation Fund #(116) Total:  Solid Waste/Sanitation Fund #(116) Total:   | 5710               | 336   |                              | 07/25/2024 | 1160025381 Worldwide Equipment, Inc.         |                  | 5,494.53                       |
| 412       Diesel Fuel       07/25/2024       1160025376       Fuelman         425       Gasoline       07/25/2024       1160025376       Fuelman         451       Uniforms       07/25/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/25/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/25/2024       1160025369       Tennessee Risk Management Trust         506       Liability Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         513       Worker's Compensation Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         Sanitation Management     Solid WastelSanitation Fund #(116) Total:  2   | 5710               |       |                              | 07/25/2024 | 1160025377 Hamblen County-Morristown Solid W | /aste            | 92,336.70                      |
| 425       Gasoline       07/25/2024       1160025376       Fuelman         451       Uniforms       07/18/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/18/2024       1160025375       Cintas Corp., Loc. 207         499       Other Supplies And Materials       07/02/2024       1160025369       Tennessee Risk Management Trust         506       Liability Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         513       Worker's Compensation Insurance       07/02/2024       1160025369       Tennessee Risk Management Trust         Sanitation Management     Solid Waste/Sanitation Fund #(116) Total: 2  Solid Waste/Sanitation Fund #(116) Total: 3  So  | 5710               |       |                              | 07/25/2024 | 1160025376 Fuelman                           |                  | 12,383.93                      |
| 451 Uniforms 499 Other Supplies And Materials O7/18/2024 1160025371 HomeTrust Bank 499 Other Supplies And Materials O7/25/2024 1160025375 Cintas Corp., Loc. 207 1160025375 Cint | 5710               |       |                              | 07/25/2024 | 1160025376 Fuelman                           |                  | 249.21                         |
| 499 Other Supplies And Materials   | 5710               |       |                              | 07/25/2024 | 1160025375 Cintas Corp., Loc. 207            |                  | 734.58                         |
| 499 Other Supplies And Materials 07/25/2024 1160025375 Cintas Corp., Loc. 207 506 Liability Insurance 07/02/2024 1160025369 Tennessee Risk Management Trust 1160025369 Tennessee Risk Management Trust 1160025369 Tennessee Risk Management 1160025369 Tennessee Ri | <b>A6</b>          |       |                              | 07/18/2024 | 1160025371 HomeTrust Bank                    |                  | 245.20                         |
| 506 Liability Insurance 07/02/2024 1160025369 Tennessee Risk Management Trust 1160025369 Tennessee Risk Management Trust 1160025369 Tennessee Risk Management Trust Check Count: 10 Total: 2 Sanitation Management Sanitation Fund #(116) Total: 2   | gu <b>%</b><br>710 |       |                              | 07/25/2024 | 1160025375 Cintas Corp., Loc. 207            |                  | 328.81                         |
| Sanitation Management Trust  Sanitation Management  Solid Waste/Sanitation Fund #(116) Total: 2  | 225                |       |                              | 07/02/2024 | 1160025369 Tennessee Risk Management Trust   |                  | 45,784.47                      |
| Sanitation Management Total: Total: Sanitation Management Total: Solid Waste/Sanitation Fund #(116) Total:   | 01<br>2029         |       |                              | 07/02/2024 | 1160025369 Tennessee Risk Management Trust   |                  | 61,048.85                      |
|  | 35710              |       |                              |            |  | Total            | 225,240.90                     |
|  |                    |       |                              |            | Solid Waste/Sanitation F                     | und #(116) Total | 1; 225,240.90                  |

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|           | )     | 1:  | COMMISSION | COMINISSION APPROVAL LISTING                     | Date/Time:          | 8/2/2024 10:09:22 AM |
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| ACCT      | 8     | Name  | Date       | Check Nbr Description                            |                     | Amount Paid          |
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| Fund:     | Solid | Fund: Solid Waste/Sanitation Fund #(116)    |            |  |                     | が のいと ながなめ           |
| 55710     | 336   | Maintenance And Repair Services - Equipment | 07/18/2024 | 1160025372 Stringfellow                          |                     | 2,411.46             |
| 55710     |       | Maintenance And Repair Services - Equipment | 07/25/2024 | 1160025378 NAPA Auto Parts Of Morristown         |                     | 2,401.09             |
| 55710     |       |   | 07/25/2024 | 1160025379 Premier Truck Group                   |                     | 593.48               |
| 55710     | 336   | Maintenance And Repair Services - Equipment | 07/25/2024 | 1160025380 Southern Fluidpower, Inc.             |                     | 1,228.59             |
| 55710     |       | Maintenance And Repair Services - Equipment | 07/25/2024 | 1160025381 Worldwide Equipment, Inc.             |                     | 5,494.53             |
| 55710     |       | Disposal Fees                               | 07/25/2024 | 1160025377 Hamblen County-Morristown Solid Waste | Waste               | 92,336.70            |
| 55710     |       | Diesel Fuel                                 | 07/25/2024 | 1160025376 Fuelman                               |                     | 12,383.93            |
| 55710     |       |   | 07/25/2024 | 1160025376 Fuelman                               |                     | 249.21               |
| 55710     | 451   |   | 07/25/2024 | 1160025375 Cintas Corp., Loc. 207                |                     | 734.58               |
| <b>47</b> |       | Other Supplies And Materials                | 07/18/2024 | 1160025371 HomeTrust Bank                        |                     | 245.20               |
| igue      |       |   | 07/25/2024 | 1160025375 Cintas Corp., Loc. 207                |                     | 328.81               |
| 22        |       |   | 07/02/2024 | 1160025369 Tennessee Risk Management Trust       | st                  | 45,784.47            |
| 202       |       |   | 07/02/2024 | 1160025369 Tennessee Risk Management Trust       | st                  | 61,048.85            |
| 55710     |       |   |            | Check Count: 10                                  | Total:              | 1: 225,240.90        |
|           |       |   |            | Solid Waste/Sanitation Fund #(116) Total:        | . Fund #(116) Total | 1: 225,240.90        |

.'age: 1 8/2/2024 10:02:32 AM

Date/Time:

| ξ     | 80        | ACCT OB Name                       | Date       | Check Nbr  | Check Nbr Description           |             | Amount Paid |
|-------|-----------|------------------------------------|------------|------------|---------------------------------|-------------|-------------|
|       |           |                                    |            |            |                                 |             |             |
| :pun  | Drug      | Fund: Drug Control Fund #(122)     |            |            |                                 |             |             |
| 4150  | 54150 351 | Rentals                            | 07/25/2024 | 1220002987 | 1220002987 City of Morristown   |             | 2,500.00    |
| 4150  | 401       | 54150 401 Animal Food And Supplies | 07/18/2024 | 1220002985 | 1220002985 HomeTrust Bank       |             | 75.98       |
| 54150 | 415       | Electricity                        | 07/18/2024 | 1220002986 | 1220002986 MUS Fibernet         |             | 94.72       |
| 54150 |           | Drug Enforcement                   |            |            | Check Count: 3                  | Total:      | 2,670.70    |
|       |           |                                    |            |            | Drug Control Fund #(122) Total: | 122) Total: | 2,670.70    |

August 22, 2024

| ital Projects Fund #(171)  Onstruction  Health And Welfare Projects  General Capital Projects Fund #(171) Total:              | 8    |                                      |            |  | Date/Time:      | 8/2/2024 10:03:22 AM |
|---|------|--------------------------------------|------------|--|-----------------|----------------------|
| 07/03/2024 1710001780 TN Community Assistance Corporation  Check Count: 1 Total:  General Capital Projects Fund #(171) Total: | 3    | OB Name                              | Date       | Check Nbr Description                            |                 | Amount Paid          |
| 07/03/2024 1710001780 TN Community Assistance Corporation  Check Count: 1 Total:  General Capital Projects Fund #(171) Total: | :pun | General Capital Projects Fund #(171) |            |  |                 |                      |
| Public Health And Welfare Projects  Check Count: 1 Total:  General Capital Projects Fund #(171) Total:                        | 1140 | 791 Other Construction               | 07/03/2024 | 1740004700 NT 00100111                           |                 |                      |
|   | 140  | Public Health And Welfare Projects   |            | 1 1000 1 100 IN Community Assistance Corporation |                 |                      |
|   |      |                                      |            | Check Count:                                     | Total           |                      |
|   |      |                                      |            | General Capital Projects Fun                     | nd #(171) Total |                      |

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| ACCT  | OB   | ACCT OB Name                               | Date              | Check Nbr  | Check Nbr Description               |   | Amount Paid |
|-------|------|--|-------------------|------------|-------------------------------------|---|-------------|
|       |      |  |                   |            |                                     |   |             |
| Fund: | High | Fund: Highway Capital Projects Fund #(176) |                   |            |                                     |   |             |
| 91200 | 718  | 91200 718 Motor Vehicles                   | 07/11/2024        | 1760001086 | 1760001086 Wilson County Motors LLC |   | 84,522.40   |
| 91200 |      | Highway And Street Capital Projects        |                   |            | Check Count:                        | 1 Total:                                    | 84,522.40   |
|       |      |  | CONTRACTOR STATES |            | Highway Capital Proje               | Highway Capital Projects Fund #(176) Total: | 84,522.40   |

|       | )    |   | COMMISSION APPROVAL LISTING | APFROVAL   | - LISTING                                   | Date/Time:      | age: 3<br>8/2/2024 10:03:22 AM |
|-------|------|---|-----------------------------|------------|---|-----------------|--------------------------------|
| ACCT  | 8    | ACCT OB Name                              | Date                        | Check Nbr  | Check Nbr Description                       |                 | Amount Paid                    |
| Fund: | Othe | Fund: Other Capital Projects Fund # (189) |                             |            |   |                 |                                |
| 91130 | 399  | 399 Other Contracted Services             | 07/03/2024                  | 1890000148 | 890000148 Windstream Holdings II, LLC       |                 | 12,853.19                      |
| 91130 |      | 399 Other Contracted Services             | 07/18/2024                  | 1890000150 | 890000150 Deacon Foodservice Solutions, LLC | 43              | 9,437.18                       |
| 91130 | 206  | Building Construction                     | 07/11/2024                  | 1890000149 | 890000149 LLC GEO Services                  |                 | 915.00                         |
| 91130 | 206  | Building Construction                     | 07/18/2024                  | 1890000151 | 1890000151 Service One, Inc.                |                 | 158,647.00                     |
| 91130 |      | Public Safety Projects                    |                             |            | Check Count: 4                              | Total:          | al: 181,852.37                 |
|       |      |   |                             |            | Other Capital Projects Fund # (189) Total:  | und # (189) Tot | al: 181,852.37                 |

|       | J    |   | COMMISSIO  | COMMISSION AFFROVAL LISTING | L LISTING                                      | Date/Time:        | age: 4<br>8/2/2024 10:03:22 AM |
|-------|------|---|------------|-----------------------------|--|-------------------|--------------------------------|
| ACCT  | 80   | ACCT OB Name                                  | Date       | Check Nbr                   | Check Nbr Description                          |                   | Amount Paid                    |
| Fund: | Emp  | Fund: Employee Insurance - General Fund#(264) |            |                             |  |                   |                                |
| 58600 | 312  | 312 Contracts With Private Agencies           | 07/03/2024 | 2640001901                  | 2640001901 Morristown Utilities                |                   | 276.00                         |
| 58600 | 312  | 312 Confracts With Private Agencies           | 07/18/2024 | 2640001902                  | 2640001902 Carehere LLC                        |                   | 18,617.27                      |
| 58600 | 37.5 | 312 Contracts With Private Agencies           | 07/25/2024 | 2640001903                  | 2640001903 Atmos Energy                        |                   | 52.50                          |
| 58600 | 312  | Contracts With Private Agencies               | 07/25/2024 | 2640001904                  | 2640001904 Carehere LLC                        |                   | 6,615.00                       |
| 58600 | 517  | Surcharge                                     | 07/25/2024 | 2640001905                  | 2640001905 Hamblen County General Fund         |                   | 1,340.52                       |
| 58600 |      |   |            |                             | Check Count: 5                                 | Total:            | al: 26,901.29                  |
|       |      |   |            |                             | Employee Insurance - General Fund#(264) Total: | il Fund#(264) Tot | al: 26,901.29                  |

| 칅                |         |                  |                      |                             |              |            |          |          |         |         |            |         |     |        |
|------------------|---------|------------------|----------------------|-----------------------------|--------------|------------|----------|----------|---------|---------|------------|---------|-----|--------|
| Permit           | Dat     | Applicant        | Type                 | Address                     | Const1       | Permit     | SW       | Plumbing | Mech.   | Gas     | Total      | Tax Map | dny | Parcel |
| 24-0314          | 7/1/24  | ACDC Construct   | House 1984 sf        | 2876 Cherokee Drive         | \$350,000.00 | \$966.40   | \$100.00 |          |         |         | \$1,066.40 | 024G    | ပ   | 002.00 |
| 24-0315M         | 7/1/24  | ACDC Construct   | Mechanical           | 2876 Cherokee Drive         |              |            |          |          | \$20.00 |         | \$20.00    | 024G    | U   | 002.00 |
| 24-0316          | 7/1/24  | ACDC Construct   | House 1984 sf        | 2880 Cherokee Drive         | \$350,000.00 | \$966.40   | \$100.00 |          |         |         | \$1,066.40 | 024G    | O   | 003.00 |
| 24-0317M         | 7/1/24  | ACDC Construct   | Mechanical           | 2880 Cherokee Drive         |              |            |          |          | \$20.00 |         | \$20.00    | 024G    | O   | 003.00 |
| 24-0318          | 7/1/24  | ACDC Construct   | House 1988 sf        | 2884 Cherokee Drive         | \$350,000.00 | \$941.00   | \$100.00 |          |         |         | \$1,041.00 | 024G    | O   | 004.00 |
| 24-0319M         | 7/1/24  | ACDC Construct   | Mechanical           | 2884 Cherokee Drive         |              |            |          |          | \$20.00 |         | \$20.00    | 024G    | O   | 004.00 |
| 24-0320          | 7/1/24  | Tim Carlyle      | House 2892 sf        | 2790 Lowe Drive             | \$300,000.00 | \$1,374.60 | \$100.00 |          |         |         | \$1,474.60 | 038     |     | 001.02 |
| 24-0321M         | 7/1/24  | Tim Carlyle      | Mechanical           | 2790 Lowe Drive             |              |            |          |          | \$20.00 | \$30.00 | \$50.00    | 038     |     | 001.02 |
| 24-0322P         | 7/1/24  | Daryle Moore     | Plumbing             | 2790 Lowe Drive             |              |            |          | \$120.00 |         |         | \$120.00   | 038     |     | 001.02 |
| 24-0323          | 7/1/24  | Tim Carlyle      | House                | 2780 Lowe Drive             | \$300,000.00 | \$1,550.80 | \$100.00 |          |         |         | \$1,650.80 | 038     |     | 001.01 |
| 24-0324M         | 7/1/24  | Tim Carlyle      | Mechanical           | 2780 Lowe Drive             |              |            |          |          | \$20.00 | \$30.00 | \$50.00    | 038     |     | 001.01 |
| 24-0325 <b>P</b> | 7/1/24  | Daryle Moore     | Plumbing             | 2780 Lowe Drive             |              |            |          | \$110.00 |         |         | \$110.00   | 038     |     | 001.01 |
| 24-0326          | 7/1/24  | Jeffrey Day      | DWMH                 | 5818 Spencer Hale Rd        | \$238,000.00 |            |          |          |         |         | \$0.00     | 063     |     | 025.19 |
| 24-0327          | 7/1/24  | Norma Carpenter  | Carport              | 2015 Roe Junction Rd        | \$1,972.87   | \$25.00    |          |          |         |         | \$25.00    | 049K    | В   | 011.00 |
| 24-0328          | 7/1/24  | Kathy Berfield   | Garage               | 3512 Apostle Rd             | \$13,950.00  | \$375.00   |          |          |         |         | \$375.00   | 032     |     | 091.04 |
| 24-0329          | 7/1/24  | Steve Moore      | Carport/Cover        | 5009 Union Grove Rd         | \$15,000.00  | \$25.00    |          |          |         |         | \$25.00    | 044     |     | 007.14 |
| 24-0330          | 7/1/24  | Clayton Mobile H | DWMH/Cover           | 4865 Union Grove Rd         | \$281,900.00 | \$390.00   |          |          |         |         | \$390.00   | 044     |     | 007.07 |
| 24-0331P         | 712/24  | Guzman Construc  | Plumbing             | 1081 Old Witt Rd            |              |            |          | \$90.00  |         |         | \$90.00    | 057     |     | 017.00 |
| 24-0382G         | 7/3/24  | E & H Contractor | Gas                  | 1693 Wind Chase Drive       |              |            |          |          |         | \$55.00 | \$55.00    | 053C    | ∢   | 020.00 |
| 24- <b>63</b> 33 | 7/3/24  | David Cohen      | Storage Bldg/Carport | 3838 Copper Ridge Rd        | \$19,374.00  | \$237.50   |          |          |         |         | \$237.50   | 017     |     | 113.02 |
| - <b>32</b> 3    | 7/3/24  | Danny Mills      | Garage               | 4016 Fish Hatchery Rd       | \$27,000.00  | \$144,00   |          |          |         |         | \$144.00   | 043     |     | 100.08 |
| -6335            | 7/5/24  | Paula Hodson     | Above-Gd Pool        | 2999 Bethel Rd              | \$5,700.00   | \$50.00    |          |          |         |         | \$50.00    | 043     |     | 019.05 |
| 24-6336          | 7/5/24  | Appalachian Mini | Deck                 | 1215 Deneen Lane            | \$3,482.00   | \$48.00    |          |          |         |         | \$48.00    | 024F    | В   | 030.00 |
| 24-0337          | 7/5/24  | Karen Standifer  | House 3235 sf        | 5796 Kay Drive              | \$305,000.00 | \$1,446.50 | \$100.00 |          |         |         | \$1,546.50 | 027J    | ٥   | 026.00 |
| 24-0338M         | 7/5/24  | Karen Standifer  | Mechanical           | 5796 Kay Drive              |              |            |          |          | \$20.00 |         | \$20.00    | 027J    | ۵   | 026.00 |
| 24-0339 <b>P</b> | 7/5/24  | Karen Standifer  | Plumbing             | 5796 Kay Drive              |              |            |          | \$130.00 |         |         | \$130.00   | 027     | ۵   | 026.00 |
| 24-0340          | 7/5/24  | Sydnee Lowery    | Deck                 | 2751 Lowe Drive             | \$800.00     | \$25.00    |          |          |         |         | \$25.00    | 0391    | ď   | 00'.00 |
| 24-0341          | 7/8/24  | Mandy Henry      | Deck/Cover           | 7373 Circle Point           | \$7,700.00   | \$76.75    |          |          |         |         | \$76.75    | 046D    | щ   | 002:00 |
| 24-0342          | 7/8/24  | Kathy Allen      | Deck                 | 7515 W. Pierce Drive        | \$73,150.00  | \$130.00   |          |          |         |         | \$130.00   | 046     |     | 012.05 |
| 24-0343 <b>P</b> | 7/8/24  | Midway Constru   | Plumbing             | 745 Carroll Rd              |              |            |          | \$155.00 |         |         | \$155.00   | 035     |     | 004.04 |
| 24-0344          | 7/9/24  | Mason Shepard    | Remodel              | 3345 Corbin Drive           | \$86,000.00  | \$122.75   |          |          |         |         | \$122.75   | 017K    | ပ   | 014.00 |
| 24-0345          | 7/11/24 | Ryan Whitelaw    | House 3900 sf        | 7823 Wells Rd               | \$600,000.00 | \$1,875.00 | \$100.00 |          |         |         | \$1,975.00 | 046     |     | 023.12 |
| 23-0346M         | 7/11/24 | Ryan Whitelaw    | Mechanical           | 7823 Wells Rd               |              |            |          |          | \$20.00 |         | \$20.00    | 046     |     | 023.12 |
| 24-0347          | 7/11/24 | Sonia Nagel      | Garage               | 5849 Bernie Circle          | \$11,576.00  | \$210.00   |          |          |         |         | \$210.00   | 054     |     | 044.10 |
| 4-0348           | 7/12/24 | Kellie Collins   | Cover                | 814 Foxglove Lane           | \$2,500.00   | \$34.00    |          |          |         |         | \$34.00    | 040C    | ш   | 007.00 |
| 4-0349           | 7/12/24 | Billy King       | Addition             | 3985 Same King Lane         | \$100,000.00 | \$300.75   |          |          |         |         | \$900.75   | 051     |     | 052.00 |
| 24-0350M         | 7/12/24 | Billy King       | Mechanical           | 3985 Same King Lane         |              |            |          |          | \$20.00 |         | \$20.00    | 051     |     | 052.00 |
| <b>9</b> 4-0351  | 7/15/24 | Dundee Triplett  | Cover                | 5511 Saint Paul Rd          | \$2,500.00   | \$25.00    |          |          |         |         | \$25.00    | 062     |     | 019.00 |
| 4-0352           | 7/15/24 | John Kimmell     | Garage               | 672 Old Witt Rd             | \$7,000.00   | \$300.00   |          |          |         |         | \$300.00   | 020     |     | 037.00 |
| 1-0353P          | 7/15/24 | Cantwell         | Plumbing             | 1323 Joe Stephens Rd        |              |            |          | \$90.00  |         |         | \$90.00    | 032     |     | 079.11 |
| 24-0354          | 7/15/24 | Norma Carpenter  | Enclosed/Carport     | 2015 Roe Junction Rd        | \$1,972.00   | \$65.00    |          |          |         |         | \$65.00    | 049K    | В   | 011.00 |
| 24-0355          | 7/15/24 | Al Howard        | In-Gd Pool           | 6100 Hummingbird Lane       | \$55,799.00  | \$50.00    |          |          |         |         | \$50.00    | 027L    | ∢   | 025.00 |
| 24-0356          | 7/16/24 | Alma Castillo    | Cover                | 631 Oine Brook Rd           | \$700.00     | \$125.00   |          |          |         |         | \$125.00   | 020     |     | 007.05 |
| 24-0357          | 7/16/24 | S. Buckingham    | House 1500 sf        | 1365 Shannons Little Mtn Rd | \$150,000.00 | \$750.00   | \$100.00 |          |         |         | \$850.00   | 018P    | ۵   | 007.01 |

| 24-0358M         | 7/16/   | S. Buckingham          | Mechanical           | 1365 Shannons Little Mtn Rd  |                |             |            |          | \$20 00   |             | \$20.00     | 1910  |         | 10,700 |
|------------------|---------|------------------------|----------------------|------------------------------|----------------|-------------|------------|----------|-----------|-------------|-------------|-------|---------|--------|
| 24-0359          | 7/16/.  | Robert Shelton         | DWMH                 | 779 Silver City Rd           | \$80,0         | \$350.00    |            |          |           |             | \$350.00    | 020   | 7       | 044.05 |
| 24-0360          | 7/16/24 | Allen Seals            | Garage               | 1753 Slop Creek Rd           | \$35,000.00    | \$432,00    |            |          |           |             | \$432.00    | 036   |         | 004.03 |
| Н                | 7/16/24 | Lisa Wolf              | Garage/Carports      | 4207 Clyde Thomas Rd         | \$28,800.00    | \$266,00    |            |          |           |             | \$266.00    | 051   |         | 016.07 |
| 24-0362          | 7/17/24 | Sheri Medina           | SWMH                 | 3500 Warrensburg Rd          | \$95,515.00    | \$100,00    |            |          |           |             | \$100.00    | 045   |         | 023.03 |
| 24-0363          | 7/18/24 | Clayton Mobile H       | DWMH                 | 4729 Union Grove Rd          | \$145,000.00   | \$350,00    |            |          |           |             | \$350.00    | 044   |         | 90,700 |
| 24-0364          | 7/19/24 | Jimmi Glasscock        | Garage               | 2008 River View Drive        | \$11,367.00    | \$225,00    |            |          |           |             | \$225.00    | 0510  | 4       | 001.00 |
| 24-036 <b>5P</b> | 7/19/24 | Derrick Watkins        | Plumbing             | 3345 Corbin Drive            |                |             |            | \$35,00  |           |             | \$35.00     | 017K  | O       | 014.00 |
| 24-0366          | 7/22/24 | ACDC Construct         | House 2012 sf        | 2932 Boatmans Mountain Rd    | \$350,000.00   | \$1,106.60  | \$100,00   |          |           |             | \$1,206.60  | 024   |         | 046,02 |
| 24-0367M         | 7/22/24 | ACDC Construct         | Mechanical           | 2932 Boatmans Mountain Rd    |                |             |            |          | \$20.00   |             | \$20.00     | 024   |         | 046.02 |
| -                | 7/22/24 | ACDC Construct         | House 1412 sf        | 2934 Boatmans Mountain Rd    | \$300,000.00   | \$776.60    | \$100.00   |          |           |             | \$876.60    | 024   |         | 046.01 |
| -                | 7/22/24 | ACDC Construct         | Mechanical           | 2934 Boatmans Mountain Rd    |                |             |            |          | \$20,00   |             | \$20.00     | 024   |         | 046.01 |
| _                | 7/22/24 | Tower Eng Profes       | Cell Tower Up-grades | 3656 Everett Rd              | \$15,000.00    | \$50.00     |            |          |           |             | \$50.00     | 040   |         | 084.00 |
| (D               | 7/22/24 | James Self             | Storage Bldg.        | 8500 E Andrew Johnson Hwy    |                | \$0.00      |            |          |           |             | \$0.00      | 013   |         | 068.02 |
| -                | 7/23/24 | Dave Young             | House 3522 sf        | 4088 Eagles Nest Drive       | \$250,000.00   | \$1,589.25  | \$100.00   |          |           |             | \$1,689.25  | 035G  | 4       | 040.00 |
| -                | 7/23/24 | Dave Young             | Mech/Gas             | 4088 Eagles Nest Drive       |                |             |            |          | \$20.00   | \$37.50     | \$57.50     | 035G  | V       | 040.00 |
| 24-0374          | 7/24/24 | Tony Moyers            | Deck                 | 4754 E Hampton Blvd          | \$13,250.00    | \$84,00     |            |          |           |             | \$84.00     | 026N  | ۵       | 057,00 |
| _                | 7/24/24 | Emiliano Garcia        | Plumbing             | 5890 Fall Creek Dock Rd      |                |             |            | \$75.00  |           |             | \$75.00     | 011   |         | 047.07 |
|                  | 7/25/24 | Lance Matta            | Storage Bldg         | 4912 Spencer Hale Rd         | \$5,639.00     | \$50.00     |            |          |           |             | \$50.00     | 057   |         | 90'960 |
|                  | 7/25/24 | Anthony Kowalski       | Garage               | 5360 Dearing Rd              | \$35,000.00    | \$495.00    |            |          |           |             | \$495.00    | 055   |         | 002.00 |
|                  | -       | Johnny Edmonds         | House 1544 sf        | 1756 Elgin Drive             | \$150,000.00   | \$772.00    | \$100.00   |          |           |             | \$872.00    | 025D  | В       | 020.00 |
| -                | -       | Johnny Edmonds         | Mechanical           | 1756 Elgin Drive             |                |             |            |          | \$15.00   |             | \$15.00     | 025D  | В       | 020.00 |
| -                | 7/29/24 | Terry Lawson           | House 3038 sf        | 6292 Outlook Trail           | \$580,000.00   | \$1,459.10  | \$100.00   |          |           |             | \$1,559.10  | 011D  | 4       | 134.00 |
| 24-0381M         | 7/29/24 | Terry Lawson           | Mech/Gas             | 6292 Outlook Trail           |                |             |            |          | \$20.00   | \$25.00     | \$45.00     | 0110  | A       | 134.00 |
| _                | 7/29/24 | David Drinnon          | Garage               | 1136 Shinbone Rd             | \$30,000.00    | \$196.00    |            |          |           |             | \$196.00    | 027   |         | 019.00 |
|                  | 7/30/24 | Michael Boyd           | House 4411 sf        | 2920 Valley Home Rd          | \$500,000.00   | \$1,960.75  | \$100.00   |          |           |             | \$2,060.75  | 056   |         | 131.01 |
| 24-0384M         | 7/30/24 | Michael Boyd           | Mechanical           | 2920 Valley Home Rd          |                |             |            |          | \$30.00   |             | \$30.00     | 056   |         | 131.01 |
| 24-0385          | 7/30/24 | Steve Fugate           | Garage               | 2001 River View Drive        | \$45,000.00    | \$400.00    |            |          |           |             | \$400.00    | 0510  | ∢       | 00.900 |
| 24-0386          | 7/30/24 | LCC Telecom            | Tower                | 2391 Kidwell Ridge Rd        | \$75,000.00    | \$50.00     |            |          |           |             | \$50.00     | 031   |         | 008.00 |
| 24-0387          | 7/31/24 | Connie Campbell        | Above-Gd Pool        | 1621 Greene Rd               | \$7,078.00     | \$50.00     |            |          |           |             | \$50.00     | 018P  | В       | 008.00 |
| 24-0388P         | 7/31/24 | American's Home        | Plumbing             | 5383 Old White Pine Rd       |                |             |            | \$105.00 |           |             | \$105.00    | 057   |         | 123.01 |
| 24-0389          | 7/31/24 | Billy Parvin           | Storage Bldg         | 7328 St. Clair Rd            | \$10,000.00    | \$96.00     |            |          |           |             | \$96.00     | 012   |         | 026.39 |
| 24-0390          | 7/31/24 | Greg0rio Paez          | 2 Garages            | 236 Balch Street             | \$1,600.00     | \$164.00    |            |          |           |             | \$164.00    | 050   |         | 061.00 |
| F                | Total   |                        |                      | Total:                       | \$6,424,324.87 | \$24,251.75 | _          | \$910.00 | \$305.00  | \$177.50    | \$27,044.25 |       |         |        |
| Running          | Total   |                        |                      |                              | \$6,424,324.87 | \$24,251.75 | \$1,400.00 | \$910.00 | \$305.00  | \$177.50    | \$27,044.25 |       |         |        |
| rn to F          |         |                        |                      |                              | Total No.      | Amount      |            | Total    |           |             |             | ETHRA | Monthly | ΔŦ     |
| Regu             | 24      | 24-0371-no fee/AG Expt | ti.                  | CHO and Miscellaneous        | 9              | \$30.00     |            | \$30.00  |           |             |             | HOMES | 0       | 0      |
| ılar             |         |                        |                      | Re-Zoning Request            |                |             |            |          | Grand     |             | \$28,009.25 |       |         |        |
| Cal              |         |                        |                      | Variance Request             | -              | \$50.00     |            | \$50.00  | Total:    |             |             |       |         |        |
| end              |         |                        |                      | Plat Approval                | S              | \$835.00    |            | \$835.00 |           |             |             |       |         |        |
| ar               |         | 3 lots or              | more                 | Land Disturbance/Development |                |             |            |          | 2023-2024 |             |             |       |         |        |
|                  |         |                        |                      | Use on Review                | -              | \$50.00     |            | \$50.00  | Running   |             |             |       |         |        |
|                  |         |                        |                      | Refunds                      |                |             |            | \$0.00   |           |             |             |       |         |        |
|                  |         |                        |                      | Total Collected              |                |             |            | \$965.00 | Total:    | \$28,009.25 |             |       |         |        |
|                  |         |                        |                      |                              |                |             |            |          |           |             |             |       |         |        |

## LAW OFFICES CAPPS & BYRD LLP

1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003) FRANK P. CANTWELL JR (Ret.)

CHRISTOPHER P. CAPPS DAVID S. BYRD TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

August 9, 2024

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814



RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - JULY, 2024

Dear Bill:

Please find enclosed three (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of July, 2024.

As usual, one invoice covers our General/Miscellaneous File, and two (2) invoices cover separate county departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Christopher & Capps/alg

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

https://eceblaw.sharepoint.com/sites/lawfiles/Shared Documents/Hamblen County/Letters/2024/8rittain,Bill(Invoice)-08-09-24.docx

## Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1074 Date: 08/09/2024 Due On: 09/08/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

### 00027-Hamblen County Government

### **General Account**

| Туре    | Date       | Description  | Quantity | Rate     | Total   |
|---------|------------|--|----------|----------|---------|
| Service | 07/01/2024 | E-mail from Chris Cutshaw re: citizen complaint; e-mail from Kathy Terry re: pending litigation  | 0.15     | \$175.00 | \$26.25 |
| Service | 07/03/2024 | Conference with Bill Brittain; e-mails from Trish<br>Bowman re: special called meeting   | 0.30     | \$175.00 | \$52.50 |
| Service | 07/05/2024 | E-mail from Trish Bowman re: 7/8 committee meeting   | 0.05     | \$175.00 | \$8.75  |
| Service | 07/08/2024 | E-mail from Dillon Parker re: pending litigation   | 0,05     | \$175.00 | \$8.75  |
| Service | 07/15/2024 | Phone conference with Bill Brittain  | 0.30     | \$175.00 | \$52.50 |
| Service | 07/16/2024 | E-mail from Trish Bowman re: 7/18 committee meeting; e-mail from Chris Raines re: pending litigation, forward to Bill Brittain                         | 0.10     | \$175.00 | \$17.50 |
| Service | 07/17/2024 | E-mail from Phillip Boyd re: pending litigation  | 0.10     | \$175.00 | \$17.50 |
| Service | 07/18/2024 | E-mails from Bill Brittain and Adrienne Anderson re:<br>Justice Center   | 0.10     | \$175.00 | \$17.50 |
| Service | 07/22/2024 | Conference with Bill Brittain  | 0.35     | \$175.00 | \$61.25 |
| Service | 07/23/2024 | Phone conference with Kevin Keeton   | 0.40     | \$175.00 | \$70.00 |
| Service | 07/24/2024 | Review MOU and e-mails with Bill Brittain  | 0.35     | \$175.00 | \$61.25 |
| Service | 07/25/2024 | Phone conference with Bill Brittain; e-mail from Chris<br>Bell re: personnel; e-mails with Carolyn Parsons and<br>Matthew Evans re: pending litigation | 0.35     | \$175.00 | \$61.25 |
| Service | 07/26/2024 | Phone conferences with Mike Richardson and Bill Brittain   | 0.30     | \$175.00 | \$52.50 |
| Service | 07/30/2024 | E-mails with Chris re: personnel   | 0.10     | \$175.00 | \$17.50 |
| Service | 07/31/2024 | E-mails with Chris re: personnel   | 0.10     | \$175.00 | \$17.50 |

Total \$542.50

### **Detailed Statement of Account**

### **Current Invoice**

| Invoice Number | Due On     | Amount Due | Payments Received        | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 1074           | 09/08/2024 | \$542.50   | \$0,00                   | \$542.50    |
|                |            |            | Outstanding Balance      | \$542.50    |
|                |            |            | Amount in Trust          | \$0.00      |
|                |            |            | Total Amount Outstanding | \$542.50    |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

### Capps & Byrd, LLP

**INVOICE** 

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1070 Date: 08/08/2024 Due On: 09/07/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

### 00068-Hamblen County Planning Department

### **Planning**

| Type    | Date       | Description                              | Quantity | Rate     | Total    |
|---------|------------|--|----------|----------|----------|
| Service | 07/08/2024 | Phone conferences with Hofer and Gray    | 0.30     | \$175.00 | \$52.50  |
| Service | 07/10/2024 | Phone conference with Tommy McKinney     | 0.10     | \$175.00 | \$17.50  |
| Service | 07/25/2024 | E-mails with Tommy McKinney re: property | 0.10     | \$175.00 | \$17.50  |
| Service | 07/26/2024 | E-mails with Tommy McKinney re: property | 0.10     | \$175.00 | \$17.50  |
| Service | 07/30/2024 | E-mail from Lindsey Horn re: workshop    | 0.10     | \$175.00 | \$17.50  |
|         |            |  | т        | otal     | \$122.50 |

### **Detailed Statement of Account**

### **Current Invoice**

| Balance Due | Payments Received        | <b>Amount Due</b> | Due On     | Invoice Number |
|-------------|--------------------------|-------------------|------------|----------------|
| \$122.50    | \$0.00                   | \$122.50          | 09/07/2024 | 1070           |
| \$122.50    | Outstanding Balance      |                   |            |                |
| \$0.00      | Amount in Trust          |                   |            |                |
| \$122.50    | Total Amount Outstanding |                   |            |                |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

### Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1073 Date: 08/08/2024 Due On: 09/07/2024

Hamblen County Road Department 511 West Second North Street Morristown, TN 37814

### 00055-Hamblen County Road Department

### **Road Department**

| Type    | Date       | Description   | Quantity | Rate     | Total    |
|---------|------------|---|----------|----------|----------|
| Service | 07/03/2024 | E-mail from Bill Brittain re: reimbursement   | 0.05     | \$175.00 | \$8.75   |
| Service | 07/05/2024 | E-mail from Edna Greene: finance committee agenda   | 0.05     | \$175.00 | \$8.75   |
| Service | 07/06/2024 | E-mail from Edna Greene: finance committee agenda   | 0.05     | \$175.00 | \$8.75   |
| Service | 07/24/2024 | E-mail from Linda Noe re: road commission   | 0.10     | \$175.00 | \$17.50  |
| Service | 07/25/2024 | Phone conference with Tom Hyde  | 0.20     | \$175.00 | \$35.00  |
| Service | 07/26/2024 | E-mails from Edna Greene and Amanda Hale re: repayment; phone conference with Bill Brittain | 0.15     | \$175.00 | \$26.25  |
| Service | 07/29/2024 | E-mail to Linda Noe re: road commission; phone conference with Bill Brittain                | 0.25     | \$175.00 | \$43.75  |
|         |            |   | т        | otal     | \$148.75 |

### **Detailed Statement of Account**

### **Current Invoice**

| Invoice Number | Due On     | Amount Due | Payments Received        | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 1073           | 09/07/2024 | \$148.75   | \$0.00                   | \$148.75    |
|                |            |            | Outstanding Balance      | \$148.75    |
|                |            |            | Amount in Trust          | \$0.00      |
|                |            |            | Total Amount Outstanding | \$148.75    |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.



Fund

## Financial Summary Report

## Printed 08/06/2024 10:30 AM By JILL MARGELOWSKY Hamblen County Trustee

|                                | i                 | 6               | 1 1,4,94 9004 4   | 1 94 909 A   |               |            |             |                   |
|--------------------------------|-------------------|-----------------|---|--------------|---------------|------------|-------------|-------------------|
|                                | Financ            | al Summary Kepo | Financial Summary Report - July 01, 2024 to July 31, 2024 | JIN 31, 2024 |               |            | ,           | :                 |
| Namo                           | Starting Balance  | Receipts        | Disbursements   | Transfers in | Transfers Out | Comm. Adj. | Commission  | Ending Balance    |
| GENERAL FUND                   | \$16,276,526,54   | \$991,020,28    | 83,069,900,60   | \$0.00       | \$0.00        | (\$0.95)   | \$4,139.33  | \$14,193,507.84   |
| GARBAGE/SOLID WASTE            | \$2,652,728.75    | \$196,730.71    | \$339,374.32  | \$0,00       | \$0.00        | \$0.00     | \$1,975.61  | \$2,508,109,53    |
| DRUG CONTROL                   | \$335,360,72      | \$2,263,16      | \$2,670.70  | \$0.00       | \$0.00        | \$0.00     | \$6.24      | \$334,946,94      |
| SCHOOL EMPLOYEE SELF INSURANCE | \$30,241.11       | \$0.00          | \$199,443.47  | \$199,543.47 | \$0.00        | \$0.00     | \$0.00      | \$30,341,11       |
| SCHOOL TAX ACCOUNT             | \$1,234,510.77    | \$190,056.60    | \$1,424,455.56  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$111,81          |
| OPIOID SETTLEMENT FUND         | \$2,019,200.16    | \$8,656.47      | \$0.00  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$2,027,856.63    |
| HIGHWAY/PUBLIC WORKS           | \$921,396.81      | \$230,364.99    | \$319,870.35  | \$0.00       | \$0.00        | \$0.00     | \$2,303,64  | \$829,587.81      |
| GENERAL PURPOSE SCHOOL         | \$22,917,830.05   | \$5,415,834.11  | \$5,618,432.54  | \$89,634,90  | \$0.00        | (\$0.64)   | \$29,259.72 | \$22,775,807,44   |
| SCHOOL FEDERAL PROJECTS        | \$1,544,151.07    | \$104,253.43    | \$623,628.58  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$1,024,775.92    |
| FOOD SERVICE                   | \$9,947,988.28    | \$131,372.20    | \$594,213.38  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$9,485,147.10    |
| GENERAL DEBT SERVICE           | \$12,881,234.49   | \$311,825,36    | \$73,604.40   | \$0.00       | \$0,00        | (\$0.51)   | \$516,42    | \$13,118,939.54   |
| SPECIAL DEBT SERVICE           | \$4,779,642.12    | \$20,470.07     | \$1,346,770.45  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$9,453,341.74    |
| GENERAL CAPITAL PROJECTS       | \$61,957.53       | \$0.00          | \$12,131.08   | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$49,826.45       |
| HIGHWAY CAPITAL PROJECTS       | \$1,245,177.58    | \$131,124.41    | \$84,522.40   | \$0.00       | \$0.00        | \$0.00     | \$1,311.24  | \$1,290,468.35    |
| AMFRICAN RESCUE FUNDS          | \$3,066,012.45    | \$13,130.97     | \$0.00  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$3,079,143.42    |
| OTHER CAPITAL PROJECTS         | \$30,482,015,30   | \$137,485.79    | \$3,355,193.88  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$27,264,307.21   |
| EMPLOYER SELF-INSURANCE        | \$1,767,415,93    | \$393,066,62    | \$386,115.85  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$1,774,366.70    |
| FLEX MEDICAL SPENDING          | \$9,107.80        | \$3,055.06      | \$3,055.06  | \$0,00       | \$0.00        | \$0.00     | \$0.00      | \$9,107.80        |
| TRUST AND AGENCY               | \$0.00            | \$1,693,571,00  | \$1,676,635.29  | \$0.00       | \$0,00        | \$0.00     | \$16,935,71 | \$0.00            |
|                                | (\$12,746,589,43) | \$0.00          | \$0.00  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | (\$12,746,589,43) |
| OVERE OW                       | \$3.745.47        | \$200.00        | \$200.00  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$3,745.47        |
|                                | \$1,330.89        | \$0.00          | \$0.00  | \$0.00       | \$0.00        | \$0.00     | \$0.00      | \$1,330.89        |
|                                | \$12,748,289,43   | \$57.074.91     | \$0.00  | \$0.00       | \$2.10        | \$0.00     | \$0.00      | \$12,805,362.24   |
|                                | \$112,179,273.82  | \$10,031,556.14 | \$19,130,217.91   | \$289,178.37 | \$2.10        | (\$2.10)   | \$56,447.91 | \$103,319,342.51  |
|                                |                   |                 |   |              |               |            |             |                   |

22200

August 22, 2024

128 131 <del>2</del>

# Financial Summary Report

## Printed 08/06/2024 10:30 AM By JILL MARGELOWSKY Hamblen County Trustee

| Summary of Assets Ending Balances    | \$0.00              | \$1,700.00                                     | \$103,309,524.52                                       | \$0.00               | 80.00            |
|--------------------------------------|---------------------|--|--|----------------------|------------------|
| Credits                              | <b>2</b> 0.00(-)    | \$1,339,368.81(-)                              | \$39,885,658.41(-)                                     | \$0.00(-)            | \$360.00(-)      |
| Debits                               | \$0.00(+)           | \$1,700.00 \$1,339,368.81(+) \$1,339,368.81(-) | \$112,177,840.83 \$31,017,342.10(+) \$39,885,658.41(-) | \$0.00(+)            | \$627.00(+)      |
| Starting                             | \$0.00              | \$1,700.00                                     | \$112,177,840.83                                       | \$0.00               | (\$267.00)       |
| Summary of Assets Beginning Bakances | INVESTMENT ACCOUNTS | CASH   | BANK ACCOUNTS  | COMPENSATION ACCOUNT | STATE TAX RELIEF |
| Property Tax Summary                 | CURRENT YEAR        | PRIOR VEAR                                     | BANKBLETCY   | INTEREST             |                  |

\$0.00 \$0.00 \$0.00 \$103,311,224.52

\$41,225,387.22

\$32,357,337,91

\$0,00 112179273.83

UNUSED ACCOUNTS

TOTAL.

TOTAL.

TOTAL.

TOTAL.

TOTAL.

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of the submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of the submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of the section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions.

August 06, 2024





Signature:

### Hamblen County Commission Finance Committee Information Purposes Only



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Fund                | 101       | DEPT:               | County Clerk's Office |          |            |       |         |
|---------------------|-----------|---------------------|-----------------------|----------|------------|-------|---------|
| Account Number      |           | Descriptio          | n                     | I        | ncrease    | De    | ecrease |
|                     | INCREASE  | APPROPRIATION       |                       |          |            |       |         |
| 101.52500.337       | Maintenan | ce & Repair Service | s - Office Equipment  | \$       | 250.00     |       |         |
|                     | DECREASE  | E APPROPRIATIO      | NS:                   |          |            |       |         |
| 101.52500.355       | Travel    |                     |                       |          |            | \$    | 250.00  |
|                     |           |                     |                       |          |            |       |         |
|                     |           |                     |                       | \$       | 250.00     | \$    | 250.00  |
| udgeted amount.     |           |                     |                       |          |            |       |         |
| equesting Departmen | nt , (    |                     |                       |          |            |       |         |
| ignature:           | 8471      | ender               | nea                   | e        |            |       |         |
| itle: <u>Co</u>     | unty,     | Clerk               |                       |          |            |       |         |
| ate: <u>8-</u>      | 8-24      |                     |                       | <u>.</u> |            |       |         |
| pproval by County M | ayor      | 11                  |                       | For      | Finance D  | epart | ment On |
| ignature:           | el Bu     | Han!                |                       | Rev      | riewed by: |       |         |
| itle: <u>Uun</u>    | ly May    | rod                 |                       | Bud      | lget Amend | lment | ;       |
| Pate:               | 8-0021    | 1                   |                       |          |            |       |         |



## ANNUAL REPORTS 7/1/2023-6/30/2024

- i. CHANCERY COURT/CLERK AND MASTER
- ii. CIRCUIT COURT CLERK
- iii. COUNTY CLERK
- iv. GENERAL SESSIONS COURT
- v. JUVENILE COURT
- vi. REGISTER OF DEEDS
- vii. SHERIFF
- viii. TRUSTEE

AMBIENTONINTY MAYOR

Page 1 of 2

Hamblen County Chancery Court
Annual Financial Report
For The Year Ended June 30, 2024

Date: 7/23/2024 2:06:33PM

User: teresa

| Acet # Description  |              | Beginning<br>Balance           | Adjustments                       | Receipts                              | Disbursements                            | Commission<br>Transfers | Ending<br>Balance        |
|---|--------------|--------------------------------|-----------------------------------|---------------------------------------|--|-------------------------|--------------------------|
| Fund: 905 Clerk And Master  |              |                                |                                   |                                       |  |                         |                          |
| 23000 Due To State Of Tennessee 23111 Litigation Tax  |              | 00 0                           | -237.50                           | 18,073,75                             | -16,633.19                               | 1,203 06                | 0.00                     |
| 1   | Totals:      | 00.0                           | -237 50                           | 18,073.75                             | -16,633.19                               | -1,203.06               | 000                      |
| 24000 Due To County Trustee   |              | 00 0                           | -305.75                           | 27,322 25                             | -25,194.33                               | -1,822.17               | 00 0                     |
| 24190 Lingarion tax - Constant<br>24160 Delinquent Taxes<br>24360 Officers Costs                        |              | -2,131,80                      | -722,29<br>124.00                 | 283,171 64<br>1,862 50                | -268,326 87<br>-2,299.37                 | - 14,122 48<br>-7 13    | -2,131.80                |
|   | Totals:      | 30,20                          | -904 04                           | 312,356 39                            | -295,820 57                              | -15,951 78              | -289.80                  |
| 25000 Due To Cities 25110 City Delinquent Taxes   |              | 0.00                           | -2,724.01                         | 189,671.05                            | -177,599.69                              | -9,347.35               | 00'0                     |
|   | Totals:      | 00 0                           | -2,724.01                         | 189,671 05                            | 69 665'LL1-                              | -9,347 35               | 000                      |
| 26000 Due To Litigants, Heirs And Others 26100 Court Funds And Costs 26200 Officers' Costs - Non-County |              | 3,969,746,79<br>34,00<br>69,00 | -203,913.41<br>86.00<br>-3,100.00 | 3,570,317.25<br>1,224,00<br>35,277.05 | -3,499,761.17<br>-1,320.00<br>-32,177.05 | -340,73<br>0,00<br>0,00 | 3,836,048.73 24.00 69.00 |
| 26310 Publications  |              | 348.00                         | -579 00                           | 23,916.54                             | -23,221.54                               | 00'0                    | 464 00                   |
| 26400 Deposits 26510 Attomey Fees - Delinquent Tax 26700 Cash Ronds                                     | ×            | 0 00 00 2,500 00               | -313.09                           | 48,749,02                             | 46,014.12                                | -2,421.81               | 0,00                     |
|   | Totals:      | 3,972,697.79                   | -207,116.00                       | 3,679,567 86                          | -3,603,281.38                            | -2,762 54               | 3,839,105 73             |
| 28000 Other Credits<br>29900 Fee/commission Account   |              | 00 0                           | 886.21                            | 225,295.19                            | -255,446 13                              | 29,264 73               | 00 0                     |
|   | Totals:      | 00.00                          | 886,21                            | 225,295 19                            | -255,446.13                              | 29,264.73               | 00.00                    |
| ( <u>r.</u>   | Fund Totals: | 3,972,727 99                   | -210,095.34                       | 4,424,964,24                          | -4,348,780 96                            | 0.00                    | \$3,838,815.93           |

Hamblen County Chancery Court Annual Financial Report

For The Year Ended June 30, 2024

Summary of Assets:

Date: 712372024 2:06:33PM

User: teresa

Cash On Hand Cash in Bank

Investments

-577,975 68 \$3,105,400,61 \$945,303,06

\$3,972,727 99

Totals:

\$1,225,168 78 \$400 00 \$3,838,815 93

\$2,613,247 15

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

reflects transactions of this office for the real ended June 30, 2024

(Signature)

(Date)

MANA SAMA III OOMTY TENT

782 Y

of original Annua Filed in my office rhis 29 day of

STATE OF TENNESSEE, COUNTY OF HAMBLEN 1, Peggy Henderson, County Clerk, certify that the foregoing is a true and perfect copy County Clerk

FILED
PEGGY HENDERSON
HAMBLEN COUNTY CLERK

JUL 29 2024

Hamblen County Circuit Court Annual Financial Report For The Year Ended June 30, 2024

Date: 7/9/202412:29:44PM

User: angela

|  |         | Beginning                               | 200         | December      | Dishursements | Commission<br>Transfers | Ending<br>Balance |
|--|---------|---|-------------|---------------|---------------|-------------------------|-------------------|
| Acct # Description                               |         | Balance                                 | Adjustments | Mercipio      |               |                         |                   |
| Fund: 902 Circuit Court Clerk                    |         |   |             |               |               |                         |                   |
| 23000 Due To State Of Tennessee                  |         |   | 18 926 93   | 50.923:04     | =53,873,88    | -2,873.97               | 00'0              |
| 23111 Litigation Tax                             | 1       | 00'0                                    | 719.25      | 7,699.53      | -8,305,36     | -113 42                 | 0.00              |
| 23180 Criminal Injuries Compensation Tax         |         | 00.00                                   | -823.00     | 3,000.00      | -5,868,15     | -308.85                 | 00 0              |
| 23190 Felony Bond Forfeitures - Cic              |         | 4,000.00                                | -42.00      | 42.00         | 00.00         | 00'0                    | 0.00              |
| 23220 Gaine And Fish Fines And Costs             |         | 0.00                                    | 544.00      | 1,422,75      | -1,869,32     | -97.43                  | 00 0              |
| 23400 Department Of Safety                       |         | 0.00                                    | 152.06      | 1,867.25      | -1,922.96     | -96.35                  | 00'0              |
| 23600 Tenn Bureau Of Investigation               |         | 00'0                                    | 1,402.05    | 13,996.75     | *14,663.20    | -735.60                 | 0.00              |
|  | Totals: | 4,000.00                                | 77.77.77    | 78,951.32     | -86,502.87    | -4,225.62               | 00'0              |
| 24000 Duc To County Trustec                      |         | c                                       | 1.6:11.39   | 26,010.92     | -25,876.79    | -1,745,52               | 00:00             |
| 24140 Litigation Tax - General                   |         | 0,00                                    | 630.62      | 7,505,17      | -7,739.00     | -396.79                 | 00'0              |
| 24310 County Fines                               |         | 0.00                                    | 441.39      | 13,122.97     | -12,910,90    | -653,46                 | 0.00              |
| 24330 Drug Fines                                 |         | 00.0                                    | 366.84      | 2,718.75      | -2,944.27     | -141.32                 | 0.00              |
| 24331 Drug Court Fees                            |         | 20.02                                   | 1,099.62    | 18,568.29     | -18,742.65    | -945.26                 | 0.00              |
| 24360 Utilicers Costs                            |         | 00'0                                    | 2,305.22    | 3,083.50      | -5,126,76     | -261.96                 | 0.00              |
| 243/U Jall Fees                                  |         | 00.0                                    | 386,66      | 3,844.50      | -4,035.82     | -195,34                 | 00'0              |
| 24380 District Attorney Octional Fees            |         | 00'0                                    | -4.00       | 412.50        | -388.05       | -20,45                  | 0.00              |
|  | Totals: | 20.00                                   | 6,837.74    | 75,266.60     | -77,764.24    | -4,360.10               | 00'0              |
| 25000 Due To Cities                              |         | 4                                       | 0 067 40    | 10.773.25     | -18,025.90    | -814.84                 | 0.00              |
| 25210 City Fines                                 |         | 00.0                                    | 4,899.70    | 19,101.25     | -22,957.43    | -1,043.52               | 00'0              |
| 2>220 Drug Fines                                 | Totals: | 0.00                                    | 12,967.19   | 29,874.50     | -40,983,33    | -1,858.36               | 0.00              |
|  |         |   |             |               |               |                         | •                 |
| 26000 Due To Litigants, Heirs And Others         |         | 7 7 60 6                                | -111 924 66 | 1.725,543.67, | -1,177,642.04 | 00.00                   | 1,229,651.11      |
| 26100 Court Funds And Costs                      |         | 195,014.14                              | 11.00       | 243.00        |               | 0,00                    | 00.0              |
| 26200 Officers' Costs - Non-County               |         | 5.75                                    | 6 800 00    | 19,483.00     | """#26,113.00 | 000                     | 170.00            |
| 26300 Alimony/child Support                      |         | 00'0                                    | 61 550 056- | 218,129,11    |               | 00.0                    | 394,328.48        |
| 26400 Deposits                                   |         | 406,634.36                              | 00 005 9-   | 12,500.00     | -75,500.00    | 00.0                    | 00'000'61.        |
| 26700 Cash Bonds                                 |         | 88,500.00                               |             |               |               |                         | 1 643 149 59      |
| r  | Totals: | 1,288,844.45                            | -342,028.85 | 1,975,898,78  | -1,279,564.79 | 00.0                    | VC:VE1*C+O*1      |
| 28000 Other Credits 29900 Feekcommission Account |         | 1,500.00                                | 15,727,11   | 322,635,46    | -344,907,05   | 10,444.08               | 1,600.00          |
|  | Totals: | 1,500.00                                | 11,927.51   | 322,635,46    | -344,907.05   | 10,444.08               | 1,600 00          |
|  |         | 2 N N N N N N N N N N N N N N N N N N N | -302 519 24 | 2.482,626,66  | -1,829,722.28 | 00'0                    | \$1,644,749.59    |
| Fund Totals:                                     | Fotals: | CP. POC, PC2, 1                         | 101000      |               |               |                         |                   |

Date: J2412:29:44PM User: angela

Hambler, cy Circuit Court Annual Financial Report For The Year Ended June 30, 202

For The Year Ended June 30, 2024

\$886,309.89
\$1,400.00
\$406,654.56

Totals;
\$1,294,364.45

Summary of Assets:

Cash In Bank Cash On Hand

Investments

\$1,644,749.59

\$1,248,821,11 \$1,600,00 \$394,328,48

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2024.

Clirk / DOOKKER FORA 7/ (Title)

# FILED PEGGY HENDERSON HAMBLEN COUNTY CLERK

By Jagary & Ludys - 1 Br



STATE OF TENNESSEE, COUNTY OF HAMBLEN

AGRICULTURE

AGRICULTURE

AGRICULTURE

AGRICULTURE

AGRICULTURE

COUNTY

This 29 day of

County Clerk, certify

Filed in my office

COUNTY

This 29 day of

County Clerk

August 22, 2024

(Signature)

HAMBLEN COUNTI CLEEKA GENERAL LEDGER FINANCIAL REPORT MON: ORMAT FISCAL YEAR 2024 - PERIOD ENDING 06/30/2024

| ENDING BALANCE | 00.   | 00.        | 8 8                  | 88    | 8.0   | 00.                           | 88    | 00.   | 00.                       | 00    | e: 8  | 00.        | 00.       | 00.       | 8,8                    | 8.0       | 00        | 00.    | 00:      | 00.                       | 00       | 00.        | 90.      | 8.6   | 000       | 8.6   | 800   | 00.614   | -52.00  | 00.    | 00      | 00    | 00:   | 00.   | -464.00                                |
|----------------|-------|------------|----------------------|-------|-------|-------------------------------|-------|-------|---------------------------|-------|-------|------------|-----------|-----------|------------------------|-----------|-----------|--------|----------|---------------------------|----------|------------|----------|-------|-----------|-------|-------|----------|---------|--------|---------|-------|-------|-------|--|
| COMMISSIONS    | 00.   | 00.        | 9. S                 | 80    | 8.0   | 8                             | 00    | 00.   | 00'                       | 00    | 00:   | 13,666.09  | 1,065.20  | 2,379,40  | 202.75                 | 10.725    | 2.0       | 28.50  | 00:      | 00.                       | 00       | 00.        | 0°.      | 00:   | 9.        | 9. 8  | 9. 8  | 8.8      | 8.6     | 8 6    | 00      | 86    | 38    | 00:   | 17,972.00                              |
| DISBURSEMENTS  | 00.   | 00 00      | 00                   | 8     | 85    | 88                            | 00    | 00    | 00.                       | 00:   | 00:   | 259,655.68 | 20,238.81 | 45,208.57 | 3,852.17               | 9,923.88  | 27,047.20 | 541.50 | 1 440 00 | 81,928.63                 | 9,750.00 | 145,468.45 | 6,700.00 | 00.   | 23,989.00 | 8     | 00.   | 4,192.50 | 00.00   | 90.00  | 323.00  | 8.8   | 8.6   | 00    | 615,719.39                             |
| RECEIPTS       | 00°   | 0 <u>0</u> | 00.                  | 00    | 9.6   | 8.0                           | 90    | 00.   | 00                        | 00    | 8     | 273,321,77 | 21,304.01 | 47,587.97 | 4,054,92               | 10,446.19 | 2,154.95  | 3/0.00 | 1 440 00 | 81.928.63                 | 9,750.00 | 145,468,45 | 6,700.00 | 00.   | 23,989.00 | 00.   | 00:   | 4,192.50 | 919.00  | 90.00  | 06,871  | 00.   | 3.8   | 8 E   | 634,465.89                             |
| GENERAL        | 00.   | 00.        | 00.                  | 00.   | 00.   | 8; B                          | 8.0   | 00.   | 00                        | 000   | 8 8   | 0          | 00        | 00        | 00.                    | 8,        | 00.       | 00.    | 8 8      | 8.6                       |          | 80         | 00       | 6.    | 00        | 00.   | 00.   | 00.      | 00.629  | 00.    | 00:     | 3.6   | 88    | 8.8   | 00.679                                 |
| BEGINNING      | 00    | 00         | 8.0                  | 00    | 00:   | 8, 8                          | 00    | 00.   | 00                        | 800   | 8.0   | 8,0        | 30        | 00        | 00:                    | 00.       | 00:       | 00     | 00.00    | 8, 6                      | 8.0      | 8.0        | 90       | 80    | 00        | 00:   | 00.   | 00       | -172.00 | -52.00 | -144.50 | 8:    | 00 8  | 8     | .368.50                                |
|                |       |            |                      |       |       |                               |       |       |                           |       |       |            |           |           |                        |           |           |        |          |                           |          |            |          |       |           |       |       |          |         |        |         |       |       |       |  |
| DESCRIPTION    |       |            | BUSINESS TAX PENALTY |       |       | BUSINESS TAX - STATE INTEREST |       |       | DUE TO STATE OF TENNESSEE |       | 1     |            |           |           | LOCAL SALES TAX - BOAT | _         |           | E      |          | STATE PREMARITAL TRAINING |          | 7          |          | ,     |           |       |       |          | .14     |        |         |       |       | _     | TRANSIENT VENDERS<br>*** SUB-TOTAL *** |
| ACCT           | 21000 | 22000      | 22102                | 22103 | 22500 | 22501                         | 22502 | 20272 | 23000                     | 23110 | 71152 | 23112      | 23130     | 22132     | 23133                  | 23134     | 23135     | 23145  | 23150    | 23151                     | 23100    | 23163      | 23100    | 23160 | 22170     | 23171 | 23175 | 23176    | 23211   | 23300  | 23301   | 23405 | 23900 | 23901 | 23902                                  |

24000 DUE TO COUNTY TRUSTEE

|                      | FINANCIAL REPORT |       |
|----------------------|------------------|-------|
| CLERK                | NCIAL            | F     |
| COUNTY               | FINA             | TAMAC |
| HAMBLEN COUNTY CLERK | LEDGEF           | MOM   |
| H                    | GENERAL LEDGEF   |       |
|                      |                  |       |

FISCAL YEAR 2024 - PERIOD ENDING 06/30/2024

|  |           | 2          | 200000000000000000000000000000000000000  |   |   |
|--|-----------|------------|--|---|---|
| 90.  | 00        | 00.        | 00   | 8   | 00.00   |
| 00   | 00        | 15,134.44  | 14,377.72  | 756.72  | 9. 6  |
| 00.  | 00        | 300,078,85 | 285,076,06   | 67.200,cT   | 99.   |
| 8.   | 00        | 00         | 00.  | 00.   | 8 6   |
| 00.  | 00.       | 00         |  | 00. 6   |   |
| 00:  | 00        | 380,00     |  | 8.00  |   |
| 00:  | 00.       | 8,8        | 00.  | 8. 6  |   |
| 00.  | 00:       | 8          | 200  | 8. 8  |   |
| 00:  | 00:       | 8,8        | 00.  | 90.   |   |
| 00.  | 00.       | 8,8        | 00.  | 000   |   |
| 00.  | 00        | 8          | 00.  | 00.   |   |
| 00   | 00        | 00.        | 00.  | 8 8   |   |
| 00.  | 00.       | 8          | 90.  | 8   |   |
| 00.<br>00.   | 9.8       | 8.8        | 99.  | 8 8   |   |
| 00.  | 00.       | 0.8        | 800  | 8.00  |   |
| 9.6  | 8.8       | 8 8        | 8 8  | 00  |   |
| 9. 6   | 8.6       | 8 6        | 9  | 00  |   |
| 8 8  | 9 5       | 683.00     | 683.00   | 00.   |   |
| 8.0  | 200       | 00         | 00   | 00:   |   |
| 8.6  | -2 368 31 | 153.00     | 2.521.31   | 00:   |   |
| 8.0  | 0000      | 66.20      | 66.20  | 00:   |   |
| 8. 8   | 8.8       | 00         | 00.  | 00.   |   |
| 8.6  | 000       | 36.00      | 36.00  | 00.   |   |
| 9.6  | 8.8       | 00         | 8  | 00.   |   |
| 110.50   | 99        | 136.50     | 247.00   | 00'   |   |
| 00   | -1.083.70 | 00.        | 1,083.70   | 00.   |   |
| 00   | -150.00   | 00.        | 150.00   | 00.   | 00.   |
| 2  | -1.575.00 | 1.950.00   | 3,525.00   | 00.   | 00.   |
| -110.50  | -5,177.01 | 318,617.99 | 308,126.99   | 15,778.51   | Ō   |
| The Part of the Party of the Pa |           |            | THE PART AND INC.  |   | ō   |
| 00.  | 00.       | 00:        | 00.  | 8.8   | 9, 5  |
| 0°.  | 00;       | 00.        | 00.  | 8.6   | 8. 5  |
| 00:  | 00:       | 00:        | 00,  | 8:8   | ŏ. 6  |
| 00   | 00.       | 9.         | 00'  | 9.8   | 9.0   |
| 00.  | 00'       | 00.        | 8. E   | 8. 8  |   |
| 0°.  | 00:       | 8.         | 00.  | 8   | , ,   |
| 8  | 00.       | 8.         | 00:  | 0.8   | 5. 5  |
| 00.  | 00.       | 00:        | 8  | 99.   | 3 2   |
| 00.  | 00.       | 00.        | 00.  | 9.8   | 8. 6  |
| 0.   | 00:       | 119.50     | 119.50   | 8. 6  | 8.6   |
| 00.  | 6.        | 8          | 00   | 8.8   | 9, 5  |
| 8°.  | 00.       | 465.09     | 405.09   | 8.8   |   |
| 00   | 99.       | 0.00       | 86   | 80  | 0.  |
| nn:  | nn.       | 2          | 2  |   |   |
|  |           |            | 2,388,34<br>-1,575,00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00 | 285,076, 300,078,85 285,076, 300,078,85 285,076, 300,078,85 285,076, 300,000,000,000,000,000,000,000,000,00 | 200 300,078.85 285,07   200 300,078.85 285,07   200 00 00 00 00 00 00 00 00 00 00 00 00 |

MON. FORMAT FISCAL YEAR 2024 - PERIOD ENDING 06/30/2024

| ENDING BALANCE | 3 0         | 00.   | 00.   | 00    | 00    | 00°   | 00    | 00    | 0     |       | 30                             | 89    |       |       | <u> </u> | 8                          | 200   | 80                        | 00    | 800   | 200   | 20:00 | 8.6   | 9.6   | 9.    | 8.5   | 8 2      | 3           | 000   | 00.        | 00.   | 00:      | 00.   | 00.   | 00.   | 00.   | 00.   | 00.   | 00.   | 00,   | 00.   | DO:   | 00.   | 00    | 00.                            |       |
|----------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------------------|-------|-------|-------|----------|----------------------------|-------|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------------|-------|------------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------------------|-------|
| COMMISSIONS    | 8,8         | 90    | 90    | 00    | 00    | 00    | 90    | 80    | 8. 5  | 8 8   | 8. 6                           | 8 6   | 8.0   | 8.8   | 8 6      | 8.0                        | 8 8   | 88                        | 8     | 9. 8  | 8. 8  | 99.   | 9. 8  | 99.   | 8.8   | 99.   | 90. 8    | Bi 8        | 00 8  | 86         | 8.0   | 00       | 00    | 00.   | 00.   | 00.   | 00.   | 00.   | 00    | 00    | 00    | 00    | 00.   | 00.   | 00:                            |       |
| DISBURSEMENTS  | <b>8</b> 0. | 200   | 8 6   | 8.6   | 80    | 8.6   | 8.5   | 8 8   | 3 8   | 90.   | 90.                            | 99.   | 00.   | 00.   | 96.      | 8                          | 00.   | 3.5                       | 90.   | 90.   | 00.   | 00    | 00.   | 00    | 0     | 8     | 0.<br>0. | 99.         |       | 00.5       | 8 8   | 8        | 00    | 30    | 00    | 00    | 00    | 8     | 8 6   | 80    | 88    | 80    | 800   | 00.   | 00.                            |       |
| RECEIPTS       | 00.         | 8 8   | 9. 8  | 8.6   | 9     | 9     | 9. 8  | 90,   | 00.   | 00 1  | 00.                            | 00.   | 00.   | 00    | 00.      | 00.                        | 00:   | 000                       | 00.   | 00.   | 00:   | 8     | 00:   | 00.   | 00:   | 00    | .oo      | 00:         | 8.    | 88         | 8.8   | 8. 8     | 8.8   | 8.6   | 8 5   | 000   | 8 8   | 88    | 8. 8  | 8. 8  | 8. 8  | 8.8   | 8.8   | 8 6   | 00                             |       |
| GENERAL        | 00.         | 00    | 3.6   | 00.   | 00.   | 00.00 | 00.   | 00.   | 00.   | 00.   | 00.                            | 00:   | 00.   | 00'   | 00.      | 00'                        | 00.   | 00.                       | 00.   | 00.   | 00.   | 00    | 00.   | 00'   | 0.    | 8     | 00.      | <u>00</u> . | 00:   | <u>8</u> . | 8, 8  | 9.       | 3.6   | 3     | 9     | 9.0   | 8.8   | 8     | 36.   | 90.   | 00.   | 000   | 9, 8  | 8.5   | 8.00                           |       |
| BEGINNING      | 00.         | 00.   | 00.   | 9.    | 00.   | 88    | 00.   | 00.   | 00.   | 00    | 00                             | 00.   | 00    | 00    | 00.      | 00.                        | 00:   | 00:                       | 00.   | 00.   | 00:   | 00.   | .00   | 00.   | 00    | 00    | 00.      | 00.         | 00.   | 00.        | 00.   | <u> </u> | 90:   | 00.   | 90.   | 00.   | 8.8   | 80.   | 00.   | 00.   | 00    | 8:    | 8, 8  | 8     | 8.6                            | 8     |
| NOILEGEORIE    | 1           | •     | •     | -     | •     | -     | ·     | -     |       |       | JUV/TRUST DUSTIN TURNER-1ST TN |       |       |       |          | JUV/TRUST SCARLETT HYDE-JF | ·     | JUV/TRUST LURDEEN HULL JF |       |       |       |       |       |       |       |       |          |             |       | W          | ų Ī   | •        |       | П     |       | ٠     |       | Ġ     | •     | •     | -     | ľ     | 3     | ,     | JUV/TRUST CHRISTIAN GARRELL JF |       |
| TOOL           | 26404       | 26405 | 26406 | 26407 | 26408 | 26409 | 26410 | 26411 | 26412 | 26413 | 26414                          | 26415 | 26416 | 26417 | 26418    | 26419                      | 26420 | 26422                     | 26423 | 26424 | 26425 | 26427 | 26428 | 26420 | 26430 | 26434 | 26432    | 26433       | 26434 | 26435      | 26436 | 26437    | 26438 | 26439 | 26440 | 26441 | 26442 | 26443 | 26444 | 26445 | 26446 | 26447 | 26448 | 26449 | 26450                          | 26451 |

Printed: 07/05/2024

| · d                  | FINANCIAL REPORT |       | PERIOD ENDING 06/30/2024 |
|----------------------|------------------|-------|--------------------------|
| CLEK                 | NCIAL            | AT    | ENDIN                    |
| HAMBLEN COUNTY CLEKK |                  | ORMAT | PERIOD                   |
| Z                    | GEP              | TON   | 1                        |
| HAMBI                | LED              | Zi    | 2024                     |
|                      | GENERAL LEDGEP   |       | YEAR                     |
|                      | 5                |       | FISCAL YEAR 2024 - ]     |

| ENDING BALANCE       | 30.0          | 8,1                               | 96  | 8.6 | 000 | 80   | 8.0 | 86   | 36  | 100 | 00: | 00.                                | 00.  | 00  | 00. | 00.  | 00. | 8.  | 00.   | 00: | 00. | 00.      | 00.      | 00. | 00. | 00. | 00:      | 00:   | 00                 |           | -112,309.01 |        |                           |                      |           |        |        |       |        |     |                               |                                   |   |
|----------------------|---------------|-----------------------------------|---|-----|-----|------|-----|------|-----|-----|-----|------------------------------------|------|-----|-----|------|-----|-----|-------|-----|-----|----------|----------|-----|-----|-----|----------|-------|--------------------|-----------|-------------|--------|---------------------------|----------------------|-----------|--------|--------|-------|--------|-----|-------------------------------|-----------------------------------|---|
| COMMISSIONS          | 80.           | 00:                               | 8.  | 90. | 99. | 8. 8 | 8 8 | 8.8  | 8 8 | 8.8 | 300 | 00                                 | 00.  | 00. | 00. | 00.  | 0.  | 00. | 00.   | 00. | 00. | 00.      | 00.      | 00. | 00. | 00: | 00       | 00.   | 00.                |           | -33,750.51  | 00.    | 99.                       | 8.8                  | 96.       | 8. 6   | 9.60   | 8. 6  | 86     | 00. | 00.                           | 00.                               |   |
| DISBURSEMENTS        | <b>0</b> 0.00 | 00                                | 00  | 00. | 00. | 00.  | 90. | 00:  | 99. | 00. | 3 S | 8 6                                | 8.8  | 00  | 10. | 00:  | 00. | 00. | 00.   | 00: | 00. | 2.168.00 | 8.046.64 | 00  | 00  | 00  | 2.330.00 | 00    | 13,129.23          |           | 131,002.70  | 00.    | 00.                       | 00.                  | 00.       | 00.    | 9.00   | 00.00 | 8.8    | 00: | .00°                          | 00.                               |   |
| RECEIPTS             | <b>8</b> 0    | 00                                | 00  | 00. | 00. | 00.  | 00: | 8.   | 00: | 00. | 8.9 | 9.8                                | 8.8  | 86  | 88  | 00   | 8   | 00  | 8.0   | 00  | 00  | 2 168 00 | 8 046 64 |     | 8 6 | 8.0 | 00.088 6 | 11.09 | 13,140.32          |           | 246.00      | 570.00 | 6,567.00                  | 11,250.00            | 12,870.00 | 654.00 | 931.00 | 21.00 | 162.00 | 8 8 | 612.00                        | 00.                               |   |
| GENERAL              | <b>8</b> 0    | 00                                | 8   | 00. | 00. | 00.  | 00. | 00;  | 00: | 00. | 8   | 80.                                | 8. 8 | 8   | 9.0 | 8 6  | 8.0 | 800 | 8.8   | 86  | 9.5 | 200      | 8 8      | 8 8 | 8.8 | 8   | 8.8      | 9. 5  | 11.09              |           | R2 174 74   | 570.00 | 6.567.00                  | 11,250.00            | 12,870.00 | 654.00 | 931.00 | 21.00 | 162.00 | 8.6 | 612.00                        | 00.                               |   |
| BEGINNING<br>BALANCE | <b>06</b>     | 8.0                               | 300   | 00. | 00. | 8°.  | 00. | 00'  | 00. | 00' | 00. | 00'                                | 00.  | 90. | 00. | 8, 8 | 8   | 8.8 | 80.00 | 85  | 8 6 | 9. 8     | 99.60    | 90. | 00: | 00: | 00.      | 00.   | 99. 6              |           | 300,700     | 00     | 000                       | 00                   | 00        | 00'    | 00.    | 00.   | 00.    | 8.6 | 000                           | 00.                               |   |
| ACCT DESCRIPTION     | 1             | 26453 INV/IRUSI GENE PAUL SIMILIA | 20434 JUVINOSI LANIA MAE SIAMDILLA<br>26455 HIVIDIST PANDY PROFEIT IF | •   | •   |      |     | , –, | , , |     |     | 26464 JUV/TRUST GLADYS F PARRIS JF |      | Ī   | Ť   |      |     |     | 1     |     |     | - 1      |          |     |     |     |          |       | 26999 OVER & SHORT | SUB-IOIAL |             |        | 29901 MARKIAGE CLERN TEES | 2990Z MVD CLERN FEES | Ē         |        |        |       |        | -   | 29910 REPL HILE WILCLERN FEES | 2001 HOUSINESS LICENSE CLERK TEES | _ |

HAMBLEN COUNTY CLERK
GENERAL LEDGEP TINANCIAL REPORT
MONL ORMAT
FISCAL YEAR 2024 - PERIOD ENDING 06/30/2024

| TOO   | NCILIDIACONIC                  | BEGINNING                               | GENERAL    | RECEIPTS                                | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE |
|-------|--------------------------------|---|------------|---|---------------|-------------|----------------|
| 2000  |                                | CO                                      | 00         | 00                                      | 00.           | 90.         | 00.            |
| 28813 | BAIN'S ACCOON! IN ENES!        |   |            | 00                                      | 6             | 00          | 00:            |
| 29914 | SWEEP ACCOUNT-PRINCIPAL        | 00.                                     | 00.        | 8                                       | 900           | C           | 00             |
| 29915 | EXCESS FEES                    | 0                                       | 00:        | 9. 8                                    | 86            | 8 5         | 00             |
| 29916 |                                | 0                                       | 8:         | 8.8                                     | 9             | 8 8         | 00             |
| 29918 | TAX ENFORCPARTIAL PAYMENT      | 00:                                     | 8.         | 90.                                     | 3.6           | 8. 6        | 8              |
| 29919 | JUVENILE DRUG TEST-CLERK FEE   | 00:                                     | 00:        | 9. 8                                    | 9             | 8 5         | 8              |
| 29920 | JUVENILE-MISC CLERK FEES       | 00                                      | 8          | 00'                                     | 8             | 8           | 8              |
| 29921 | DRIVER LICENSE ISSUENCE FEE    | 00,                                     | 720.00     | 720.00                                  | 8             | 8 8         | 100            |
| 29922 | PASSPORT CLERK FEES            | 00.                                     | 5,460.00   | 5,460.00                                | 8,6           | 8 8         | 100            |
| 29923 | PROPERTY TAX FEES              | 00                                      | 6,088.00   | 6,088.00                                | 8.6           | 8 8         | 00             |
| 29924 | PASSPORT PHOTO                 | 00                                      | 1,605.00   | 1,605.00                                | 00.           | 8 8         | 00             |
| 29925 | HANDGUN CLERK FEES             | 00.                                     | 00:        | 8.8                                     | 8,6           | 8. 8        | 8              |
| 29926 | PASSPORT DATE FEES             | 00'                                     | 00.        | 90.                                     | 8,6           | 8 8         | 00             |
| 29927 | BIRTH CERTIFICATE DATE PROCESS | 00:                                     | 42.00      | 42.00                                   | 8,0           | 8 8         | 00.            |
| 29955 | EIVS NOTICE COUNTY             | 8                                       | 99.        | 00"                                     | 00.000        | 8.6         | 00             |
| 29957 | EARMARK TITLE LOCAL 3          | 00.                                     | 00:        | 7,020.00                                | 00.020,7      | 8 S         | 8              |
| 29999 | OVERPAYMENT CREDIT             | 00'                                     | 00.        | 00.                                     | 00.           | 73 750 51   | -112.309.01    |
|       | *** SUB-TOTAL ***              | -126,140.46                             | -35,622.74 | 54,818.00                               | 130,022.10    |             | 3000           |
|       |                                | 8                                       | 8          | 90                                      | ŐÜ            | 00.         | 00.            |
| 46925 | 46925 HYBRID/ELECTRIC REG. FEE | 88                                      | 38         | 8 6                                     | 8.6           | 00:         | 00.            |
|       | *** SUB-TOTAL ***              | 00.                                     | 00         | 86.                                     |               |             |                |
|       |                                |   |            |   |               |             |                |
|       | *** TOTA! ***                  | -126,619,46                             | -40,109.66 | 1,021,042.20                            | 1,074,998.31  | 00:         | -112,73.01     |
|       |                                | *************************************** |            | *************************************** |               |             |                |

Printed: 07/05/2024

FINANCIAL REPORT HAMBLEN COUNTY CLERK ORMAT GENERAL LEDGEP MON

FISCAL YEAR 2024 - PERIOD ENDING 06/30/2024

| NDING BALANCE              | 3,340.00           | 0.           | 00:             | 00                     | 9                 | 00. 884                   | 99:             | 8 8                            | 8 8                          | 00.   | 00.                        | 00: | 108.730.26                     | 738.75      | 0.007           | 8 5                     | 8 5                | 8 5                  | 8 5            | 8. 6        | ġ.            | 112 773 01 |               |
|----------------------------|--------------------|--------------|-----------------|------------------------|-------------------|---------------------------|-----------------|--------------------------------|------------------------------|---|----------------------------|-----|--------------------------------|-------------|-----------------|-------------------------|--------------------|----------------------|----------------|-------------|---------------|------------|---------------|
| COMMISSIONS ENDING BALANCE |                    |              |                 |                        |                   |                           |                 |                                |                              |   |                            |     |                                |             |                 |                         |                    |                      |                |             |               |            |               |
| DISBURSEMENTS              |                    |              |                 |                        |                   |                           |                 |                                |                              |   |                            |     |                                |             |                 |                         |                    |                      |                |             |               |            |               |
| RECEIPTS                   |                    |              |                 |                        |                   |                           |                 |                                |                              |   |                            |     |                                |             |                 |                         |                    |                      |                |             |               |            |               |
| GENERAL                    |                    |              |                 |                        |                   |                           |                 |                                |                              |   |                            |     |                                |             |                 |                         |                    |                      |                |             |               |            |               |
| BEGINNING BALANCE          | 3 340 00           | 000          | 3               | On:                    | 00:               | 00.                       | 479.00          | 00:                            | 00:                          | 00  | 80                         | 9   | 00.                            | 122,561.71  | 238.75          | 00:                     | o.                 | 00.                  | 00:            | 00:         | 00.           |            | 126,619.46    |
| ACCT DESCRIPTION           | SUMMARY OF ASSETS: | CNST NO FOLD | SOUNT TRUE BASE | JEFFERSON FEDERAL BANK | GREEN COUNTY BANK | AUTOMATED SWEEP-SUN TRUST | HOME TRUST BANK | INVESTMENT-JUV-FIRST TENN BANK | INVESTMENT-JUV-JEFFERSON FED | ANTER TOTAL STATE OF THE STATE | INVESTMENT CONTROLLED DANK |     | INVESTMENT - JEFFERSON FEDERAL | CREDIT CARD | RETURNED CHECKS | SWEEP ACCOUNT PRINCIPAL | TITLE GIFT VOUCHER | RENEWAL GIFT VOUCHER | REFUND OVERPAY | PARTIAL PAY | CASH SHORTAGE |            | *** TOTAL *** |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELEIF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2024.

andleson

This report is to be filed with the County Executive and County Clerk.

OFFICE OF HAMBLEN COUNTY MAYOR

JUL 17 2024

JUL 29 2024

Date: 7/9/202411:39:09AM User: carole

Annual Financial Report For The Year Ended June 30, 2024 Hamblen County Gen Sessions

Ending Balance

Commission Transfers

Beginning Balance

|        |   |         | 96          |             | Dogginte     | Dishursements | Transfers  | Balance    |
|--------|---|---------|-------------|-------------|--------------|---------------|------------|------------|
| Acct # | # Description                                 |         | Balance     | Adjustments | Necelbra     |               |            |            |
| Fund:  | Fund: 904 General Sessions Court Clerk        |         |             |             |              |               |            |            |
| 2300   | 23000 Due To State Of Tennessee               |         |             |             |              |               |            | Ġ.         |
|        | 23111 1 itrasfon Tav                          |         | 0.00        | 3,647.31    | 225,852,02   | -215,826.01   | -13,673.32 | 0,00       |
|        | 25111 Eusbaron rac                            |         | 000         | 540.64      | 25,546.70    | -25,492.08    | -595.26    | 00'0       |
|        | 25180 Crimmal injuries Compensation tax       |         | 000         | 3,500.00    | 0.00         | -3,325.00     | -175 00    | 00.00      |
|        | 23190 Felony Bond Fortentifes - Cic           |         | 00.0        | -5.00       | 1,035,00     | -927.00       | -103.00    | 00'0       |
|        | 23220 Game And Fish Fines And Costs           |         | 00.00       | 20 02       | 00'085'1     | -1,600,00     | 00'0       | 0.00       |
|        | 23300 Secretary Of State - Notary Commissions | ssions  | 0.00        | 00.02       | 75 438 52    | -71,956.83    | -3,780 69  | 0.00       |
|        | 23400 Department Of Safety                    |         | 00.00       | 00.662      | 05.17.50     | -5 131 63     | -270.12    | 00'0       |
|        | 23600 Tenn Bureau Of Investigation            |         | 00.0        | 784,23      | 00.077       | -467 40       | -24,60     | 00'0       |
|        | 23810 Public Service Commission               |         | 00.00       | 77 00       | 00.074       | 3000000       | -1 057 80  | 00'0       |
|        | 23900 Other Funds Due State                   |         | 00:00       | 483,50      | 20,671.75    | C4,180,02-    | 2011       |            |
|        |   | Totals: | 0.00        | 9,291.70    | 355,211,49   | -344,823,40   | -19,679,79 | 00'0       |
| 2401   | 24000 Due To County Trustee                   |         | 00000       | 50.168.23   | 459,061 85   | 487,081.14    | -29,648.94 | 10,500.00  |
|        | 24140 Litigation Tax - General                |         | 0.000,00    | 7 956 91    | 43,975,74    | -49,684.73    | -2,247.92  | 00'0       |
|        | 24310 County Fines                            |         | 00,0        | 1 313 97    | 7,729.26     | -8,644.49     | -398.74    | 00.00      |
|        | 24330 Drug Fines                              |         | 00:0        | 1,796,39    | 9,830.55     | -11,119.04    | -507.90    | 00'0       |
|        | 24331 Drug Court Fee                          |         | 00.0        | 4 00        | 1 035 00     | -936.00       | -103.00    | 00'0       |
|        | 24340 County Gane And Fish Fines              |         | 00.00       | 14 749.51   | 123,126.83   | -131,503.35   | -6,292,99  | 2,080.00   |
|        | 24360 Officers Costs                          |         | 2,000,00    | 20 520 76   | 81,942.03    | -97,752.87    | -4,709,92  | 0.00       |
|        | 24370 Jail Fees                               |         | 0.00        | 459.90      | 8,379,51     | -8,397.43     | -441.98    | 0.00       |
|        | 24380 District Attorney General Fees          |         | 0.00        | -570,63     | 2,645.00     | -1,968,29     | -93.58     | 0.00       |
|        | 24490 Other Collections                       |         | 00.21-      |             | 1000         | NE 730 FOR    | 79 444 97  | 12,580,00  |
|        | GK.   | Totals: | 19,987,50   | 96,399,04   | 757,725,77   | -797,087.34   |            |            |
| 250    | 25000 Due To Cities                           |         | 3           | 2 930.50    | 21,866,98    | -23,557.59    | -1,239,89  | 00 0       |
|        | 25210 City Fines                              |         | 00-0        | 568 50      | 33,424,62    | -32,293.44    | -1,699,68  | 00"0       |
|        | 25220 Drug Fines                              |         | 0.00        | 00'1-       | 147.00       | -146.00       | 00.0       | 00'0       |
|        | 25230 Officers Costs                          | )       | 00.0        |             |              | 20 000 33     | 77 979 57  | 0.00       |
|        |   | Totals: | 00 0        | 3,498.00    | 55,438.60    | £0.188,66-    |            |            |
| 26(    | 26000 Due To Litigants, Heirs And Others      |         |             | 42.633.44   | 1,636,631,74 | -1,723,494.20 | 00'0       | 107,201 10 |
|        | 26100 Court Funds And Costs                   |         | 21,00,4,101 | 451.00      | 15,533.00    | -15,966.00    | 00.00      | 42.00      |
|        | 26200 Officers' Costs - Non-County            |         | 25.750.00   | -39,000.00  | 34,000.00    | 0.00          | 00.0       | 20,750.00  |
|        | Zb/VV Cash Bonds                              | Totals: | 177,204.12  | 4,084,44    | 1,686,164.74 | -1,739,460.20 | 00-0       | 127,993.10 |
| 28(    | 28000 Other Credits                           |         | 00:00       | 128,624.86  | 663,135.90   | -858,825.09   | 67,064.33  | 00'0       |
|        | 29900 reg/commission Account                  | Totals: | 00.00       | 128,624.86  | 663,135.90   | -858,825.09   | 67,064.33  | 00.00      |
|        |   |         |             |             |              |               |            |            |

197,191.62

Fund Totals:

3,497,676.50

-3,796,193.06

\$140,573.10

0.00

241,898.04

Date: (2411:39:09AM User: carole

-02411:39:09AM User: carole Date:

y Gen Sessions Annual Financial Report Hamblen

of 3

For The Year Ended June 30, 2024

Summary of Assets: Cash In Bank

Cash On Hand

\$197,191.62 \$197,191,62

Totals:

\$0,00 \$140,573,10 \$140,573.10

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2024.

(Signature)

# PEGGY HENDERSON HAMBLEN COUNTY CLERK

STATE OF TENNESSEE, COUNTY OF HAMBLEN 1, Peggy Henderson, County Clerk, certify that the foregoing is a true and perfect copy tipancia! of original Annua Filed in my office This 29 day of

County Clerk

OFFICE OF HAMBLEN COUNTY MAYOR JUL 1 i 2024

August 22, 2024

|                               | Ending             | \$9,008.70<br>\$13,887.45<br>\$0.00                           | \$507.30<br>\$47.50<br>\$0.00<br>\$125.00<br>\$0.00<br>\$0.00<br>\$20.00<br>\$190.00<br>\$190.00<br>\$190.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00         |
|-------------------------------|--------------------|---|--|
|                               | Commission         |   | (\$250.83)<br>(\$22.50)<br>(\$3.75)<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>(\$50.00)<br>(\$50.00)<br>(\$26.90)<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|                               | Disbursements      | Specials  | (\$4,258.37)<br>(\$380.00)<br>(\$71.25)<br>(\$2,035.00)<br>(\$818.00)<br>(\$818.00)<br>(\$210.00)<br>(\$210.00)<br>(\$7,643.70)<br>(\$7,643.70)<br>(\$84.00)<br>(\$304.00)<br>(\$304.00)<br>(\$304.00)<br>(\$304.00)<br>(\$3000)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$3,725.00)<br>(\$210.00)<br>(\$510.00)   |
| t                             | Receipts           | 5   | \$5,016.50 \$450.00 \$75.00 \$2,160.00 \$818.00 \$235.00 \$496.00 \$235.00 \$8,755.00 \$8,755.00 \$880.00 \$880.00 \$880.00 \$880.00 \$880.00 \$880.00 \$80.00   |
| eport<br>enile Cou            | Adjustments        |   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$40.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
| Hamblen County Juvenile Court | Balance            | \$9,227.15<br>\$40,987;85<br>\$0.00<br>\$50,215,00            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                               | Checking A occurre | Investments of Truist ex<br>Undeposited Funds<br>Total Assets | Admin Fees - Court Appt Counsel Traffic Fines (DOS) Tobacco Fines (101-42410) Drug Screen Fees (42440) Detention Fees Juvenile Fine Transportation Fee Parent Fine Hamblen County Sheriff Service (101-42420) Hamblen County Sheriff Service Private Process Server Fee - Lindsey Private Process Server Fee - Lindsey Private Process Server Fee - Long Sheriff Citation Fee (101-42420) Secretary of State Service Clerk Funds Held Restitution Refunds Bond Monies Holding Direct Pay - Attorney/GAL Appeal to Circuit Court Trust Funds to Disburse  |
| É                             | Lype               | Bank<br>Asset   | Liability  |
| Account                       | 11130              | 11300   | 23191.01 24320.01 24320.02 24320.02 24320.06 24320.06 24320.09 24320.09 24360.01 24360.02 24360.02 24360.02 24360.02 24360.02 24360.03 24360.03 24360.01 26100.01 26100.03 26100.03 26100.06   |

( Closing date: 6/30/2024 ) Page 1.

|  |                     | Ending   | 0,  |
|--|---------------------|--|---|
|  |                     | Transfers  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
|  | Dichincomonto       | The state of the s | \$0.00<br>(\$14,569.28)<br>(\$14,569.28)<br>\$7.51<br>(\$1,896.51)<br>(\$756.13)<br>(\$747,315.90)<br>(\$77,315.90)<br>(\$721.00)<br>(\$563.50)<br>(\$716,072.02)   |
| t t  | Receipts            |  | \$0.00<br>\$15,418.68<br>\$0.00<br>\$1,858.00<br>\$0.00<br>\$352.50<br>\$45,520.40<br>\$780.00<br>\$644.00<br>\$115,995.42  |
| eport  | 2024<br>Adjustments | 2  | (\$27,100.40)  \$20.00  \$0.00  (\$7.49)  \$4.30  \$5.50  (\$254.85)  \$0.00  \$0.00  \$0.00  \$0.00  |
| Financial Report Hamblen County Juvenile Court | Begin Adj           | Balance  | \$40,987.85 (\$27,100.40) \$506.00 \$0.00 \$606.00 (\$7.51) \$168.00 (\$7.49) \$0.00 \$4.30 \$0.00 \$5.50 \$4,983.35 (\$254.85) \$18.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |
| Fin:   | Description         | Trust Monies Held  | Unclaimed Funds: Holding**** Statistics Child Support Purge Clerk Funds (42490) Clerk Data Fee (101-42490) Commissions (101-45560) Copies and Other Fees (101-45560) Clerk Fees (101-45560) Subpoena/Summons (101-45560) Withdraw Fee (101-45560) Continuance Fee |
|  | Туре                | Liability  | Liability   |
|  | Account             | 26400,03   | 26401 1   |

For the year ended 6/30/2024;

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office,

(date) (signature)

Juvenile Court Clerk
Gitte)

Beditte

Gitte)

(Closing date: 6/30/2024) Page 2.

|   | Financial Report Hamblen County Juvenile Court  |   |
|---|---|---|
| Pay To  | Account   | Ending<br>Balance   |
| Individual disbursements  Direct Pày- Restitution | l disbursements<br>- Direct Pày - Attorney/GAE<br>Restitution   | \$2,000.00  |
| Child Suppor                                      | Child Support Central Receipting<br>Child Support Purge   | \$1,455.40  |
|   | Total   | \$1,455.40  |
| Court Funds and Costs<br>Clerk Fur                | and Costs<br>Clerk Funds Held   | \$691.80  |
|   | Total   | \$691.80  |
| Dennis Long                                       | Private Process Server Fee - Long   | \$190.00  |
|   | Total   | \$190.00  |
| Hamblen County Cler Cler Con Con Han Har Juv Sub  | Clerk Data Fee (101-42490) Clerk Data Fee (101-45560) Commissions (101-45560) Copies and Other Fees (101-45560) Drug Screen Fees (42440) Hamblen County Sheriff Data (101-43394) Hamblen County Sheriff Service (101-42420) Juvenile Fine Subpoena/Summons (101-45560) Withdraw Fee (101-45560) | \$122.00<br>\$2,933.00<br>\$61.75<br>\$16.00<br>\$20.90<br>\$597.55<br>\$35.00<br>\$77.00 |

(Closing date: 6/30/2024) Page 3.

| Financial Report Hamblen County Juvenile Court                     |                   |
|--|-------------------|
| Pay To   | Ending<br>Balance |
| Fotal  | . \$4,068.70      |
| Investments<br>Trust Monies Held                                   | \$13,887.45       |
| Total  | \$13,887.45       |
| Larry Lindsey<br>Private Process Server Fee - Lindsey              | \$38.00           |
| Total  | \$38.00           |
| Tennessee Department of Revenue<br>Admin Fees - Court Appt Counsel | \$507.30          |
| Total  | \$507.30          |
| Tennessee Department of Safety<br>Traffic Fines (DOS)              | \$47.50           |
| Total  | \$47.50           |

|  | 2        |   | Details for 7/1/2023 thru 6/30/2024   | 24  |  |
|--|----------|---|---|---|--|
| Date                                   | Type     | Number  | Case  | Мето  | Amount                                       |
| M M M M                                |          | 1693<br>10000<br>0000196-GENJ<br>0000196-GENJ | 32JC1-2023-JC-81 - Jeff Trujillo (200192/1)<br>-32JC1-2023-JC-76 - Laura Pedraza-Martinez (200478/1)<br>32JC1-2023-JC-81 - Jeff Trujillo (200192/1)<br>32JC1-2023-JC-76 - Laura Pedraza-Martinez (200478/1) | VOID(Printed EOM chk with wrong date) VOID(Printed EOM chk with wrong date) Printed EOM chk with wrong date | (\$47.50)<br>(\$47.50)<br>\$47.50<br>\$47.50 |
|  |          |   |   |   | \$0.00                                       |
| Drug Screen Fees (42440) - Adjustments | - Adjust | tments  | 321C1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Incorrect amount)  | (\$25.00)                                    |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1743  | Unassigned - Hamblen County Juvenile Court (HCIC/2)   | VOID(Incorrect amount)  | (\$25.00)                                    |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1743  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Incorrect amount)  | (\$25.00)                                    |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1743  | 32JV I-2022-JC-146 - Melissa Lynn Letts (11826/2)   | VOID(Incorrect amount)  | (\$10.00)                                    |
| 5/31/2024 10:59:59 PM                  | GENI     | 0000304-GENJ                                  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Incorrect amount  | 0.526  |
| 5/31/2024 10:59:59 PM                  | GENJ     | 0000304-GENJ                                  | Unassigned - Hamblen County Juvenile Court (HCJC/2)   | Incorrect amount  | \$23.00                                      |
| 5/31/2024 10:59:59 PM                  | GENJ     | 0000304-GENI                                  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Incorrect amount  | 07000<br>W1000                               |
| 5/31/2024 10:59:59 PM                  | GENJ     | 0000304-GENJ                                  | 32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)  | Incorrect amount  | 0.014  |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1746  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print)   | (425.00)                                     |
| 5/31/2024 10:59;59 PM                  | CHKM     | 1746  | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)   | VOID(Did not print)   | , 428)                                       |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1746  | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)   | VOID(Did not print)   | (\$25.00)                                    |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1746  | Unassigned - Hamblen County Juvenile Court (HCJC/2)   | VOID(Did not print)   | (\$25.00)                                    |
| S/31/2024 10:59;59 PM                  | CHKM     | 1746  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print)   | (\$25.00)                                    |
| 5/31/2024 10;59:59 PM                  | CHKM     | 1746  | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not print)   | (\$23.00)                                    |
| M31/2024 10:59:59 PM                   | CHKM     | 1746  | 32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)  | VOID(Did not print)   | (362.00)                                     |
| 5/31/2024 10:59:59 PM                  | CHKM     | 1746  | 32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)  | VOID(Did not print)   | (\$10,00)                                    |
| 5/31/2024 10:59:59 PM                  | GENJ     | 0000305-GENJ                                  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print   | \$25.00                                      |
| 5/31/2024 10:59:59 PM                  | GENJ     | 0000305-GENI                                  | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)   | Did not print   | 00.628                                       |
| 5/31/2024 10:59:59 PM                  | GENI     | 0000305-GENJ                                  | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)   | Did not print   | \$25.00                                      |
| 5/31/2024 10:59:59 PM                  | GENI     | 0000305-GENJ                                  | Unassigned - Hamblen County Juvenile Court (HCJC/2)   | Did not print   | 00.624                                       |
| MG 05:05:01 10:00/10/2                 | TIVEO    | 0000305-GENI                                  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Did not print   | 00.624                                       |

| Date   Type   Number   Case   Case - Pupilis Lora Sea (201314)   Diel and pirat   Case   Case - Case - Pupilis Lora Sea (201314)   Diel and pirat   Case   Case - Case - Pupilis Lora Sea (201314)   Diel and pirat   Case - Case - Case - Pupilis Lora Sea (201314)   Diel and pirat   Case - Case - Case - Case - Pupilis Lora Sea (201314)   Diel and pirat   Case - Case  | M Al    |      | Financial Report Hamblen County Juvenile Court           | ort<br>e Court      |   |           |
|---|---------|------|--|---------------------|---|-----------|
| 1 0000305-GBM 321C1-2024-LC-62 - Phyllis Jean Seal (201531/1) Did not print 1 0000305-GBM 321C1-2024-LM-120 - Michael Alex Arwood (201734/1) Did and print 1 0000305-GBM 321C1-2024-LM-120 - Michael Alex Arwood (201734/1) Did and print 1 1 0000305-GBM 321C1-2024-LC-17 - Amanda Jeane Fray (201295/1) VOIDQM not prind) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 4       |      | Case   |                     | 0 | Amount    |
| 1 0000305-GBM 32CI-2024-IM-120 - Michael Alex Arwood (2017341) Did not print 147 2022-UC-146 - Melissa Lými Leus (118767) Did not print 147 32UV-2022-UC-146 - Melissa Lými Leus (118767) VOID(Did not print) 1747 32UV-2022-UC-17 - Amanda Jeane Fray (2012957) VOID(Did not print) 1747 32UV-2022-UC-10 - Thesatha D vendela (703472) VOID(Did not print) 1747 32UV-2022-UC-10 - Thesatha D vendela (703472) VOID(Did not print) 1747 32UV-2022-UC-10 - Thesatha D vendela (703472) VOID(Did not print) 1747 32UV-2022-UC-10 - Thesatha D vendela (703472) VOID(Did not print) 1747 32UV-2022-UC-16 - Melissa Lymi Leits (1182672) VOID(Did not print) 1747 32UV-2022-UC-17 - Amanda Jeane Fray (20179571) VOID(Did not print) 1747 32UV-2022-UC-17 - Amanda Jeane Fray (20179571) VOID(Did not print) 1747 32UV-2022-UC-17 - Amanda Jeane Fray (20179571) Did not print 1747 32UV-2022-UC-17 - Amanda Jeane Fray (20179571) Did not print 1747 32UV-2022-UC-17 - Thesatha D Vendela (703402) Did not print 1747 32UV-2022-UC-18 - General Jeane Remail (302402) Did not print 1747 32UV-2022-UC-18 - Michael Alex Arwood (20173471) Did not print 1747 32UV-2022-UC-18 - Michael Alex Arwood (20173471) Did not print 1748 32UV-2022-UC-18 - Michael Alex Arwood (20173471) Did not print 1749 32UV-2022-UC-18 - Michael Alex Arwood (20173471) Did not print 1749 32UV-2022-UC-18 - Michael Alex Arwood (20173471) Did not print 1749 32UV-2022-UC-18 - Michael Alex Arwood (20173471) Did not print 1740 0000196-GBN 32UV-2022-UC-8 - Christine O Shap (2008981) VOID(Did not print) 1747 32UV-2022-UC-8 - Christine O Shap (2008981) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (2008981) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (2008981) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (2008981) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (2008981) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (2008981) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (20089811) Did not print 1747 32UV-2022-UC-8 - Christine O Shap (20089811) Did not print 1747 32UV | SEN ZHE | 0000 | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)          | Did not print       |   | \$25.00   |
| J. 0000305-GENY         32JV1-2022-JC-146 - Melissa Lýnia Leus (118267)         Did not přint           M. 1747         32JV1-2022-JC-17 - Amanda Jeane Frazy (201295/1)         VOID(Did not print)           M. 1747         32JV1-2022-JC-10 - Theasta D Vendola (70342)         VOID(Did not print)           M. 1747         13ZV1-2022-JC-10 - Theasta D Vendola (70342)         VOID(Did not print)           M. 1747         13ZV1-2022-JC-11 BB - Gloria Eden Acand (72443)         VOID(Did not print)           M. 1747         32ZV1-2022-JC-11 BB - Gloria Eden Acand (72443)         VOID(Did not print)           M. 1747         32ZV1-2022-JC-10 Per Berla Seal (2016311)         VOID(Did not print)           M. 1747         32ZV1-2022-JC-10 Per Melissa Lym Letts (118262)         VOID(Did not print)           M. 1747         32ZV1-2022-JC-10 - Michael Alex Arwood (2017347)         VOID(Did not print)           M. 1747         32ZV1-2022-JC-10 - Theasta D Vendola (701927)         Did not print           M. 1747         32ZV1-2022-JC-10 - Theasta D Vendola (701927)         Did not print           M. 1747         32ZV1-2022-JC-10 - Theasta D Vendola (701472)         Did not print           M. 1747         32ZV1-2022-JC-16 - Theasta D Vendola (701472)         Did not print           M. 1746         32ZV1-2022-JC-16 - Michael Alax Arwood (201734)         Did not print           M. 1746   | GENJ    |      | 32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)       | Did not print       |   | \$25.00   |
| M.         1747         32JCI-2024-JC-17 - Amanda Jeane Frary (2012951)         VOID(Did not print)           M.         1747         32JVI-2022-JC-10 - Theastha D Vendola (70342)         VOID(Did not print)           M.         1747         32JVI-2022-JC-10 - Theastha D Vendola (70342)         VOID(Did not print)           M.         1747         32JVI-2022-JC-10 - Theastha D Vendola (70342)         VOID(Did not print)           M.         1747         32JVI-2022-JC-18B Goloris Eden Actual (872473)         VOID(Did not print)           M.         1747         32JVI-2022-JC-18B Goloris Eden Actual (872473)         VOID(Did not print)           M.         1747         32JVI-2022-JC-14B A Melissa Lynn Letts (1182672)         VOID(Did not print)           M.         1747         32JVI-2022-JC-14B - Melissa Lynn Letts (1182672)         VOID(Did not print)           M.         1747         32JVI-2022-JC-14B - Melissa Lynn Letts (1182672)         Did not print           M.         1747         32JVI-2022-JC-10 - Theastha D Vendola (70342)         Did not print           M.         1747         32JVI-2022-JC-10 - Theastha D Vendola (2017341)         VOID(Did not print)           M.         1740         32JVI-2022-JC-14G - Melissa Lynn Letts (11826/2)         Did not print           M.         1740         32JVI-2022-JC-14G - Melissa Lynn Letts (11826/2)<   | GENJ    |      | 32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)         | Did not print       |   | \$10.00   |
| M.         1747         321V1-2022-JC-10 - Theasha D Vandola (7034/2)         VOID(Did not print)           M.         1747         321V1-2022-JC-10 - Theasha D Vandola (7034/2)         VOID(Did not print)           M.         1747         321V1-2022-JC-11 - Theasha D Vandola (7034/2)         VOID(Did not print)           M.         1747         321V1-2022-JC-11 - Morbal Alex Avanola (8724/3)         VOID(Did not print)           M.         1747         321V1-2022-JC-11 - Michael Alex Avanola (20134/1)         VOID(Did not print)           M.         1747         321V1-2022-JC-14 - Michael Alex Avanoda (20134/1)         VOID(Did not print)           M.         1747         321V1-2022-JC-14 - Michael Alex Avanoda (20134/1)         VOID(Did not print)           M.         1747         321V1-2022-JC-16 - Michael Alex Avanoda (20134/1)         VOID(Did not print)           M.         1747         321V1-2022-JC-19 - Michael Alex Avanoda (20134/1)         Did not print           M.         10000306-GENJ         321V1-2022-JC-10 - Theasha D Vandola (7034/2)         Did not print           M.         10000306-GENJ         321V1-2022-JC-146 - Melissa Lym Letts (11826/2)         Did not print           M.         10000306-GENJ         321V1-2022-JC-146 - Melissa Lym Letts (11826/2)         Did not print           M.         10000306-GENJ         321V1-2022-   | CHKN    |      | 32JC1-2024-JC-17 - Amanda Jeane Fraty (201295/1)         | VOID(Did not print) |   | (\$25.00) |
| M. 1747         321V1-2022-JC-10 - Theasha D Vendola (7034/2)         VOID(Did not print)           M. 1747         Unassigned - Hamblen County Juvenite Court (HCIC/2)         VOID(Did not print)           M. 1747         321V1-2022-JC-118B - Gloria Eden Acuna (8724/3)         VOID(Did not print)           M. 1747         321V1-2024-JC-62* Phyllis Jean Seal (201531/1)         VOID(Did not print)           M. 1747         321V1-2024-JC-62* Phyllis Jean Seal (201531/1)         VOID(Did not print)           M. 1747         321V1-2024-JG-10* Michael Alex Arwood (201734/1)         VOID(Did not print)           M. 1747         321V1-2022-JG-10* Theasha D'Vendola (7034/2)         Did not print           M. 1747         321V1-2022-JG-10* Theasha D'Vendola (7034/2)         Did not print           M. 1747         321V1-2022-JG-10* Theasha D'Vendola (7034/2)         Did not print           M. 1         0000306-GENJ         321V1-2022-JG-10* Theasha D'Vendola (7034/2)         Did not print           M. 1         0000306-GENJ         321V1-2022-JG-10* Theasha D'Vendola (7034/2)         Did not print           M. 1         0000306-GENJ         321V1-2022-JG-118* Gloria Eden Acuna (8724/3)         Did not print           M. 1         0000306-GENJ         321V1-2022-JG-146* Melissa Lym Letts (11826/2)         Did not print           M. 1         0000306-GENJ         321V1-2022-JG-166* Chris   | CHKV    |      | 32JVI-2022-JC-10 - Theasha D Vendola (7034/2)            | VOID(Did not print) |   | (\$25.00) |
| Marsigned - Hamblen County Juvanite Court (HCJCl2)   VOID(Did not print)     1747   317V1-2022-JC-118B - Gloria Eden Acuna (8724/3)   VOID(Did not print)     1747   327V1-2022-JC-118B - Gloria Eden Acuna (8724/3)   VOID(Did not print)     1747   32JC1-2024-JC-62 - Phylitis Jean Seal (201534/1)   VOID(Did not print)     1747   32JC1-2024-JC-62 - Phylitis Jean Seal (201534/1)   VOID(Did not print)     1747   32JC1-2024-JC-17 - Amanda Jeane Fary (201295/1)   Did not print     1747   32JC1-2024-JC-17 - Amanda Jeane Fary (201295/1)   Did not print     1848   32JC1-2024-JC-17 - Amanda Jeane Fary (201295/1)   Did not print     1849   32JC1-2024-JC-18 - Phylitis Jean Seal (20134/1)   Did not print     1840   32JC1-2024-JC-18 - Phylitis Jean Seal Acuna (8724/5)   Did not print     1840   32JC1-2024-JC-19 - Phylitis Jean Acuna (8724/5)   Did not print     1850   32JC1-2024-JC-19 - Phylitis Jean Seal Acuna (8724/5)   Did not print     1850   32JC1-2023-JC-18 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     1850   32JC1-2023-JC-86 - Christine O Sharp (200898/1)   Did not print   | CHKN    |      | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)            | VOID(Did not print) |   | (\$25.00) |
| 147   327V1-2022-JC-118B - Gloria Eden Acuna (8724/3)   VOID(Did not print)   VOID(Did  | CHKN    |      | Unassigned - Hamblen County Juvenile Court (HCJC/2)      | VOID(Did not print) |   | (\$25.00) |
| IM         1747         32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)         VOID(Did not print)           IM         1747         32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)         VOID(Did not print)           IM         1747         32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)         VOID(Did not print)           IM         0000306-GENI         32JV1-2022-JC-17 - Amanda Jeane Fray (201295/1)         Did not print           IM         0000306-GENI         32JV1-2022-JC-17 - Amanda Jeane Fray (201295/1)         Did not print           IM         0000306-GENI         32JV1-2022-JC-17 - Amanda Jeane Fray (201295/1)         Did not print           IM         0000306-GENI         32JV1-2022-JC-11 - Theasha D Vendola (7034/2)         Did not print           IM         0000306-GENI         32JV1-2022-JC-11 - Theasha D Vendola (7034/2)         Did not print           IM         0000306-GENI         32JV1-2022-JC-118 - Gloria Eden Acuna (8724/3)         Did not print           IM         0000306-GENI         32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)         Did not print           IM         0000306-GENI         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)           IM         0000306-GENI         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)   | CHKN    |      | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)          | VOID(Did not print) |   | (\$25.00) |
| 1477   321C1-2022-IC-146 - Michael Alex Arwood (201734/1)   VOID(Did not print)   VOID  | CHKN    |      | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)          | VOID(Did not print) |   | (\$25.00) |
| 1747   321V1-2022-JC-146 - Melissa Lynn Letts (11826/2)   VOID(Did not print)     1747   321V1-2022-JC-146 - Melissa Lynn Letts (11826/2)   Did not print     1748   321V1-2022-JC-10 - Theasha D Vendola (7034/2) - Did not print     1749   0000306-GENJ   321V1-2022-JC-10 - Theasha D Vendola (7034/2)   Did not print     1740   0000306-GENJ   321V1-2022-JC-116 - Theasha D Vendola (7034/2)   Did not print     1740   0000306-GENJ   321V1-2022-JC-118B - Gloria Eden Acuna (8724/3)   Did not print     1740   0000306-GENJ   321V1-2022-JC-118B - Gloria Eden Acuna (8724/3)   Did not print     1740   0000306-GENJ   321V1-2022-JC-146 - Melissa Lynn Letts (11826/2)   Did not print     1740   Did not print   Did not print     1740   Did not print   Did not print     1741   Did not print   Did not print     1742   Did not print   Did not print     1744   Did not print   Did not print     1747   Did not print   Did not print   Did not print     1747   Did not print   Did not print   Did not print     1747   Did not print   | CHK     |      | 32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)       | VOID(Did not print) |   | (\$25.00) |
| 1J         0000306-GENJ         32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)         Did not print           1J         0000306-GENJ         32JV1-2022-JC-10 - Theasha D Vendola (7034/2) - Did not print         Did not print           1J         0000306-GENJ         32JV1-2022-JC-10 - Theasha D Vendola (7034/2) - Did not print         Did not print           1J         0000306-GENJ         32JV1-2022-JC-118 - Gloria Eden Acuna (8724/3) - Did not print         Did not print           1J         0000306-GENJ         32JV1-2022-JC-118 - Gloria Eden Acuna (8724/3) - Did not print         Did not print           1J         0000306-GENJ         32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2) - Did not print         Did not print           1J         0000306-GENJ         32JC1-2024-JC-86 - Christine O Sharp (200898/1) - Did not print         Did not print           2M         1746         32JC1-2023-JC-86 - Christine O Sharp (200898/1) - Did not print         Did not print           2M         1747         32JC1-2023-JC-86 - Christine O Sharp (200898/1) - Did not print         Did not print   | CHKN    |      | 32/V1-2022-JC-146 - Melissa Lynn Letts (11826/2)         | VOID(Did not print) |   | (\$10.00) |
| 13   0000306-GENJ   321VJ-2022-JC-10 - Theasha D Vendola (7034/2) - Did not print   Did not print     13   0000306-GENJ   321VJ-2022-JC-10 - Theasha D Vendola (7034/2)   Did not print     13   0000306-GENJ   321VJ-2022-JC-1 (18B - Gloria Eden Acuna (8724/3)   Did not print     14   0000306-GENJ   32JVJ-2022-JC-1 (18B - Gloria Eden Acuna (8724/3)   Did not print     15   0000306-GENJ   32JVJ-2022-JC-1 (18B - Gloria Eden Acuna (8724/3)   Did not print     16   0000306-GENJ   32JVJ-2022-JC-1 (46 - Melissa Lynn Letts (11826/2)   Did not print     17   0000306-GENJ   32JVJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     17   0000306-GENJ   32JCJ-2023-JC-86 - Christine O Sharp (200898/1)   Did not print     18   0000306-GENJ   32JCJ-2023-JC-86 - Christine     18   0000306-GENJ   32JCJ-2023-JC  | GENJ    |      | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)         | Did not print       |   | \$25.00   |
| 1J         0000306-GENJ         32JV1-2022-JC-IO - Theasha D Vendola (7034/2)         Did not print           1J         0000306-GENJ         Unassigned - Hamblen County Juvenile Court (HCJC/2)         Did not print           1J         0000306-GENJ         32JV1-2022-JC-I18B - Gloria Eden Acuna (8724/3)         Did not print           1J         0000306-GENJ         32JC1-2024-JC-62 - Phyllis Jean Seal (201631/I)         Did not print           1J         0000306-GENJ         32JC1-2024-JC-146 - Melissa Lynn Letts (11826/2)         Did not print           1J         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/I)         VOID(Did not print)           CM         1746         32JC1-2023-JC-86 - Christine O Sharp (200898/I)         VOID(Did not print)           VM         1747         32JC1-2023-JC-86 - Christine O Sharp (200898/I)         VOID(Did not print)           VJ         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/I)         Did not print  | GENJ    |      | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)            | Did not print       |   | \$25,00   |
| 13         0000306-GENJ         Unassigned - Hamblen County Juvenile Count (HCJC/2)         Did not print           14         0000306-GENJ         32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)         Did not print           15         0000306-GENJ         32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)         Did not print           16         0000306-GENJ         32JC1-2024-JM-120 - Michael Alex Arvood (201734/1)         Did not print           17         0000306-GENJ         32JC1-2024-JM-120 - Michael Alex Arvood (201734/1)         Did not print           18         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)           19         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)           17         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)           17         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         Did not print   | GENJ    |      | 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)            | Did not print       |   | \$25.00   |
| IJ         0000306-GENJ         32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)         Did not print           IJ         0000306-GENJ         32JC1-2024-JG-62 - Phyllis Jean Seal (201631/1)         Did not print           IJ         0000306-GENJ         32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)         Did not print           IJ         0000306-GENJ         32JC1-2022-JC-146 - Melissa Lynn Letts (11826/2)         Did not print           IJ         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)           IJ         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         VOID(Did not print)           VI         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         Did not print           VI         0000306-GENJ         32JC1-2023-JC-86 - Christine O Sharp (200898/1)         Did not print   | GENJ    |      | Unassigned - Hamblen County Juvenile Court (HCJC/2)      | Did not print       |   | \$25.00   |
| 4J       0000306-GENJ       32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)       Did not print         AJ       0000306-GENJ       32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)       Did not print         AJ       0000306-GENJ       32JC1-2022-JC-146 - Melissa Lynn Letts (11826/2)       Did not print         CM       1746       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         AJ       0000305-GENJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         NJ       0000306-GENJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         NJ       0000306-GENJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       Did not print)  | GENI    |      | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)          | Did not print       |   | \$25.00   |
| IJ       0000306-GENJ       32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)       Did not print         JU       0000306-GENJ       32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)       Did not print         CM       1746       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         AJ       0000305-GENJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       Did not print         VOID(Did not print)       VOID(Did not print)         AJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         AJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       Did not print)         AJ       0000306-GENJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       Did not print  | GENI    |      | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)          | Did not print       |   | \$25.00   |
| 4J       0000306-GENJ       32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)       Did not print         CM       1746       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         CM       1747       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       Did not print         CM       1747       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       VOID(Did not print)         VJ       0000306-GENJ       32JC1-2023-JC-86 - Christine O Sharp (200898/1)       Did not print  | GENI    |      | 32JC1-2024-JM-120 - Michael Alex Arwood (201734/1)       | Did not print       |   | \$25.00   |
| CM 1746 32JC1-2023-JC-86 - Christine O Sharp (200898/1) VOID(Did not print)  VI) 0000305-GENJ 32JC1-2023-JC-86 - Christine O Sharp (200898/1) Did not print  CM 1747 32JC1-2023-JC-86 - Christine O Sharp (200898/1) VOID(Did not print)  VOID(Did not print)  Und not print  | GENI    |      | 32JV1-2022-JC-146 - Melissa Lynn Letts (11826/2)         | Did not print       |   | \$10,00   |
| CM 1746 32JC1-2023-JC-86 - Christine O Sharp (200898/1) VOID(Did not print)  VI 0000305-GENJ 32JC1-2023-JC-86 - Christine O Sharp (200898/1) Did not print  CM 1747 32JC1-2023-JC-86 - Christine O Sharp (200898/1) VOID(Did not print)  VOID(Did not print)  VOID(Did not print)  Did not print  |         |      |  |                     |   | \$0.00    |
| 1746 32JC1-2023-JC-86 - Christine O Sharp (200898/1) Did not print Did not print 32JC1-2023-JC-86 - Christine O Sharp (200898/1) VOID(Did not print) O000306-GENJ 32JC1-2023-JC-86 - Christine O Sharp (200898/1) Did not print   | stments |      | (1/000000) 13 ( 15 ) / 5 / 5 / 5 / 5 / 5 / 5 / 5 / 5 / 5 | VOID(Did not print) |   | (\$44,00) |
| 0000305-GENJ 32JC1-2023-JC-86 - Christine O Sharp (200898/1) 0000306-GENJ 32JC1-2023-JC-86 - Christine O Sharp (200898/1) Did not print   | CHK     |      | 32JC1-2023-JC-80 - Cnristine O Snaip (20062011)          | Did not print       |   | \$44.00   |
| 1747  | CENT    |      | 32JC1-2023-3C-80 - Chilshile Coulaip (2003/0/1)          | VOID(Did not print) |   | (\$44.00) |
| 0.000308-UEIN   | CHK     |      | 323C1-2023-3-C-60 - Critistille O Sitaip (2006/2017)     | Did not print       |   | \$44.00   |
| 80.00   | CENT    |      | 32JU-2023-1-202-1-20118                                  |                     |   |           |
|   |         |      |  |                     |   | \$0.00    |

Hamblen County Sheriff Service (101-42420) - Adjustments

(Closing date: 6/30/2024) Page 6,

|                                     | le le |               | Financial Report Hamblen County Juvenile Court           | t<br>Court   |            |
|-------------------------------------|-------|---------------|--|--|------------|
|                                     |       |               | Deutis Dr. Williams                                      | Memo   | Amount     |
| Date                                | Type  | Number        | Case (19002221)  | Adjustment 7/27/2023 10:45:37 AM 0000008-ADJM  | (\$4.00)   |
| 7/27/2023 10:48:52 AM               | DIS   |               | 32JV1-2012-J-201 - FREDERICK GREENLEE (2007-22/1)        | Adminiment 7/27/2023 10:45:37 AM 0000008-ADJM  | (\$76.00)  |
| 7/27/2023 10:48:52 AM               | SIG   |               | 32JV1-2012-J-201 - FREDERICK GKEENLEE (20072271)         | MJQ9-600000 MG 928-56 PM 000009-ADJM   | (\$2.00)   |
| 9/25/2023 3:50:22 PM"               | SIQ   |               | 32JC1-2023-J-96 - David M. Heniy (200951/1)              | Adjustilent 2/22/23 3-46:50 PM 0000009-ADJM  | (\$38.00)  |
| 9/25/2023 3:50;22 PM                | DIS   |               | 32JC1-2023-J-96 - David M. Henry (200951/1)              | Adjustment 9/22/2023 3-19-35 11 0000010-2000010-200010-200010-200010-200010-200010-200010-200010-200010-2000010-200010-200010-200010-200010-200010-200010-200010-200010-2000010-2 | \$4.00     |
| 10/31/2023 10;59:59 PM              | DIS   |               | 32JV1-2022-J-89 - Payton English (19532/1)               | Adjustment 10/3/1/2023 12/19/19 10: 0000010-ADJM   | 876.00     |
| 10/31/2023 10:59:59 PM              | DIS   |               | 32JV1-2022-J-89 - Payton English (19532/1)               | Adjustment 10/31/2023 12:13:13 119: 0000013 12:000013 13:0000013 13:0000013 13:0000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:0000013 13:0000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:0000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:000013 13:00000013 13:0000013 13:0000013 13:0000013 13:0000013 13:0000013 13:00000013 13:00000013 13:00000013 13:000000013 13:0000000000        | (\$4.00)   |
| 10/31/2023 10:59:59 PM              | DIS   |               | 32JV1-2022-J-89 - Payton English (19532/1)               | Adjustment 10/3 1/2023 12:32:31 13:32 2000011-ADJM   | (\$76.00)  |
| 10/31/2023 10:59:59 PM              | DIS   |               | 321V1-2022-J-89 - Payton English (19532/1)               | Adjusting in 1970-1970 1970 1970 1970 1970 1970 1970 1970  | \$2,00     |
| 12/12/2023 2:29:48 PM               | DIS   |               | 321C1-2023-J-124 - Antonia Isabella Castrejon (20116//1) | Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM  | \$38.00    |
| 12/12/2023 2:29:48 PM               | DIS   |               | 32JC1-2023-J-124 - Antonia Isabella Castrejon (20110771) |  | (\$47.50)  |
| 5/31/2024 10:59:59 PM               | CHKM  | 1743          | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)               | VOID (Illicollect allocate)  | (\$114.00) |
| <b>G</b> 5/31/2024 10:59:59 PM      | CHKM  | 1743          | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)         | VOID(Incollect amount)   | (\$76.00)  |
| <b>st</b> 5/31/2024 10:59:59 PM     | CHKM  | 1743          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)        | VOID(Illegited amount)   | (\$114.00) |
| 5/31/2024 10:59:59 PM               | CHKM  | 1743          | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)               | VOED(IIICOLLOCK anticolloc)  | (\$89.30)  |
| <b>505</b><br>5/31/2024 10:59:59 PM | CHIKM | 1743          | 32JV1-2020-JC-79A - Desray Flora (6626/8)                | VOID (Incorrect amount)  | (\$1.90)   |
| 5/31/2024 10:59:59 PM               | CHKM  | 1743          | 321C1-2024-JC-29 - Greg Satterfield (201462/1)           | VOLD(Integrated amount)  | (\$76.00)  |
| S/31/2024 10:59:59 PM               | CHKM  | 1743          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)          | VOID(III)  | \$47.50    |
| 5/31/2024 10:59:59 PM               | GENI  | 00000304-GENJ | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)               | Incorrect amount   | \$114.00   |
| S/31/2024 10:59:59 PM               | GENJ  | 0000304-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)         |  | \$76.00    |
| S/31/2024 10:59:59 PM               | GENJ  | 0000304-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201293/2)        |  | \$114.00   |
| 5/31/2024 10:59:59 PM               | GENI  | 0000304-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)               | Tootreet amount  | \$89.30    |
| 5/31/2024 10:59:59 PM               | GEN   | 0000304-GENJ  | 32JV1-2020-JC-79A - Desray Flora (6626/8)                |  | \$1.90     |
| 5/31/2024 10:59:59 PM               | GENI  | 0000304-GENI  | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)           |  | \$76.00    |
| 5/31/2024 10:59:59 PM               | GENJ  | 0000304-GENJ  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)          | Incorrect announce   | (\$47.50)  |
| 5/31/2024 10:59:59 PM               | CHKM  | 1746          | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)               |  | (\$114.00) |
| 5/31/2024 10:59:59 PM               | CHKM  | 1746          | 321C1-2024-JC-17 - Amanda Jeane Frary (201295/1)         |  | (\$76.00)  |
| 5/31/2024 10:59:59 PM               | CHKM  | 1746          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)        | VOLDO Anterial)  | (\$114.00) |
| S/31/2024 10:59:59 PM               | CHKM  | 1746          | 32JV1-2022-JC-79 - Josefina Ayala (1/39/1)               |  | (\$89.30)  |
| s/31/2024 10:59:59 PM               | CHKM  | 1746          | 32JV1-2020-JC-79A - Desray Flora (5620/8)                |  |            |
|                                     |       |               |  |  |            |

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|       |  |  |  | Hamblen County Juvenile Court Details for 1/1/2023 thru 6/30/2024  | Court  |  |
|-------|--|--|--|--|--|--|
|       | Date   | Type   | Number   | Case   | Memo   | Amount   |
|       | Hamblen County Sheriff Service (101-42420) - Commissions 327v1-20 7/27/2023 10:48:52 AM DIS 327v1-20 9/25/2023 3:50:22 PM''' DIS 321v1-20 321v1-20 10/31/2023 10:59:59 PM DIS 321v1-20 10/31/2023 10:59:59 PM DIS 321v1-20 12/12/2023 2:29:48 PM DIS 321v1-20  | f Service (10<br>DIS   | 01-42420) - Con  | amissions<br>327V1-2012-J-201 - FREDERICK GREENLEE (200722/1)<br>32JC1-2023-J-96 - David M. Héniy (200951/1)<br>32JV1-2022-J-89 - Payton English (19532/1)<br>32JV1-2022-J-89 - Payton English (19532/1)<br>32JC1-2023-J-124 - Antonia Isabella Castrejon (201167/1)   | Adjustment 7/27/2023 10:45:37 AM 0000008-ADJM Adjustment 9/25/2023 3:46:50 PM 0000009:ADJM Adjustment 10/31/2023 12:15:19 PM 0000010-ADJM Adjustment 10/31/2023 12:32:31 PM 0000011-ADJM Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM   | \$4.00<br>\$2.00<br>(\$4.00)<br>\$4.00<br>(\$2.00)   |
| · · · | Hamblen County Sheriff Data (101 -43394) - Adjustments 9/25/2023 3:50:22 PM       DIS       32JC         9/25/2023 3:50:22 PM       DIS       32JC         9/25/2023 3:50:22 PM       DIS       32JV         10/31/2023 10:59:59 PM       DIS       32JV         12/12/2023 2:29:48 PM       DIS       32JV         12/12/2023 2:29:48 PM       DIS       32JC         12/12/2023 2:29:48 PM       DIS       32JC         5/31/2024 10:59:59 PM       CHKM       1743       32JC         5/31/2024 10:59:59 PM       GENJ       0000304-GENJ       32JC | ff Data (101-<br>DIS<br>DIS<br>DIS<br>DIS<br>DIS<br>CHKM<br>CHKM<br>CHKM<br>CHKM<br>CHKM<br>GENJ<br>GENJ<br>GENJ<br>GENJ | 1743<br>1743<br>1743<br>1743<br>1743<br>1743<br>1743<br>1743 | trnents  32JC1-2023-J-96 - David M. Henry (200951/1) 32JC1-2023-J-96 - David M. Henry (200951/1) 32JC1-2022-J-89 - Payton English (19532/1) 32JV1-2022-J-89 - Payton English (19532/1) 32JC1-2023-J-124 - Antonia Isabella Castrejon (201167/1) 32JC1-2024-J-50 - Larry E Mueller, II (201678/1) 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) 32JC1-2024-JC-79 - Josefina Ayala (1739/1) 32JV1-2022-JC-79 - Greg Satterfield (201462/1) 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3) 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) 32JV1-2022-JC-79 - Josefina Ayala (1739/1) 32JV1-2022-JC-79 - Greg Satterfield (201462/1) 32JV1-2022-JC-79 - Greg Satterfield (201462/1) 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3) | Adjustment 9/25/2023 3:46:50 PM 0000009-ADJM Adjustment 10/25/2023 3:46:50 PM 0000009-ADJM Adjustment 10/31/2023 12:15:19 PM 0000010-ADJM Adjustment 10/31/2023 12:15:19 PM 0000012-ADJM Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM VOID(Incorrect amount) VOID(Incorrect amount) VOID(Incorrect amount) VOID(Incorrect amount) VOID(Incorrect amount) Incorrect amount | (\$0.10)<br>(\$1.90)<br>\$0.20<br>\$3.80<br>\$0.10<br>\$1.90<br>(\$1.90)<br>(\$5.70)<br>(\$5.70)<br>(\$3.80)<br>(\$3.80)<br>(\$3.80)<br>\$5.70<br>\$5.70<br>\$5.70<br>\$5.70<br>\$5.70<br>\$5.70<br>\$5.70<br>\$5.70 |

|                                 |       |               | Financial Report Hamblen County Juvenile Court      | rt<br>Court         |           |
|---------------------------------|-------|---------------|---|---------------------|-----------|
| 17.0                            | 7     | Number        | Case  | Memo                | Amount    |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746          | 32JC1-2024-J-50 - Lany E Mueller, II (201678/1)     | VOID(Did not print) | (\$1.90)  |
| S/31/2024 10:59:59 PM           | CHKM  | 1746          | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)    |                     | (\$5.70)  |
| 50                              | CHKM  | 1746          | 32:JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  |                     | (\$3.80)  |
|                                 | CHKM  | 1746          | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)          |                     | (\$5.70)  |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746          | 32JV1-2020-JC-79A - Desray Flora (6626/8)           |                     | (\$5.70)  |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746          | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)      |                     | (\$3.80)  |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)     |                     | (\$3.80)  |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)     | VOID(Did not print) | (\$3.80)  |
| 5/31/2024 10:59:59 PM           | GENJ  | 0000305-GENJ  | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)    | Did not print       | \$1.90    |
| 5/31/2024 10-59:59 PM           | GENJ  | 0000305-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)    | Did not print       | 85.70     |
| 5/31/2024 10:59:59 PM           | GENI  | 0000305-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   |                     | \$3.80    |
| <b>60</b> 5/31/2024 10:59:59 PM | GENJ  | 0000305-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)          |                     | 55.70     |
| <b>s</b> 5/31/2024 10:59:59 PM  | CEN   | 0000305-GENJ  | 32JV1-2020-JC-79A - Desray Flora (6626/8)           | Did not print       | 02.70     |
| M4 65:65:01 17:02/16/2 22       | GENI  | 0000305-GENJ  | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)      |                     | 53.80     |
| 20. 1731/2024 10:59:59 PM       | GENJ  | 00000305-GENJ | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)     | Did not print       | \$3.80    |
| Md 65-65-01 700711878           | CENI  | 0000305-GENJ  | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)     | Did not print       | \$3.80    |
| MG 02:03:01 P202/10/2           | CHKM  | 1747          | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)    | VOID(Did not print) | (\$1.90)  |
| M1 52.52.50 10.505/15/2         | CHKM  | 1747          | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)    | VOID(Did not print) | (\$5.70)  |
| 5/31/2024 10:55:55 FINE         | CHKM  | 1747          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | VOID(Did not print) | (\$3.80)  |
| 5/31/2024 10:59:51 PM           | CHKM  | 1747          | 32;V1-2022-JC-79 - Josefina Ayala (1739/1)          | VOID(Did not print) | (\$2.70)  |
| M17 65,95,01 4505/15/5          | CHKM  | 1747          | 32JV1-2020-JC-79A - Desray Flora (6626/8)           | VOID(Did not print) | (\$5.70)  |
| M1.150.50 10.502/15/5           | CHKM  | 1747          | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)      | VOID(Did not print) | (\$3.80)  |
| MI 62,52,01 202/12/2            | CHKM  | 1747          | 321V1-2022-JC-118B - Gloria Eden Acuna (8724/3)     | VOID(Did not print) | ×(\$3.80) |
| 5/31/2024 10:59:59 FINI         | CLINA | 1747          | 321C1-2024-JC-62 - Phyllis Jean Seal (201631/1)     | VOID(Did not print) | (\$3.80)  |
| 5/31/2024 10:59:59 PM           |       | 0000206 CENI  | 321C1-2024-[-50 - Larry E Mueller, II (201678/1)    | Did not print       | \$1,90    |
| 5/31/2024 10:59:59 PM           | כנולם | EVIZID-000000 | 22,01 2004 IC 17 - Amenda leane Frank (201295/1)    | Did not print       | \$5.70    |
| 5/31/2024 10:59:59 PM           | CENT  | 0000300-GEINJ | 32301-2024-30-11 - Chinaman (2010) (1-2024-30-11)   |                     | \$3.80    |
| 5/31/2024 10:59:59 PM           | .GENJ | 0000306-GENJ  | 32JC1-2024-JC-17A - Allianua Jeane Fraiz (2012-272) |                     | \$5.70    |
| S/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)          |                     | \$5.70    |
| 5/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JV1-2020-JC-79A - Desray Flora (6626/8)           | Did not print       | )<br>     |
|                                 |       |               |   |                     |           |

Return to Regular Calendar

|   |                                       | (Z.                                       | Financial Report Hamblen County Juvenile Court  | t<br>Court  |   |
|---|---------------------------------------|---|---|---|---|
|   |                                       |   | Details for // 1/2025 thru 0/50/2025  | Memo  | Amount  |
| Date     1       5/31/2024 10:59:59 PM     GE       5/31/2024 10:59:59 PM     GE       5/31/2024 10:59:59 PM     GE       6/28/2024 10:59:59 PM     DI       6/28/2024 10:59:59 PM     DI   | Type GENJ GENJ: DIS DIS               | Number:<br>0000306-GENJ<br>0000306-GENJ   | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)<br>32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)<br>32JC1-2024-JC-62 - Phyllis Jeań Seal (201631/1)<br>32JV1-2020-J-50 - Kimberly Shelton (19328/1)<br>32JV1-2020-J-50 - Kimberly Shelton (19328/1)  | Did not print Did not print Did not print Did niot iprint Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM   | \$3.80<br>\$3.80<br>\$0.10<br>\$1.90                              |
| Hamblen County Sheriff Data (101-43394) - Commissions 9/25/2023 3:50:22 PM DIS 32JC1 10/31/2023 10:59:59 PM DIS 32JV1 DIS 32JV1 DIS 32JV21 DIS | ata (101<br>DIS<br>DIS<br>DIS<br>DIS  | -43394) - Commis                          | isions<br>32JC1-2023-J-96 - David M. Henry (200951/1)<br>32JV1-2022-J-89 - Payton English (19532/1)<br>32JC1-2023-J-124 - Antonia Isabella Castrejon (201167/1)<br>32JV1-2020-J-50 - Kimberly Shelton (19328/1)   | Adjustment 9/25/2023 3:46:50 PM 0000009-ADJM<br>Adjustment 10/31/2023 12:15:19 PM 0000010-ADJM<br>Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM<br>Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM  | \$0.10<br>(\$0.20)<br>(\$0.10)<br>(\$0.10)                        |
| f Serv  | ice - Ao                              | djustments                                | 32JC1-2023-J-96 - David M. Henry (200951/1)   | Adjustment 9/25/2023 3:46:50 PM 0000009-ADJM  | (\$42.00)   |
| Private Process Server Fee - Lindsey - Adjustments 7/27/2023 10:48:52 AM DIS 7/27/2023 10:48:52 AM DIS 10/31/2023 10:48:52 AM DIS 10/31/2023 10:59:59 PM DIS 10/31/2023 2:04:29 PM DIS 11/2/2023 2:05:33 PM GENJ 0000197-GENJ 12/12/2023 2:29:48 PM DIS 12/12/2023 2:29:48 PM DIS   | - Linds DIS DIS DIS DIS CHKM GENJ DIS | sey - Adjustments<br>1695<br>0000197-GENJ | 32JV1-2012-J-201 - FREDERICK GREENLEE (200722/1) 32JV1-2012-J-201 - FREDERICK GREENLEE (200722/1) 32JV1-2022-J-89 - Payton English (19532/1) 32JC1-2023-J-124 - Antonia Isabella Castrejon (201167/1) 32JC1-2023-J-124 - Antonia Isabella Castrejon (201167/1) | Adjustment 7/27/2023 10:45:37 AM 0000008-ADJM Adjustment 7/27/2023 10:45:37 AM 0000008-ADJM Adjustment 10/31/2023 12:32:31 PM 0000011-ADJM Adjustment 10/31/2023 12:32:31 PM 0000011-ADJM VOID(Printed EOM chk with wrong date) Printed EOM chk with wrong date Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM | \$4.00<br>\$76.00<br>\$76.00<br>(\$76.00<br>(\$2.00)<br>(\$38.00) |

|   | Amount | (\$4.00)<br>(\$4.00)<br>\$2.00<br>(\$6.00)  | (\$76.00)<br>\$76.00<br>\$2.00<br>\$38.00  | (\$2.00)                                      | \$0.35 (\$0.35)  | \$84.00                                       | (\$5.50)  |
|---|--------|---|--|---|--|---|---|
| Court   | Мето   | Adjustment 7/27/2023 10:45.37 AM 0000008-ADJM<br>'Adjustment 10/31/2023 12:32:31 PM 0000011-ÄDJM<br>Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM | VOID(Payee name is incorrect) Payee name is incorrect Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM  | Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM | Account reconciliation interest<br>Interest  | Adjustment 9/25/2023 3:46:50 PM 0000009-ADJM  | Adjustment 2/20/2024 3:03:45 PM 0000013-ADJM                      |
| Financial Report Hamblen County Juvenile Court Details for 7/1/2023 tmn 6/30/2024 | Case   | - Commissions<br>321V1-2012-J-201 - FREDERICK GREENLEE (200722/1)<br>   | 32JV1-2012-J-0008 - Jill Marie Carter (5668/1)<br>32JV1-2012-J-0008 - Jill Marie Carter (5668/1)<br>32JV1-2020-J-50 - Kimberly Shelton (19328/1)<br>32JV1-2020-J-50 - Kimberly Shelton (19328/1) | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)  |  | 32JC1-2023-J-96 - David M. Henry (200951/1)   | 32JV1-2022-J-15 - Jessee Gilliam (6013/3)                         |
|   | Number | sey - Commissions   | s - Adjustments<br>1708<br>0000212-GENJ  | g - Commissions                               | nents<br>0000203-GENJ<br>0000245-GENJ  |   | ments   |
|   | Type   | ee - Linds<br>DIS<br>DIS<br>DIS   | ce - Long<br>CHKM<br>GENJ<br>DIS<br>DIS  | Fee - Long<br>DIS                             | - Adjustr<br>GENJ<br>GENJ  | DIS   | rt - Adjust<br>DIS  |
|   | Date   | Private Process Server Fee - Lindsey - Commissions 7/27/2023 10:48:52 AM DIS 10/31/2023 10:59:59 PM DIS 12/12/2023 2:29:48 PM DIS                 | Private Process Server Fee - Long - Adjustments 12/31/2023 10:59:59 PM CHKM 1708 12/31/2023 11:59 PM GENJ 0000212-GENJ 6/28/2024 10:59:59 PM DIS 6/28/2024 10:59:59 PM DIS                       | <b>27. 7. 7. 7. 7. 7. 7. 7. </b>              | Court Funds and Costs - Adjustments<br>11/30/2023 12:00 AM GENJ 00<br>2/20/2024 3:12:24 PM GENJ 00 | Refunds - Adjustments<br>9/25/2023 3:50:22 PM | Appeal to Circuit Court - Adjustments<br>2/20/2024 3:15:10 PM DIS |

(Closing date: 6/30/2024) Page 12.

|   | Amount | (\$5.50)                        | i c  | 97.7778   | (\$27,327.84)                                  | \$27.40  | \$27.50  | \$27.29                                  | (\$1.66)                                       | (\$104.05)                                     | \$23.70 | (\$27,100.40) |                             | (6110,00)                                    | (\$154.4)                            | (\$134.04)                           | (\$154.64)                                 | (\$300.00)                                 | (\$125.00)                                   | \$110.00                             | \$154,64                             | \$154,64                                   | \$300.00                                   | \$125,00                                     | (\$110.00)                           | (\$154.64)                         | (\$154.64)                                      | (\$300.00)                              | (\$80.00)                                   | (\$1,000.00)                         |
|---|--------|---------------------------------|--|---|--|--|--|--|--|--|---------|---------------|-----------------------------|--|--------------------------------------|--------------------------------------|--|--|--|--------------------------------------|--------------------------------------|--|--|--|--------------------------------------|------------------------------------|---|---|---|--------------------------------------|
| ort<br>e Court                                    | Memo   |                                 | The state of the s | Payment 8/14/2023 11:31:32 4 M 0000278              | 0/7000 INC 75:10:11 (7707) 10:10:16:1          |  |  |  | to control for one to see the second           | potates to carry withingwar                    |         | ,             |                             | VOID(Incorrect amount)                       | VOID(Incorrect amount)               | VOYD(Incorrect amount)               | VOID/Incorport amount)                     | VOID (Incorrect amount)                    | footreet amount                              | Incorrect amount                     |                                      | Incorrect amount                           |  | VOID(urcon amount)                           | VOID(wrong gamouil)                  | VOID (WIOUR amount)                | VOLD (Wrong amount)                             | VOID(wrong amount)                      | VOID(wrong amount)                          | VOID(wrong amount)                   |
| Financial Report<br>Hamblen County Juvenile Court | Case   |                                 | 32GS1-2013-JV-119 - Daija'ni'k A' Hörnburger (7703/1)  | 32GS1-2013-JV-119 - Daija'nik A Hornburger (7703/1) | 32GS1-2014-JV-307 - Anna Kate Lovell (17714/1) | 32GS1-2014-JV-307 - Anna Kate Lovell (17714/1) | 32GS1-2014-JV-307 - Anna Kate Lovell (17714/1) | 32JV1-2010-J-76 - Natalie Tumer (7104/1) | 32GS1-2014-JV-307 - Anna Kate Lovell (17714/1) | 32GS1-2014-JV-307 - Anna Kate Lovell (17714/1) |         |               |                             | 32JC1-2023-JCS-125 - TONYA JOHNSON (11731/2) | 32JV1-2022-JS-82 - Eric Noe (2017/1) | 32JV1-2022-JS-81 - Eric Noe (2017/2) | 32JV1-2021-JS-71 - BRANDON REECE (18056/1) | 32JV1-2021-JS-152 - Adam Deering (13311/2) | 32JCI-2023-JCS-125 - TONYA JOHNSON (11731/2) | 32JV1-2022-JS-82 - Eric Noe (2017/1) | 32JV1-2022-JS-81 - Eric Noe (2017/2) | 32JV1-2021-JS-71 - BRANDON REECE (18056/1) | 32JV1-2021-JS-152 - Adam Deering (13311/2) | 32JC1-2023-JCS-125 - TONYA JOHNSON (11731/2) | 32JV1-2022-JS-82 - Eric Noe (2017/1) | 32JV1-2022-(S-81 - Fric Nos (2017) | 32[V1-202] - [S-21] - [BD ANDON BEFOR (1905/11) | 221C1 2022 TOE 124 VANCANATURE (2020/1) | 252C1-2025-JCS-13/ - KAYLN NEWELL (10710/2) | J3 1 20002 - 1 racy Sessums (9543/2) |
|   | Number |                                 | 2 M 1 M 1 M 1 M 0  |   |  |  |  |  |  |  |         |               |                             | *ToPrint                                     | *ToPrint                             | *ToPrint                             | *ToPrint                                   | *ToPrint                                   | 0000308-GENJ                                 | 0000308-GENJ                         | 0000308-GENJ                         | 0000308-GENJ                               | 0000308-GENJ                               | *ToPrint                                     | *ToPrint                             | *ToPrint                           |   |   |   |                                      |
|   | Type   | Adjustments                     | DCR  | DIS   | DCR  | DCR  | DCR  | DCR                                      | DCR  | DCR  |         |               | Adjustments                 | CHKM   | CHKM                                 | CHKM                                 | CHKM                                       | CHKM                                       | GENI   | GENJ                                 | GEN                                  | GENJ                                       | GENJ                                       | CHKM   | CHKM                                 | CHKM                               | CHKM  | CHKM                                    | CHKM  |                                      |
|   | Date   | Trust Monies Held - Adjustments | 8/14/2023 10:41:27 AM  | 8/14/2023 10;59:59 PM                               | 8/16/2023 9:37:07 AM                           | 10/10/2023 8:16:33 AM                          | 1/12/2024 9:41:55 AM                           | 2/28/2024 3:47:36 PM                     | 3/18/2024 1:05:18 PM                           | 3/19/2024 1:07:50 PM                           | Aug     | just          | - 22 Cillia Suppolt Furge - | 20 01 1/2024 10:30:42 AIN                    | 6/17/2024 10:50:42 AM                | 6/17/2024 10;50;42 AM                | 6/17/2024 10:50:42 AM                      | 6/17/2024 10:50:42 AM                      | 6/17/2024 11:02:41 AM                        | 6/17/2024 11:02:41 AM                | 6/17/2024 11:02:41 AM                | 6/17/2024 11:02:41 AM                      | 6/17/2024 11:02:41 AM                      | 6/28/2024 11:03:03 AM                        | g 6/28/2024 11:03:03 AM              | 3 6/28/2024 11:03:03 AM            | 5 6/28/2024 11:03:03 AM                         | 2 6/28/2024 11:03:03 AM                 | 6/28/2024 11:03:01 AM                       | Calenda                              |

(Closing date; 6/30/2024) Page 13.

|   |        | Amount                                       | \$110.00                      | \$154.64                          | \$154.64                               | \$300,00                                   | \$80.00                                     | \$1,000.00                        | \$0.00                            |                    | \$0.52                          | \$0.65                          | \$0,29                          | \$0.35                      | \$0.34                          | (\$10.00)                     | \$0.34                          | \$10.00                | (\$0.34)               | (\$10.00)             | \$0.34                | \$10.00               | (\$0.34)              | (\$10.00)             | \$0.34        | (\$7.51)                 |  | \$0.51<br>(\$2.00)                                       |
|---|--------|--|-------------------------------|-----------------------------------|--|--|---|-----------------------------------|-----------------------------------|--------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------------|---------------------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------|--------------------------|--|--|
| ort<br>e Court  | Memo   |  | wrong amount                  |                                   | wrong amount                           | Wrong amount                               | wrong amount                                | Wrong amount                      |                                   | -                  | Account reconciliation interest | Account reconciliation interest | Account reconciliation interest | Interest                    | Account reconciliation interest | Account reconciliation charge | Account reconciliation interest | VOID(Incorrect amount) | VOID(Incorrect amount) | Incorrect amount      | Incorrect amount      | VOID(Did not print)   | VOLD(Did not print)   | Did not print         | Did not print |                          | Access in a city in a contract for the contract of | Adjustment 12/13/2023 1:37:15 PM 0000012-ADJM            |
| Financial Report Hamblen County Juvenile Court Details for 7/1/2023 thm 6/30/2024 | Case   | 32JC1-2023-JCS-175 - TONYA IOHNSON (11721/0) | 32 [VI_2002 19 82 Give Value) | 2017/1-2022-1-202-1-2016 (2017/1) | 323 V 1-2022-33-81 - Eric Noe (2017/2) | 32JV1-2021-JS-71 - BRANDON REECE (18056/1) | 32JC1-2023-JCS-137 - KAYLN NEWELL (10710/2) | JS120002 - Tracy Sessums (9543/2) |                                   |                    |                                 |                                 |                                 |                             |                                 |                               |                                 |                        |                        |                       |                       |                       |                       |                       |               |                          |  | 32JC1-2023-J-124 - Antonia Isabella Castrejon (201167/1) |
| 9   | Number | 0000310-GENJ                                 | 0000310-GENT                  | 0000310-GENE                      | 117D-0170000                           | 0000310-GEN]                               | 0000310-CENI                                | CNED-01-0000                      | S                                 | 0000164-GENJ       | 0000177-GENI                    | 0000218-GENI                    | 0000245-GENI                    | 0000276-GENI                | 0000291-CENT                    | 0000291-GENT                  | 1743                            | 1743                   | 0000304-GENI           | 0000304-GENJ          | 1746                  | 1746                  | 0000305-GENJ          | 0000305-GENJ          |               | stments                  | 0000191-GENJ                                       |  |
|   | Type   | GENJ   | GEN                           | CENI                              | E INE                                  | C INBC                                     |   |                                   | Adjustment                        | GENI               | GENI                            | GENI                            | GENI                            | GENJ                        | CENT                            | GENI                          | CHKM                            | CHKM                   | GENJ                   | GENJ                  | CHKM                  | CHKM                  | GENJ                  | GENJ                  |               | 90) - Adjus              | GENJ   | DIS  |
|   | Date   | 6/28/2024 11:05:44 AM                        | 6/28/2024 11:05:44 AM         | 6/28/2024 11:05:44 A.M.           | 6/28/2024 11:05:44 AM                  | 6/28/2024 11:05:44 A.M                     | 6/28/2024 11:05:44 A M                      |                                   | Clerk Funds (42490) - Adjustments | 7/31/2023 12:00 AM | 8/31/2023 12:00 AM              | ©12/31/2023 12:00 AM            | <b>g</b> 2/20/2024 3:12:24 PM   | <b>53</b> /31/2024 12:00 AM | 20/30/2024 12:00 AM             | 4/30/2024 12:00 AM            | 5/31/2024 10:59:59 PM           | 5/31/2024 10:59:59 PM  | 5/31/2024 10;59;59 PM  | S/31/2024 10:59:59 PM | 5/31/2024 10:59:59 PM | 5/31/2024 10;59;59 PM | 5/31/2024 10:59;59 PM | 5/31/2024 10:59:59 PM | Return        | Flerk Data Fee (101-424) | <b>2</b> /30/2023 12:00 AM                         | DIS MA 84:48 PM DIS alenda                               |

(Closing date: 6/30/2024) Page 14.

|                                 |       |                          | Financial Report Hamblen County Juvenile Court Dennis for 71/12023 thru 6/30/2024 | <b>t</b><br>Court          |                   |
|---------------------------------|-------|--------------------------|---|----------------------------|-------------------|
|                                 | -     | N. Los                   | 9860  | Мето                       | Amount            |
| Date                            |       | INUITINGE<br>OCCOSS CENT | 231C1-2023-TR-9 - Janice Berry (201546/1)   | Insufficient Funds         | (\$4.00)          |
| 4/19/2024 8:47:51 AM            |       | 0000283-CENT             |   | VOID(Incorrect amount)     | (\$36.00)         |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | Unassigned - Hamblen County Juvenile Court (11030/1)                              | Volo (Tomora or sironnet)  | (84.00)           |
| 5/31/2024 10:59:59 PM           | CHKM. | 1743                     | 32JC1-2024-J-50 - L'àrry E Müeller, II (201678/1)                                 | VOID(Incorrect alliquity)  | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)                                   | VOID(Incorrect amount)     | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JC1-2024-J-53 - Aaron Dec Guinn (201693/1)                                      | VOID(Incorrect amount)     | (\$4.00)          |
| S/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)                                  | VOID(Incorrect amount)     | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)                                 | VOID(Incorrect amount)     | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | VOID(incorrect attioutity) | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JV1-2022-JC-79A - Josefina Ayala (1739/2)                                       | VOID(Incorrect amount)     | (\$4.00)          |
| S/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)                                | VOID(Incorrect amount)     | (\$7.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1743                     | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)                                    | VOID(Incorrect amount)     | (44.00)           |
| MS/31/2024 10:59:59 PM          | CHKM  | 1743                     | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)                                   | VOID(Incorrect amount)     | (34.00)<br>e26 00 |
| <b>sn</b> 5/31/2024 10:59:59 PM | GENJ  | 0000304-GENJ             | Unassigned - Hamblen County Juvenile Court (HCJC/1)                               | Incorrect amount           | 00.00             |
| <b>25</b> /31/2024 10:59:59 PM  | GENJ  | 0000304-GENJ             | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)                                  | Incorrect amount           | \$4.00            |
| <b>20</b> 5/31/2024 10:59:59 PM | GENI  | 0000304-GENJ             | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)                                   | Incorrect amount           | 00.43             |
| M4 65:65:01 4202/15/5           | GENJ  | 0000304-GENJ             | 32JC1-2024-J-53 - Aaron Dee Guinn (201693/1)                                      | Incorrect amount           | 00.43             |
| 5/31/2024 10:59:59 PM           | CENI  | 0000304-GENJ             | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)                                  | Incorrect amount           | 00.4%             |
| 5/31/2024 10:59:59 PM           | GENJ  | 0000304-GENJ             | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)                                 | Incorrect amount           | 00.19             |
| 5/31/2024 10:59:59 PM           | GENJ  | 0000304-GENJ             | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | Incorrect amount           | \$4.00<br>\$4.00  |
| 5/31/2024 10:59:59 PM           | GENJ  | 0000304-GENJ             | 32JV1-2022-JC-79A - Josefina Ayala (1739/2)                                       | Incorrect amount           | \$4.00            |
| S/31/2024 10:59:59 PM           | GENI  | 0000304-GENJ             | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)                                | Incorrect amount           | \$4.00            |
| 5/31/2024 10:59:59 PM           | GENI  | 0000304-GENJ             | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)                                    | Incorrect aniount          | \$4.00            |
| 5/31/2024 10;59:59 PM           | GENJ  | 0000304-GENJ             | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)                                   | Incorrect amount           | (836.00)          |
| M31/2024 10:59:59 PM            | CHICM | 1746                     | Unassigned - Hamblen County Juvenile Court (HCJC/1)                               | VOID(Did not print)        | (00,000)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746                     | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)                                  | VOID(Did not print)        | (\$4.00)          |
| S/31/2024 10:59:59 PM           | CHKM  | 1746                     | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)                                   | VOID(Did not print)        | (\$4:00)          |
| S/31/2024 10:59:59 PM           | CHKM  | 1746                     | 32JC1-2024-J-53 - Aaron Dee Guinn (201693/1)                                      | VOID(Did not print)        | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746                     | 32JC1-2024-J-52 - Ana Isabel Quijano-Potosme (201690/1)                           | VOID(Did not print)        | (\$4.00)          |
| 5/31/2024 10:59:59 PM           | CHKM  | 1746                     | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)                                  | VOLD(Use not print)        |                   |

(Closing date: 6/30/2024) Page 15.

|                           |         |                 | Details for // 1/2025 tittl 0/20/2024                   |  |      |   |
|---------------------------|---------|-----------------|---|--|------|---|
| 1                         | 7       | Number          | Case  |  | Мето | Amount                                  |
|                           | TAbe    |                 | (201795/77)   | VOID(Did not print)                    |      | (\$4.00)                                |
| 5/31/2024 10:59:59 PM C   | CHKM    | 1746            | 321C1-2024-1C-17A - Amanda Jeane 11aty (2012/312)       | (define the Fig.) Constitution         |      | (\$4.00)                                |
| 5/31/2024 10:59:59 PM     | CHKM    | 1746            | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)              | VOID(Did not print)                    |      | (00,1%)                                 |
| 100                       | CHKM    | 1746            | 32JV1-2022-JC-79A - Josefina Ayala (173972)             | VOID(Did not print)                    | r l  | (34.00)                                 |
|                           | CHKM    | 1746            | 32/V1-2020-J-50 - Kimberly Shelton (19328/1)            | VOID(Did not print)                    |      | (\$2.00)                                |
|                           | מעם:    | 0 1             | (Thavez (6084/1)  | VOID(Did not print)                    |      | (\$4.00)                                |
| 5/31/2024 10:59:59 PM     | CHKM    | 1746            | 32J V 1-2020-J C-27 - Saliala Collegioù Circo (2007)    | VOID(Did not print)                    |      | (\$4.00)                                |
| 5/31/2024 10:59:59 PM     | CHKM    | 1746            | 32GS1-2013-1V-1130094 - Michael Lym Codelas (2013-1)    | VOID/Did not print)                    |      | (\$68.00)                               |
| 5/31/2024 10:59:59 PM     | CHKM    | 1746            | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | VOID(Did not print)                    |      | (\$82.00)                               |
| S/31/2024 10:59:59 PM     | CHKM    | 1746            | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | VOID(DIG IIO) (VIII)                   |      | (\$4.00)                                |
|                           | CHKM    | 1746            | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)          | VOID(Did not print)                    |      | (34.00)                                 |
|                           | CHKM    | 1746            | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)         | VOID(Did not print)                    |      | (\$4.00)                                |
|                           | CHKM    | 1746            | 32JC1-2024-JC-62 - Phyllis Jean Scal (201631/1)         | VOID(Did not print)                    |      | (\$4.00)                                |
|                           | CENI    | ODDOMESTICATION | (Inassigned - Hamblen County Juvenile Court (HCJC/1)    | Did not print                          |      | \$30.00                                 |
| 5/31/2024 10:59:59 FIVE   |         | 0000305-GENI    | 321C1-2024-I-50 - Lany E Mueller, II (201678/1)         | Did not print                          |      | \$4.00                                  |
| 5/31/2024 10:59:59 1/4    | CENT    | ENED-202000     | 221X1_2008_L15567 - Amber J. Thompson (8748/3)          | Did not print                          |      | \$4.00                                  |
| 5/31/2024 10:59:59 PM     | CERT    | 00000000        | 12, 12, 12, 12, 12, 12, 12, 12, 12, 12,                 | Did not print                          |      | \$4.00                                  |
| 5/31/2024 10:59:59 PM     | GENJ    | 0000305-GENJ    | 32JC1-2024-J-55 - Aaron Dee Ouiiii (2010/5717)          | Did not print                          |      | \$4.00                                  |
| S/31/2024 10;59:59 PM     | GENJ    | 0000305-GENJ    | 32JC1-2024-J-52 - Ana Isabel Quijano-Potosme (201690/1) | בייייייייייייייייייייייייייייייייייייי |      | \$4.00                                  |
| 5/31/2024 10:59:59 PM     | GENJ    | 0000305-GENJ    | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)        | Did not print                          |      | 00 V3                                   |
| S/11/2024 10:59:59 PM     | GENI    | 0000305-GENJ    | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)       | Did not print                          |      | 00.16                                   |
| M9 65:55:01 4:00:7117/2   | GENJ    | 0000305-GENJ    | 321V1-2022-JC-79 - Josefina Ayala (1739/1)              | Did not print                          |      | 00,49                                   |
| M31/2024 10:59:59 PM      | GENJ    | 0000305-GENJ    | 321V1-2022-JC-79A - Josefina Ayala (1739/2)             | Did not print                          |      | 00't                                    |
| M9 65-95-01 2007/15/2     | GENJ    | 0000305-GENJ    | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)            | Did not print                          |      | 92.00                                   |
| MG 65:65:01 P202/12/2     | GENJ    | 0000305-GENJ    | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)      | Did not print                          |      | 34.00                                   |
| 10.50.50 PAG 05.05.05 PAG | CENI    | 0000305-GENJ    | 32GS1-2013-JV-J130094 - Michael Lynn Douglas (201711/1) | Did not print                          |      | \$4.00                                  |
| 5/,517,2024 10;59;59 FIVE |         | OOOOOO CENI     | Ilnassigned - Hamblen County Juvenile Court (HCJC/1)    | Did not print                          |      | \$68.00                                 |
| 5/31/2024 10:59:59 PM     | בבוקט : | באומס-בסבסססס   | 11 County (HCJC/1)                                      | Did not print                          |      | \$82.00                                 |
| 5/31/2024 10:59:59 PM     | CENT    | 0000303-GEN7    |   | Did not print                          |      | \$4.00                                  |
| 5/31/2024 10;59;59 PM     | GENJ    | 0000305-GENJ    | 32JC1-2024-JC-29 - Oreg Satternera (201702)             | Did not print                          |      | \$4.00                                  |
| 5/31/2024 10;59:59 PM     | GENJ    | 0000305-GENJ    | 32JV1-2022-JC-118B - Glona Eden Acuna (8/24/3)          |  |      | \$4.00                                  |
| 5/31/2024 10:59:59 PM     | GENJ    | 0000305-GENJ    | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)         | רום מסג לבונונ                         |      | (00 98%)                                |
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|                                  |      |               | Financial Report Hamblen County Juvenile Court Details for 7/1/2023 thru 6/30/2024 | Sourt               |                 |
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| 4                                | 77.  | Namber        | Case   | Memo                | Amount          |
| Date 10:50:10:00:10:5            | CHKM | 1747          | II (201678/1)  | VOID(Did not print) | (\$4.00)        |
| 5/31/2024 10:39:39 PM            | CHKM | 1747          | ,3)  | VOID(Did not print) | (\$4.00)        |
| 1/2024 10:59-59 PM               | CHKM | 1747          | ¥  | VOID(Did not print) | (\$4.00)        |
| 5/31/2024 10:59:59 PM            | CHKM | 1747          | (201690/1)   | VOID(Did not print) | (\$4.00)        |
| 5/31/2024 10.55:55 PM            | CHKM | 1747          |  | VOID(Did not print) | (\$4.00)        |
| MI 765,65,01 4505/15/5           | CHKM | 1747          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)                                  | VOID(Did not print) | (\$4.00)        |
| 5/31/2024 10:59:59 PM            | CHKM | 1747          | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | VOID(Did not print) | (\$4.00)        |
| 5/31/2024 10:59:59 PM            | CHKM | 1747          | 32JV1-2022-JC-79A - Josefina Ayala (1739/2)  | VOID(Did not print) | (\$2.00)        |
| 5/31/2024 10:59:59 PM            | CHKM | 1747          | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)                                       | VOLD(Did not print) | (\$4:00)        |
| 5/31/2024 10:59:59 PM            | CHKM | 1747          | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)                                 |                     | (\$4 00)        |
| 5/31/2024 10:59:59 PM            | CHKM | 1747          | 32GS1-2013-JV-J130094 - Michael Lynn Douglas (201711/1)                            | VOLD(Did not print) | (\$68.00)       |
| <b>6</b> 5/31/2024 10:59:59 PM   | CHKM | 1747          | Unassigned - Hamblen County Juvenile Court (HCJC/1)                                | VOID(Did not print) | (\$82.00)       |
| <b>st</b> 5/31/2024 10:59:59 PM  | CHKM | 1747          | Unassigned - Hamblen County Juvenile Court (HCJC/1)                                | VOID(Did not print) | (\$4 00)        |
| <b>5</b> /31/2024 10:59:59 PM    | CHKM | 1747          | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)                                     | VOID(Did not print) | (\$4.00)        |
| <b>503</b> S/31/2024 10:59:59 PM | CHKM | 1747          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)                                    | VOID(Did not print) | (\$4.00)        |
| <b>4</b> 8/31/2024 10:59:59 PM   | CHKM | 1747          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)                                    | VOLD(Did not print) | 836.00          |
| 5/31/2024 10:59:59 PM            | GENJ | 0000306-GENJ  | Unassigned - Hamblen County Juvenile Court (HCJC/I)                                | Did not print       | \$4.00          |
| 5/31/2024 10;59;59 PM            | GENJ | 00000306-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)                                   | Did not print       | \$4.00          |
| 5/31/2024 10:59:59 PM            | GENJ | 0000306-GENJ  | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)                                    | Did not print       | \$4.00          |
| 5/31/2024 10:59:59 PM            | GENI | 00000306-GENJ | 32JC1-2024-J-53 - Aaron Dee Guinn (201693/1)                                       | Did not print       | \$4.00          |
| 5/31/2024 10;59;59 PM            | GENJ | 0000306-GENJ  | 32JC1-2024-J-52 - Ana Isabel Quijano-Polosme (201690/1)                            | nud jou pig         | \$4.00          |
| S/31/2024 10:59:59 PM            | GENJ | 00000306-GENJ | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)                                   | Did not print       | \$4.00          |
| 5/31/2024 10;59;59 PM            | GENJ | 0000306-GENJ  | 321C1-2024-JC-17A - Amanda Jeane Frary (201295/2)                                  | Did not print       | \$4.00          |
| 5/31/2024 10:59:59 PM            | GENI | 0000306-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | Did not print       | 84.00           |
| 5/31/2024 10:59:59 PM            | GENI | 0000306-GENJ  | 321VI-2022-JC-79A - Josefina Ayala (1739/2)  | Did not print       | 27.00<br>8.2.00 |
| S/31/2024 10:59:59 PM            | GENJ | 0000306-GENJ  | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)                                       | Did not print       | \$2.00          |
| S/31/2024 10:59:59 PM            | GENJ | 0000306-GENJ  | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)                                 | Did not print       | \$4.00          |
| MS 95:59:59 PM                   | GENI | 0000306-GENJ  | 32GS1-2013-JV-J130094 - Michael Lynn Douglas (201711/1)                            | Did not print       | 868 00          |
| S/31/2024 10:59:59 PM            | GENJ | 0000306-GENJ  | Unassigned - Hamblen County Juvenile Court (HCJC/1)                                | Did not print       | 9               |
|                                  |      |               |  |                     |                 |

(Closing date: 6/30/2024) Page 17.

|       |   |              |                | Financial Report Hamblen County Juvenile Court   | Court  |          |
|-------|---|--------------|----------------|--|--|----------|
|       |   | 25.00        | Number         | Case   | Мето   | Amount   |
|       | שומ סייסייסייסייסייסייסייסייסייסייסייסייסיי | OFNI<br>OFNI | 0000306-GENI   | Unassigned - Hamblen County Juvenile Court (HCJC/I)  | Did not print                                      | \$82.00  |
|       | 5/31/2024 10:59:39 FIVE                     |              | 1NBO 200000    |  | Did not print                                      | \$4.00   |
|       | 5/31/2024 10:59:59 PM                       |              | 0000306-015141 | 2.2.1.1.2.2.2.1.3.0.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2  | Did not print                                      | \$4.00   |
| i     |   | CENT         | 0000308-CENT   | - 5.2.1 V 1-2022-0-1 10.0 - Olona Eddin (2020)   | Did not puint                                      | \$4.00   |
|       | 5/31/2024 10:59:59 PM                       | GENI         | 0000306-GENJ   | 32JC1-2024-JC-62 - Phyllis Jean Seal (20103-171)   | A 45000000 FOR TOTAL TO A M 0000014-ADJM           | (82.00)  |
|       | 6/28/2024 10:59:59 PM                       | DIS          |                | 32JV   -2020-J-50 - Kimberly Shelton (19328/1)   | Adjustificite O'zorzoza To, and o'zorzoza          |          |
|       |   |              |                |  |  | (\$7.49) |
|       | Commissions (101-45560) - Adjustments       | 0) - Adjus   | tments         | All orthogonal transfer and annual transfer an | A 1:   | (\$4.00) |
|       | 7/27/2023 10:48:52 AM                       | DIS          |                | 32JV1-2012-J-201 - FREDERICK GREENLEE (20072471)   | MICH SOUGHOUSE POST OF CONTRACT STORINGS           | £4 00    |
|       | 7/27/2023 10:48:52 AM                       | DIS          |                | 32JV1-2012-J-201 - FREDERICK GREENLEE (200722/1)   | Adjustment //2/1/2023 10:45;5 / Adv. 00000005-75;4 | 701.060  |
|       |   | DIS          |                | 32JC1-2023-J-96 - David M. Henry (200951/1)  | Adjustment 9/25/2023 3:46:50 PM 0000009-ADJM       | (30.10)  |
| AU    |   | DIS          |                | 32JC1-2023-J-96 - David M. Henry (200951/1)  | Adjustment 9/25/2023 3;46;50 PM 0000009-ADJM       | (\$2.00) |
| gus   |   | SJO          |                | 32JV1-2022-J-89 - Payton English (19532/1)   | Adjustment 10/31/2023 12:15:19 PM 0000010-ADJM     | \$0.20   |
| ι 22  |   | 37.0         |                | 32JV1-2022-J-89 - Payton English (19532/1)   | Adjustment 10/31/2023 12:15:19 PM 0000010-ADJM     | \$4.00   |
| ., 20 |   |              |                | 2 - 1772-1-89 - Payton English (19532/1)   | Adjustment 10/31/2023 12:32:31 PM 0000011-ADJM     | (\$4.00) |
| ,24   |   | S (          |                | 11.00 1 00 Bailey (10537/1)  | Adjustment 10/31/2023 12:32:31 PM 0000011-ADJM     | \$4.00   |
|       | 10/31/2023 10:59:59 PM                      | DIS          |                | 32JV [-2022-1-07 - Layton Linghen (1752-1-7)   | Adiustment 12/13/2023 1:37;15 PM 0000012-ADJM      | \$0.10   |
|       | 12/12/2023 2:29:48 PM                       | DIS          |                | 32JC1-2023-J-124 - Antoma Isabella Casuejon (2011077)  | Adjustingent 12/14/2023 1:37:15 PM 0000012-ADJM    | \$2.00   |
|       | 12/12/2023 2:29:48 PM                       | DIS          |                | 32JC1-2023-J-124 - Antonia Isabella Castrejon (201107/1)   | MINOR 2012 2012 122 2017 121 122 1121 1121 11      | (\$2.00) |
|       | 12/12/2023 2:29:48 PM                       | DIS          |                | 32JC1-2023-J-124 - Antonia Isabella Castrejon (20116//1)   | Adjustment 12/13/2023 1:37:13/11/2020              | (\$2.00) |
|       | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JC1-2024-J-50 - Lany E Mueller, II (201678/1)  | VOID (Incorrect amount)                            | (\$0.10) |
|       | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)   | VOID(Incorrect amount)                             | (90.10)  |
|       | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)   | VOID(Incorrect amount)                             | (\$2.50) |
|       | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)   | VOID(Incorrect amount)                             | (\$0.30) |
| Ro    | S/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  | VOID(Incorrect amount)                             | (\$0.20) |
| turn  | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | VOID(Incorrect amount)                             | (\$0.30) |
| to !  | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JC1-2024-JC-17 - Amanda Jeanc Frary (201295/1)   | VOID(Incorrect amount)                             | (\$6.00) |
| 200   | S/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  | VOID(Incorrect amount)                             | (\$4.00) |
| ular  | 5/31/2024 10:59:59 PM                       | CHKM         | 1743           | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | VOID(Incorrect amount)                             | (\$6.00) |
| Ca    | M 59:59:50 PM                               | CHKM         | 1743           | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)   | VOID(Incorrect amount)                             | (\$2.50) |
| and   |   |              |                |  |  |          |

|                               |      |              | Financial Report Hamblen County Juvenile Court Defails for 71/2023 thru 6/30/2024         | t<br>Court             |                    |
|-------------------------------|------|--------------|---|------------------------|--------------------|
|                               | E    | Misseshow    | Case  | Memo                   | Amount             |
| Date<br>5/31/2024 10:59:59 PM | CHKM | 1743         | 321V1-2022-JC-79 - Josefina Ayala (1739/1)<br>321V1-2022-JC-79A - Josefina Ayala (1739/2) | VOID(Incorrect amount) | (\$2.50)           |
| M9 92-92-01 4505/15/2         | CHKM | 1,743,       | 32/V 1-2020-JC-79.A -, Desray Flora (6626/8)  | VOID(Incorrect amount) | (\$0.30)           |
| MI 76:76:01 P202/15/2         |      | 1743         | 32.1V1-2020-JC-79A - Desray Flora (6626/8)  | VOID(Incorrect amount) | (54.70)            |
| M4 65:55:01 7:00:71:575       | СНКМ | 1743         | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | VOID(Incorrect amount) | (\$0.20)           |
| 5/31/2024 10:59:59 PM         | CHKM | 1743         | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | VOID(Incorrect amount) | (\$0.10)           |
| s/31/2024 10:59:59 PM         | CHKM | 1743         | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Incorrect amount) | (84.00)            |
| 5/31/2024 10:59:59 PM         | CHKM | 1743         | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Incorrect amount) | (\$2.50)           |
| 5/31/2024 10:59:59 PM         | CHKM | 1743         | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Incorrect amount) | (\$5:35)<br>\$2 00 |
| 5/31/2024 10:59:59 PM         | GENI | 0000304-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | Incorrect amount       | \$0.10             |
| 5/31/2024 10:59:59 PM         | GEN  | 0000304-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | Incorrect amount       | \$2.50             |
| W 5/31/2024 10:59:59 PM       | GENJ | 0000304-GENJ | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)  | Incorrect amount       | 30                 |
| mgr 5/31/2024 10:59:59 PM     | GENJ | 0000304-GENS | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Incorrect amount       | 80.30              |
| st 5/31/2024 10:59:59 PM      | GENI | 0000304-GENJ | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | Incorrect amount       | 07.09              |
| M9 65:65:01 4202/12/2         | GENI | 0000304-GENJ | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | Incorrect amount       | 00.38              |
| <b>202</b> 4 10:59:59 PM      | GENI | 0000304-GENI | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Incorrect amount       | 00.09              |
| 5/31/2024 10:59:59 PM         | GENJ | 0000304-GENJ | 32JCI-2024-JC-I7A - Amanda Jeane Frary (201295/2)   | Incorrect amount       | 00.7%              |
| 5/31/2024 10:59:59 PM         | GENJ | 0000304-GENJ | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | Incorrect amount       | \$2.50             |
| s/31/2024 10:59:59 PM         | GENJ | 0000304-GENJ | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Incorrect amount       | \$2.50             |
| 5/31/2024 10:59;59 PM         | GENJ | 0000304-GENJ | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)<br>32JV1-2022-JC-79A - Josefina Ayala (1739/2) | Incorrect amount       | 00:22              |
| V12177024 10:59:59 PM         | GENI | 0000304-GENJ | 32JV1-2020-JC-79A - Destay Flora (6626/8)   | Incorrect amount       | 00.00              |
| 5/31/2024 10:59:59 PM         | CENI | 0000304-GENJ | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | Incorrect amount       | 07.70              |
| MG 65:95:59 PM                | GENJ | 0000304-GENJ | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | Incorrect amount       | \$0.20<br>\$0.10   |
| M9 65-65-01 4202/15/2         | GENJ | 0000304-GENJ | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | Incorrect amount       | 01.09              |
| MS 65:95:59 FM                | GENI | 0000304-GENJ | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Incorrect amount       | \$4.00<br>\$4.00   |
| 5/31/2024 10:59:59 PM         | GENJ | 0000304-GENJ | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Incorrect amount       | \$2.50             |
| S/31/2024 10:59:59 PM         | GENJ | 0000304-GENJ | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Incorrect amount       | (\$U 05)           |
| 5/31/2024 10:59:59 PM         | CHKM | 1746         | 32JC1-2023-JC-86 - Christine O Sharp (200898/1)   | VOID(Did not print)    | (\$2.00)           |
| 5/31/2024 10:59:59 PM         | CHKM | 1746         | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | VOID(Did not print)    |                    |
|                               |      |              |   |                        |                    |

|                                  |      | ov<br>e      | Financial Report Hamblen County Juvenile Court  | rt<br>Court         |                     |
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| Date                             | Type | Number       | 120101 2024-1-50 - Lany E Mueller. II (201678/1)  | VOID(Did not print) | (\$0.10)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | (2) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4                                | VOID(Did not print) | (\$2.50)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         |   |                     | (\$0.30)            |
| 5/31/2024 10;59;59'PM            | CHKM | 1746         |   | VOID(Did not print) | (00:05)             |
| M9 65:953 10:502/15/2            | CHKM | 1746         | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | VOID(Did not print) | (\$0.20)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | VOID(Did not print) | (00.04)             |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JCI-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print) | (20.00)             |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | VOID(Did not print) | (\$4.00)<br>(£6.00) |
| S/31/2024 10:59:59 PM            | CHKM | 1746         | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | VOID(Did not print) | (\$2.50)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print) | (42.50)             |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)<br>32JV1-2022-JC-79A - Josefina Ayala (1739/2) | VOID(Did not print) | (07.74)             |
| MG 02:03:01 60001 675            | CHKM | 1746         | 32JC1-2023-JC-86 - Christine O Sharp (200898/1)   | VOID(Did not print) | (\$1.55)            |
| <b>6</b> M1 C.C.C.1 P20211676    | CHKM | 1746         | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | VOID(Did not print) | (\$0.30)            |
| sta do de de la constitución est | CHKM | 1746         | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | VOID(Did not print) | (04.70)             |
| M14 65:65:01 4707/15/522,        |      | 1746         | 32 IC1-2024-[C-29 - Greg Satterfield (201462/1)   | VOID(Did not print) | (\$0.20)            |
| <b>202</b> 5/31/2024 10:59:59 FM |      | 1740         | 321C1.2024-JC-29 - Greg Satterfield (201462/1)  | VOID(Did not print) | (\$0.10)            |
| <b>7</b> 5/31/2024 10;59:59 FM   |      | 7 7 7        | 221V1-2022-IC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print) | (\$0.20)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1/40         | (1/18302) Leads and living CA Dr Moor (2018)  | VOID(Did not print) | (\$0.20)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 321C1-2024-3C-02 - F1191113 Jean Boan (20105177)  | VOID(Did not print) | (\$4.00)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JV1-2022-JC-118B - Gloria Eden Acuna (8/24/3)   |                     | (\$4.00)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   |                     | (\$2.50)            |
| 5/31/2024 10:59:59 PM            | CHKM | 1746         | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   |                     | (\$2.50)            |
| S/31/2024 10:59:59 PM            | CHKM | 1746         | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not prim)  | \$0.95              |
| 5/31/2024 10:59:59 PM            | CENI | 0000305-GENJ | 32JC1-2023-JC-86 - Christine O Sharp (200898/1)   | Utd not print       | 82.00               |
| S/31/2024 10:59:59 PM            | GENJ | 0000305-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | Did not print       | \$0.10              |
| S/31/2024 10:59:59 PM            | GENI | 0000305-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | Did not print       | 0.03                |
| 5/31/2024 10:59:59 PM            | GENJ | 0000305-GENJ | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)  | Did not print       | \$0.30              |
| S/31/2024 10;59;59 PM            | GENI | 0000305-GENI | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print       | 00:00               |
| M9 95:95:59 PM                   | GENI | 0000305-GENJ | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | Did not print       | 02.03               |
| S/31/2024 10:59:59 PM            | GENI | 0000305-GENJ | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | Did not print       | oc.04               |
|                                  |      |              |   |                     |                     |

(Closing date: 6/30/2024) Page 20.

| Date   Type   Number   Case    |                      |        | ,            | Financial Report Hamblen County Juvenile Court Details for 7/1/2023 thru 6/30/2024        | Court               |          |
|--|----------------------|--------|--------------|---|---------------------|----------|
| GENI         00000105-GENJ         312(C1-2024-JC-17 - Annanda Jeane Frary (201295/1)         Dil           GENI         00000105-GENJ         312(C1-2024-JC-17A - Annanda Jeane Frary (201295/1)         Dil           GENI         00000105-GENJ         321C1-2022-JC-79 - Joseffna Ayala (1739/1)         Dil           GENI         00000105-GENJ         321C1-2022-JC-79 - Loseffna Ayala (1739/1)         Dil           GENI         00000105-GENJ         321V1-2022-JC-79 - Loseffna Ayala (1739/1)         Dil           GENI         00000105-GENJ         321V1-2020-JC-79 - Loseffna Ayala (1739/1)         Dil           GENI         00000105-GENJ         321V1-2020-JC-79 - Desitay Flora (6626/8)         Dil           GENI         00000105-GENJ         321V1-2020-JC-79 - Desita Sate (2016/8/1)         Dil           GENI         00000105-GENJ         321V1-2020-JC-79 - Desita Sate (2016/3/1)         Dil           GENI         00000105-GENJ         321V1-2020-JC-79 - Desita Sate (2016/3/1)         DIL           GENI         17  | , C                  | 2      | Mumber       | Case  |                     | Amount   |
| GENI 0000105-GENI 312(1-2024-JC-17A - Amanda Jeane Frany (201295/2) GENI 0000105-GENI 321V1-2022-JC-79 - Josefina Ayala (1739/1) DIS GENI 0000105-GENI 321V1-2022-JC-79 - Losefina Ayala (1739/1) DIS 321V1-2020-JC-79 - Losefina Ayala (1739/1) DIS GENI 0000305-GENI 321V1-2020-JC-79 - Losefina Ayala (1739/1) DIS GENI 0000305-GENI 321V1-2020-JC-79 - Destray Flora (6626/8) DIS GENI 0000305-GENI 321V1-2020-JC-79 - Destray Flora (6626/8) DIS GENI 0000305-GENI 321V1-2020-JC-718 - Gloria Eden Acuna (8724/2) GENI 0000305-GENI 321V1-2022-JC-118 - Gloria Eden Acuna (8724/3) GENI 0000305-GENI 321V1-2022-JC-118 B - Gloria Eden Acuna (8724/3) GENI 0000305-GENI 321V1-2022-JC-118 B - Gloria Eden Acuna (8724/3) GENI 0000305-GENI 321V1-2022-JC-118 B - Gloria Eden Acuna (8724/3) GENI 0000305-GENI 321V1-2022-JC-118 B - Gloria Eden Acuna (8724/3) GENI 0000305-GENI 321V1-2022-JC-118 B - Gloria Eden Acuna (8724/3) CHKM 1747 321C1-2024-JC-62 - Phyllis Jean Seal (201631/1) CHKM 1747 321C1-2024-JC-17 - Amanda Jeane Frany (201295/1) CHKM 1747 321C1-2024-JC-19 - Josefina Ayala (1739/1)   | Date 10.50:50 BM     | DAY I  | 0000305-GENJ | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print       | 26.00    |
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| GENJ         0000305-GENJ         327V1-2022-IC-79 - Josefina Ayala (17391)         Display (17397)           GENJ         0000305-GENJ         321V1-2022-IC-79 - Josefina Ayala (17397)         Display (17397)           GENJ         0000305-GENJ         321V1-2020-IC-79 - Destray Flora (6626/8)         Display (200898/1)           GENJ         0000305-GENJ         321V1-2020-IC-79 - Destray Flora (6626/8)         Display (200808/1)           GENJ         0000305-GENJ         321C1-2024-IC-29 - Greg Satterfield (201462/1)         Display (200808/1)           GENJ         0000305-GENJ         321C1-2024-IC-29 - Greg Satterfield (201462/1)         Display (200808/1)           GENJ         0000305-GENJ         321C1-2024-IC-29 - Greg Satterfield (201462/1)         Display (200808/1)           GENJ         0000305-GENJ         321C1-2024-IC-29 - Greg Satterfield (201462/1)         Display (2013/1)           GENJ         0000305-GENJ         321C1-2024-IC-62 - Phyllis Jean Seal (201631/1)         Display (2018)           GENJ         0000305-GENJ         321C1-2024-IC-62 - Phyllis Jean Seal (201631/1)         Display (20189/1)           CHKM         1747         321C1-2024-IC-62 - Phyllis Jean Seal (201631/1)         Display (201898/1)           CHKM         1747         321C1-2024-IC-64 - Brandon Mayes (2058/1)           CHKM         1747         321C1-2024-IC-   | 72024 10:59:59 FINE  | GENJ   | 0000305-GENJ | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print       | \$2.50   |
| GENJ 0000305-GENJ 321C1-2023-IC-86 - Christine O Sharp (200898/1) GENJ 0000305-GENJ 321V1-2020-IC-79A - Destay Flora (6626/8) GENJ 0000305-GENJ 321V1-2020-IC-79A - Destay Flora (6626/8) GENJ 0000305-GENJ 321V1-2024-IC-29 - Greg Satterfield (201462/1) GENJ 0000305-GENJ 321C1-2024-IC-29 - Greg Satterfield (201462/1) GENJ 0000305-GENJ 321V1-2022-IC-118B - Gloria Eden Acuna (8724/3) GENJ 0000305-GENJ 321C1-2024-IC-62 - Phyllis Jean Seal (201631/1) CHKM 1747 321C1-2024-IC-62 - Phyllis Jean Seal (201631/1) CHKM 1747 321C1-2024-IC-17 - Amanda Jeane Frary (201295/1)   | 1/2024 10;59;59 PM   | GEN    | 0000305-GENJ | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)<br>32JV1-2022-JC-79A - Josefina Ayala (1739/2) | Did not print       | \$2.50   |
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| GENJ 0000305-GENJ 32JV1-2020-JC-79A - Desiray Flora (6626/8) GENJ 0000305-GENJ 32JC1-2024-JC-29 - Greg Satterfield (201462/1) GENJ 0000305-GENJ 32JC1-2024-JC-29 - Greg Satterfield (201462/1) GENJ 0000305-GENJ 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1) GENJ 0000305-GENJ 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3) GENJ 0000305-GENJ 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3) GENJ 0000305-GENJ 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3) GENJ 0000305-GENJ 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1) CHKM 1747 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1) CHKM 1747 32JC1-2024-J-50 - Larry E Mueller, II (201678/1) CHKM 1747 32JC1-2024-J-50 - Larry E Mueller, II (201678/1) CHKM 1747 32JC1-2024-J-50 - Larry E Mueller, II (201678/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | 1/2024 10:59:59 PM   | CENT   | 0000305-GENJ | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | Did not print       | \$0.30   |
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| CHKM 1747 32JC1-2024-J-50 - Larry E Mueller, II (201678/1) CHKM 1747 32JV1-2020-JC-104 - Brandon Mayes (2058/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1) CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | M3 65-65-10:2027     | CHKM   | 1747         | 32JC1-2024-J-50 - Lany E Mueller, II (201678/1)   | VOID(Did not print) | (\$2.00) |
| CHKM 1747 32JV1-2020-JC-104 - Brandon Mayes (2058/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1) CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | /2024 10:59:59 PM    | CHKM   | 1747         | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | VOID(Did not print) | (\$0.10) |
| CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | 72024 10:59:59 PM    | CHKM   | 1747         | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)  | VOID(Did not print) | (\$2.50) |
| CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  CHKM 1747 32JC1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/1)  CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  CHKM 1747 32JC1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | 72024 10:59:59 PM    | CHKM   | 1747         | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print) | (\$6.30) |
| CHKM 1747 32/V1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32/C1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32/C1-2024-JC-17A - Amanda Jeane Frary (201295/2)  CHKM 1747 32/V1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32/C1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32/V1-2022-JC-79 - Josefina Ayala (1739/1)  | MG 65:65:01 F202/1   | CHKM   | 1747         | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | VOID(Did not print) | (\$0.20) |
| CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | 1/2024 10:59:59 PM   | CHKM   | 1747         | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | VOID(Did not print) | (\$0.30) |
| CHKM 1747 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)  CHKM 1747 32JC1-2024-JC-17 - Josefina Ayala (1739/1)  CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | 1/2024 10:59:59 PM   | CHKM   | 1747         | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print) | (\$0.00) |
| CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | 1/2024 10:59:59 PM   | CHKM   | 1747         | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | VOID(Did not print) | (9,4,00) |
| CHKM 1747 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | 1/2024 10:59;59 PM   | CHKM   | 1747         | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | VOID(Did not print) | (\$2.50) |
| CHKM 1747 32JV1-2022-JC-79 - Josefina Ayala (1739/1)   | 1/2024 10:59:59 PM   | CHKM   | 1747         | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  |                     | (82.50)  |
|  | 1/2024 10:59:59 PM   | CHKM   | 1747         | 321V1-2022-JC-79 - Josefina Ayala (1739/1)<br>321V1-2022-JC-79A - Josefina Ayala (1739/2) | VOID(Did not print) |          |

(Closing date: 6/30/2024) Page 21.

|         |                                 |       |               | Financial Report Hamblen County Juvenile Court  | rt<br>Court         |          |
|---------|---------------------------------|-------|---------------|---|---------------------|----------|
|         | Date                            | Trane | Number        | Case  | Memo                | Amount   |
|         | S/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JC1-2023-JC-86 - Christine O Sharp (200898/1)   | VOID(Did not print) | (\$1.55) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | VOID(Did not print) | (\$0.30) |
|         | S/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JV1:2020-JC-79A : Desray Flòra (6626/8)   | VOID(Did not print) | (\$4.70) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | VOID(Did not print) | (\$0.20) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | VOID(Did not print) | (\$0.10) |
|         | S/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print) | (\$0.20) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not print) | (\$0.20) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print) | (\$4.00) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not print) | (\$4.00) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print) | (\$2.50) |
|         | 5/31/2024 10:59:59 PM           | CHKM  | 1747          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not print) | (\$2.50) |
|         |                                 | GENJ  | 0000306-GENJ  | 32JC1-2023-JC-86 - Christine O Sharp (200898/1)   | Did not print       | \$0,95   |
| 943     | <b>s</b> 5/31/2024 10:59:59 PM  | GENI  | 00000306-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)  | Did not print       | \$2.00   |
|         |                                 | GENJ  | 0000306-GENJ  | 32JC1-2024-J-50 - Larry E Mueller, II (201678/I)  | Did not print       | \$0.10   |
| ,       | <b>20</b> 5/31/2024 10:59:59 PM | GENJ  | 0000306-GENJ  | 32JV1-2020-JC-104 - Brandon Mayes (2058/2)  | Did not print       | \$2.50   |
|         |                                 | GENI  | 0000306-GENJ  | 321C1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print       | \$0.30   |
|         | S/31/2024 10:59:59 PM           | GENI  | 0000306-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | Did not print       | \$0.20   |
|         | 5/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | Did not print       | \$0.30   |
|         | M9 65:05:01 1202/12/2           | CENI  | 0000306-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print       | \$6.00   |
|         | 5/11/2024 10:59:59 PM           | GEN   | 0000306-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)   | Did not print       | \$4.00   |
|         | 5/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)  | Did not print       | \$6.00   |
|         | 5/31/2024 10:59:59 PM           | GENI  | 0000306-GENJ  | 32JCI-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print       | \$2.50   |
|         | 5/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)<br>32JV1-2022-JC-79A - Josefina Ayala (1739/2) | Did not print       | \$2.50   |
| Ret     | M9 65-65-01 7000/15/5           | GENI  | 0000306-GENJ  | 32JC1-2023-JC-86 - Christine O Sharp (200898/1)   | Did not print       | \$1.55   |
| urn t   | M 65:45:01 4:00:21.575          | GENJ  | 0000306-GENJ  | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | Did not print       | \$0.30   |
| to R    | 5/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JV1-2020-JC-79A - Desray Flora (6626/8)   | Did not print       | \$4.70   |
| egu     | 5/31/2024 10:59:59 PM           | CENI  | 0000306-GENJ  | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | Did not print       | \$0.20   |
| lar C   | 5/31/2024 10:59:59 PM           | GENJ  | 0000306-GENJ  | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)  | Did not print       | \$0,10   |
| alendar |                                 |       |               |   |                     |          |
|         |                                 |       |               |   |                     |          |

|   |  |  | Financial Report Hamblen County Juvenile Court   | Court   |   |
|---|--|--|--|---|---|
|   | 1  | 2  | Details for 7/1/2023 thru 6/30/2024  | Memo  | Amount  |
| <b>Date</b> 5/31/2024 10:59:59 PM  5/31/2024 10:59:59 PW  6/28/2024 10:59:59 PW | GENJ<br>GENJ<br>GENJ<br>GENJ<br>GENJ<br>GENJ<br>DIS                              | 0000306-GENJ<br>0000306-GENJ<br>0000306-GENJ<br>0000306-GENJ<br>0000306-GENJ   | 727V1-2022-JC-118B - Glorid<br>727C1-2024-JC-62 - Phyllis JJ<br>721C1-2024-JC-62 - Phyllis J<br>721C1-2024-JC-62 - Phyllis J<br>721C1-2024-JC-62 - Phyllis J<br>721C1-2024-JC-62 - Phyllis J<br>721C1-2020-J-50 - Kimberly<br>721V1-2020-J-50 - Kimberly   | Did not print Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM Adjustment 6/28/2024 10:44:09 AM 0000014-ADJM   | \$0.20<br>\$0.20<br>\$4.00<br>\$2.50<br>\$2.50<br>\$0.10  |
| Copies and Other Fees (101-45560) - Adjustments of 2/20/2024 3:15:10 PM DIS   | 101-4556(<br>DIS   | ) - Adjustments  | 32JV1-2022-J-15 - Jessee Gilliam (6013/3)  | Adjustment 2/20/2024 3:03:45 PM 0000013-ADJM  | \$5.50  |
| ## CHERN Fees (101-45560) - Adjustments   | - Adjustm<br>DIS<br>GENJ<br>GENJ<br>GENJ<br>GENJ<br>CHKM<br>CHKM<br>CHKM<br>CHKM | ents<br>0000198-GENJ<br>0000252-GENJ<br>0000252-GENJ<br>0000283-GENJ<br>1743<br>1743<br>1743<br>1743<br>1743<br>1743 | 32JV1-2022-J-89 - Payton English (19532/1) 32JC1-2023-TR-9 - Janice Berry (201546/1) Unassigned - Hamblen County Juvenile Court (HCJC/1) 32JC1-2024-J-50 - Larry E Mueller, II (201678/1) 32JV1-2008-J-15567 - Amber J. Thompson (8748/3) 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1) 32JC1-2024-JC-79 - Josefina Ayala (1739/1) 32JV1-2022-JC-79A - Josefina Ayala (1739/1) | Adjustment 10/31/2023 12:15:19 PM 0000010-ADJM Account reconciliation interest Account reconciliation charge Account reconciliation charge Account reconciliation interest Insufficient Funds VOID(Incorrect amount) | \$6.44<br>\$0.44<br>\$0.47<br>\$0.44<br>\$98.00)<br>\$2,036.00)<br>\$98.00)<br>\$98.00)<br>\$98.00)<br>\$60.00)<br>\$60.00)<br>\$54.00) |

(Closing date: 6/30/2024) Page 23.

|   |       |              | Details for // 1/2023 tal 0/30/2027                     |                         |              |
|---|-------|--------------|---|-------------------------|--------------|
|   | F. F. | Minisher     | Case  | Memo                    | Amount       |
| Date 10.59.59 PM                        | CHKM  | 1743         | 321V1-2020-IC-27 - Sandra Gonzalez Chavez (6084/1)      | VOID(Incorrect amount)  | (\$26,00)    |
| M9 65-65-01 4:002/15/2                  | CHKM  | 1743         | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)          | VOID(Incorrect amount)  | (\$40.00)    |
| 5/31/2024 10:59:59 PM "                 | CHKM  | 1743         | 32JV1-2022-JC-I18B - Gloria Edén Acuna (8724/3)         | VOJD(Incoirect aniount) | (\$60.00)    |
| S/31/2024 10:59:59 PM                   | GEN   | 0000304-GENJ | Unassigned - Hamblen County Juvenile Court (HCJC/I)     | Incorrect amount        | \$2,036.00   |
| M3 1/2024 10:59:59 PM                   | CEN   | 0000304-GENJ | 32JC1-2024-J-50 - Larry E Mueller, II (201678/1)        | Incorrect amount        | \$98.00      |
| 5/31/2024 10:59:59 PM                   | GENI  | 0000304-GENJ | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)         | Incorrect amount        | \$98.00      |
| M9 95-95-10-50-7/15/2                   | GENJ  | 0000304-GENJ | 32JC1-2024-J-53 - Aaron Dee Guinn (201693/1)            | Incorrect amount        | \$98.00      |
| M9 95-95-01 9202/15/2                   | SENI  | 0000304-GENJ | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)        | Incorrect amount        | \$60,00      |
| MG 65:65:01 PC0C/1E/S                   | i Nac | 0000304-GEN  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)       | Incorrect amount        | \$60.00      |
| 7117024 10:50:59 PM                     | CENI  | 0000304-GENJ | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)              | Incorrect amount        | \$60,00      |
| 5/31/2024 10:59:59 PM                   | GENI  | 0000304-GENJ | 325V1-2022-JC-79A - Josefina Ayala (1739/2)             | Incorrect amount        | \$54.00      |
| M1: 75:55:1 15:25:15:5                  | CENT  | 0000304-GENJ | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)      | Incorrect amount        | \$26,00      |
| 5/31/2024 10:59:59 PM                   | GENJ  | 0000304-GENJ | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)          | Incorrect amount        | \$40.00      |
| 5/31/2024 10:59:59 PM                   | GENJ  | 0000304-GENJ | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)         | Incorrect amount        | \$60.00      |
| S/31/2024 10:59:59 PM                   | CHKM  | 1746         | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | VOID(Did not print)     | (\$2,036.00) |
| S/31/2024 10:59:59 PM                   | CHKM  | 1746         | 32JC1-2024-J-50 - Lany E Mueller, II (201678/1)         | VOID(Did not print)     | (\$98.00)    |
| MG 65-65-01 4202/12/2                   | CHKM  | 1746         | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)         | VOID(Did not print)     | (\$98.00)    |
| 5/31/2024 10:59:59 PM                   | CHKM  | 1746         | 32JC1-2024-J-53 - Aaron Dee Guinn (201693/1)            | VOID(Did not print)     | (\$98.00)    |
| 5/31/2024 10:59:59 PM                   | CHKM  | 1746         | 32JC1-2024-J-52 - Ana Isabel Quijano-Potosme (201690/1) | VOID(Did not print)     | (\$98.00)    |
| 5/31/2024 10:59:59 PM                   | CHKM  | 1746         | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)        | VOID(Did not print)     | (\$60.00)    |
| 7/11/2024 10:59:59 PM                   | CHKM  | 1746         | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)       | VOID(Did not print)     | (\$60.00)    |
| 5/31/2024 10:59:59 PM                   | CHKM  | 1746         | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)              | VOID(Did not print)     | (\$60.00)    |
| MG 95:05:01 1202/12/2                   | CHKM  | 1746         | 32JV1-2022-JC-79A - Josefina Ayala (1739/2)             | VOID(Did not print)     | (\$54.00)    |
| MG 95:95:01 PC05/15/2                   | CHKM  | 1746         | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)            | VOID(Did not print)     | (\$40.00)    |
| M9 65:65:01 P202/15/2                   | CHKM  | 1746         | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)      | VOID(Did not print)     | (\$26.00)    |
| V31/2024 10:59:59 PM                    | CHKM  | 1746         | 32GS1-2013-JV-J130094 - Michael Lynn Douglas (201711/1) | VOID(Did not print)     | (\$98.00)    |
| 5/31/2024 10:59:59 PM                   | CHKM  | 1746         | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | VOID(Did not print)     | (\$2,112.35) |
| N31/2024 10:59:59 PM                    | CHKM  | 1746         | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | VOID(Did not print)     | (\$2,190.50) |
| 111111111111111111111111111111111111111 |       |              |   |                         | 100 0101     |

Return to Regular Calendar

|                                |        |               | Financial Report Hamblen County Juvenile Court          | Court   |                   |
|--------------------------------|--------|---------------|---|---|-------------------|
|                                |        | Missibor      | Case  | Memo  | Amount            |
|                                | $\Box$ | Numoci        | Sandra Charles (6084/1)                                 | VOID(Did not print)                             | (\$26.00)         |
| 5/31/2024 10:59:59 PM CHKM     |        | 1747          | 52JV1-2020-JC-27 - Dalidia Golleanda (1940-1970-1970)   |   | (\$68.00)         |
| 5/31/2024 10:59:59 PM CHKM     |        | 1747          | 32GS1-2013-JV-J130094 - Michael Lynn Douglas (20171171) | VOID(DIG INC PINK)                              | (¢) 112 35)       |
| 5/31/2024 10.59:59 PM CHKM     |        | 1747 ***      | Unassigned - Hambleii County Juvenile Coun (HCJC/1)     | VOID(Did not print)                             | (\$2,112.33)      |
|                                |        | 1747          | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | VOID(Did not print)                             | (\$2,190.50)      |
|                                |        | 1747          | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)          | VOID(Did not print)                             | (\$40.00)         |
|                                |        | 1747          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)         | VOID(Did not print)                             | (\$60.00)         |
|                                |        | 1747          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)         | VOID(Did not print)                             | (\$40.00)         |
| 5/31/2024 10:59:59 PM GENJ     |        | 0000306-GENJ  | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | Did not print                                   | 34,030.00         |
|                                |        | 0000306-GENJ  | 321C1-2024-J-50 - Larry E Mueller, II (201678/1)        | Did not print                                   | 998.00            |
|                                |        | 0000306-GENJ  | 32JV1-2008-J-15567 - Amber J. Thompson (8748/3)         | Did not print                                   | 00.00             |
|                                |        | 0000306-GENJ  | 32JC1-2024-J-53 - Aaron Dee Guinn (201693/1)            | Did not print                                   | 398.00            |
|                                |        | 0000306-GENI  | 32JC1-2024-J-52 - Ana Isabel Quijano-Potosme (201690/1) | Did not print                                   | 00.00             |
|                                |        | 0000306-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)        | Did not print                                   | \$50.00           |
|                                |        | 0000306-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2)       | Did not print                                   | 00.00%            |
| 20: 12: 20:24 10: 59:59 PM GEN |        | 0000306-GENI  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)              | Did not print                                   | \$60.00           |
|                                |        | 0000306-GENJ  | 32JV1-2022-JC-79A - Josefina Ayala (1739/2)             | Did not print                                   | \$54,00           |
|                                |        | 0000306-GENJ  | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)            | Did not print                                   | \$40.00           |
|                                | GENI   | 0000306-GENJ  | 32JV1-2020-JC-27 - Sandra Gonzalez Chavez (6084/1)      | Did not print                                   | 226.00            |
|                                | GENJ   | 0000306-GENJ  | 32GS1-2013-JV-J130094 - Michael Lynn Douglas (201711/1) | Did not print                                   | \$98,00           |
|                                | GENJ   | 0000306-GENJ  | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | Did not print                                   | 52,112.33         |
| 211                            | GENJ   | 0000306-GENJ  | Unassigned - Hamblen County Juvenile Court (HCJC/1)     | Did not print                                   | 840.00            |
|                                | GENJ   | 0000306-GENJ  | 32JC1-2024-JC-29 - Greg Satterfield (201462/1)          | Did not print                                   | 940.00            |
|                                | GENJ   | 0000306-GENJ  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)         | Did not print                                   | 300.00            |
|                                | GENJ   | 0000306-GENJ  | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)         | Did not print                                   | \$40.00           |
|                                | GENJ   | 0000307-GENJ  |   | Account reconciliation interest                 | 40.42             |
| 6/28/2024 10:59:59 PM DIS      | SI     |               | 32JV1-2020-J-50 - Kimberly Shelton (19328/1)            | Adjustment 6/28/2024 10:44:09 AIM 0000014-ALJIM | (540.00)<br>en 38 |
|                                | GENJ   | 00000313-GENJ |   | Account reconciliation interest                 |                   |
|                                |        |               |   |   | (\$254.85)        |

|                                 |            |               | Financial Report Hamblen County Juvenile Court    | rt<br>Court            |           |
|---------------------------------|------------|---------------|---|------------------------|-----------|
| Date                            | Type       | Number        | Case  | Memo                   | Amount    |
| Subpoena/Summons (101-45560)    | 1-45560) - | Adjustments   |   |                        |           |
| 5/31/2024 10:59:59 PM           | CHKM       | 1743          | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Incorrect amount) | (\$12.00) |
| 5/31/2024 10:59:59 PM           | CHKM       | 1743          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) | VOID(Incorrect amount) | (\$6.00)  |
| S/31/2024 10:59:59 PM           | CHKM       | 1743          | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)        | VOID(Incorrect amount) | (\$12.00) |
| 5/31/2024 10:59:59 PM           | CHKM       | 1743          | 32JV1-2022-JC-118B : Gloria Eden Acuna (8724/3)   | VOID(Incorrect amount) | (\$6.00)  |
| M4 65:95:50 PM                  | GENJ       | 0000304-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Incorrect amount       | \$12.00   |
| 5/31/2024 10:59:59 PM           | GENJ       | 0000304-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) | Incorrect amount       | \$6.00    |
| 5/31/2024 10:59:59 PM           | GENJ       | 0000304-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)        | Incorrect amount       | \$12.00   |
| 5/31/2024 10:59:59 PM           | GEN        | 0000304-GENJ  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Incorrect amount       | \$6,00    |
| S/31/2024 10:59:59 PM           | CHKM       | 1746          | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print)    | (\$12.00) |
| 5/31/2024 10:59:59 PM           | CHKM       | 1746          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) | VOID(Did not print)    | (\$6.00)  |
| n 5/31/2024 10:59:59 PM         | CHKM       | 1746          | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)        | VOID(Did not print)    | (\$12.00) |
| <b>on</b> 5/31/2024 10:59:59 PM | CHKM       | 1746          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print)    | (\$6.00)  |
| T 25/31/2024 10:59:59 PM        | CHKM       | 1746          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not print)    | (20'00)   |
| <b>5</b> /31/2024 10:59:59 PM   | GENJ       | 0000305-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print          | \$12.00   |
| M4 65:65:01 4202/112/5          | GENT       | 0000305-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) | Did not print          | \$6.00    |
| 5/31/2024 10:59:59 PM           | GENJ       | 0000305-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)        | Did not print          | \$12.00   |
| M9 65-65-01 2007/15/2           | GENJ       | 0000305-GENJ  | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Did not print          | \$6.00    |
| 5/31/2074 10:59:59 PM           | GENJ       | 0000305-GENJ  | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | Did not print          | \$6.00    |
| S/31/2024 10:59:59 PM           | CHKM       | 1747          | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | VOID(Did not print)    | (\$12.00) |
| 5/31/2024 10:59:59 PM           | CHKM       | 1747          | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) | VOID(Did not print)    | (\$6.00)  |
| S/31/2024 10:59:59 PM           | CHKM       | 1747          | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)        | VOID(Did not print)    | (\$12.00) |
| 5/31/2024 10:59:59 PM           | CHKM       | 1747          | 32JV1-2022-JC-118B - Gloria Eden Acuna (8724/3)   | VOID(Did not print)    | (26.00)   |
| MG 65:65:01 PC02/11/5           | CHKM       | 1747          | 32JC1-2024-JC-62 - Phyllis Jean Seal (201631/1)   | VOID(Did not print)    | (20.00)   |
| M9 65:65:01 1202/15/2           | GENT       | 0000306-GENJ  | 32JC1-2024-JC-17 - Amanda Jeane Frary (201295/1)  | Did not print          | \$12.00   |
| M9 65-65-01 4506/15/5           | , NEC      | 0000306-GENJ  | 32JC1-2024-JC-17A - Amanda Jeane Frary (201295/2) | Did not print          | \$6.00    |
| 5/31/2024 10:59:59 PM           | GENJ       | 0000306-GENJ  | 32JV1-2022-JC-79 - Josefina Ayala (1739/1)        | Did not print          | \$12.00   |
| MG 65:00:00 10:00:012:00:00     | INEC       | 0000306-GENJ  | 32JVI-2022-JC-118B - Gloria Eden Acuna (8724/3)   | Did not print          | \$6,00    |
| M9 05:05:01 PCOC/10/3           | 2 LZ       | 0000306-GEN.I | 32JC1-2024-JC-62 - Phyllis Jean Scal (201631/1)   | Did not print          | \$6.00    |
| 313 1/2024 10,00,00             | ;          |               |   |                        |           |

(Closing date: 6/30/2024) Page 27.

|  | 4         | Amount |          | \$0.00 |
|--|-----------|--------|----------|--------|
|  |           | Memo   |          |        |
| Financial Report Hamblen County Juvenile Court | 1/2022 11 | Case   |          |        |
|  |           | Number | IMMINOCI |        |
|  |           | T.     | Type     |        |
|  |           |        | Date     |        |

| Unassigned - Hamblen County Juvenile Court (HCJC/2)                          | VOID(Incorrect amount) |
|--|------------------------|
| (C/) I The Court (HCIC/)   |                        |
| Unassigned - Maniplen County Juvening Court (102 0.2)                        | Incorrect amount       |
| 32JVI-2022-JC-10 - Theasha D Vendola (7034/2)                                | VOID(Did not print)    |
| Unassigned - Hamblen County Juvenile Court (HCJC/2)                          | VOID(Did not print)    |
| 32JVI-2022-JC-10 - Theasha D Vendola (7034/2)                                | Did not print          |
| Unassigned - Hamblen County Juvenile Court (HCJC/2)                          | Did not print          |
| 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)                                | VOID(Did not print)    |
| Unassigned - Hamblen County Juvenile Court (HCJC/2)                          | VOID(Did not print)    |
| 32JV1-2022-JC-10 - Theasha D Vendola (7034/2)                                | Did not print          |
| Unassigned - Hamblen County Juvenile Court (HCJC/2)                          | Did not print          |
|  |                        |
| 1746<br>0000305-GENJ<br>0000305-GENJ<br>1747<br>0000306-GENJ<br>0000306-GENJ |                        |

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(\$80.50)

\$80,50

(\$80.50) (\$80.50)

\$80.50

\$80.50

\$0.00

\$80.50 \$80.50

PEGGY HENDERSON HAMBLEN COUNTY CLERK

20 3 Y

Filed in my office

day of

County Clerk

Juesa West / and

Clerk/Brownerper 1 10 12 H

> OFFICE OF HAMBLEN COUNTY MAYOR ECEIVE JUL 1 1 2024

(Closing date: 6/30/2024) Page 28.

Return to Regular Calendar



### JIM R. CLAWSON Register of Deeds

Hamblen County Courthouse P. O. Box 766 Morristown, TN 37815 Phone: 423-586-6551 Fax: 423-318-2505

### **MEMORANDUM**

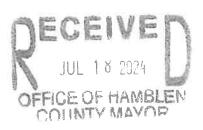
DATE: July 18, 2024

TO: Trish Bowman

FROM: Jim Clawson

RE: Annual Financial Report

Please add the attached Annual Financial Report for July 1, 2023 through June 30, 2024 to the agenda for the monthly meeting of the Hamblen County Commission.



Office Of Tr P rister Of Deeds
Annual Print 12023 - 06/30/2024

|                     | Beginning |             | 4          | Transford In                           | Dichurcomonts             | Transfers Out     | Transfers | Ending Balance |
|---------------------|-----------|-------------|------------|--|---------------------------|-------------------|-----------|----------------|
| Account Description | Balance   | Adjustments | Receipts   | Iransters in                           | Disoursements             | 2000              | 40762 30  | 000            |
| Account Description |           | 000         | 448011.82  | 0.00                                   | 437259.44                 | 00.0              | 10/32:30  | 000            |
| MORTGAGE TAX        | 5         | 000         | 1530616 60 | 000                                    | 1502665.88                | 0.00              | 36950.72  | 0.00           |
| CONVEYANCE TAX      | 0.00      | 0.00        | DO OTOGECT | 200                                    | 17260 00                  | 0.00              | 00'0      | 00.00          |
| DP FEES             | 00.00     | 00.0        | 17250.00   | 000                                    | 20000                     | 000               | 00.00     | 0.00           |
| REGISTER'S FEES     | 00.00     | 00.0        | 10419.00   | 0.00                                   | 00.61401                  |                   | 47599 10  | -9189.23       |
| PECOPOTING FFFS     | -3592.83  | 0.00        | 225082.22  | 0.00                                   | 26/084.92                 |                   | 000       |                |
| - ATE EEEC          | 00:00     | 0.00        | 0.00       | 00'0                                   | 0.00                      |                   | 000       |                |
| LAIE FEES           | 000       | -105.00     | 155.00     | 00.00                                  | 260.00                    | 00.00             | 00.0      |                |
| MISCELLANEOUS FEES  |           | 000         | 764.68     | 00.0                                   | 764.68                    | 00.00             | 00.0      |                |
| REFUNDS             | 0.00      | 20.0        | 440 44     | 000                                    | 449.71                    | 0.00              | 00.0      |                |
| OVER/SHORT          | 00.0      | 0.00        | 449.71     | 000                                    | 1400                      | 000               | 0.00      | -355.44        |
| FSCROW              | -327.52   | 00.00       | 1512.96    | 0.00                                   | 1403.04                   | 000               | 000       | 00.0           |
| CO CADO CERCO       | 00.0      | 00.00       | 480.54     | 00.00                                  | 480.54                    | 00.00             | 000       | 100            |
| TOTALS:             | -3920.35  | -105.00     | 2243752,53 | 0.00                                   | 2238129.21                | 00'0              | 104.00    |                |
|                     |           |             |            |  |                           |                   |           |                |
| SUMMARY OF ASSETS:  |           |             |            |  |                           |                   |           | 625.00         |
| CASH ON HAND        | 625.00    |             |            |  |                           |                   |           | 250.00         |
| CASH IN BANK        | 250.00    |             |            |  |                           |                   |           | 8669.67        |
| ACCOUNTS RECEIVABLE | 3045.35   |             |            | AND DESCRIPTION OF THE PERSON NAMED IN | CHOCOSTANTANTO CONTRACTOR | SECTION OF STREET |           | 9544.67        |
| TOTALS:             | 3920.35   |             |            |  |                           |                   |           |                |

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accumately reflect transactions of this office for the period 07/01/2023 through 06/30/2024.

itely reflect transactions of this office for the period 0//01/2025 timough.

7-17-24

Date
7-29-2024

Register of Deeds

PEGGY HENDERSON HAMBLEN COUNTY CLERK



0-39-

County Clerk

County Mayor

STATE OF TENNESSEE, COUNTY OF HAMBLEN
I, Peggy Henderson, County Clerk, certify
that the foregoing is a true and perfect copy
of original Annual Financial Report
Filed in my office
This Agy of Tallo

1000 W



FOR THE YEAR ENDING JUNE 30, 2024 HAMBLEN COUNTY, TENNESSEE ANNUAL FINANCIAL REPORT OFFICE OF SHERIFF

|                               | 540.00 Cash on hand<br>535.86<br>557.76   |   |
|-------------------------------|---|---|
| ENDING<br>BALANCE             | \$40.00<br>\$535.86<br>\$40,867.76  |   |
| INTREST<br>DEPOSIT BY<br>BANK | 00'0\$  |   |
| TRANSFERS<br>OUT              |   |   |
| DISBURSEMENTS                 | \$754,00<br>\$24,855,00<br>\$4,014.00<br>\$7,500.00<br>\$8,424.67<br>\$500.00<br>\$14,828.00<br>\$60,875,67   |   |
| TRANSFERS<br>IN               |   |   |
| RECEIPTS                      | \$754.00<br>\$24,855.00<br>\$4,014.00<br>\$7,500.00<br>\$8,424.67<br>\$0.00<br>\$10,934.00  |   |
| ADJUSTMENTS                   | 67-5-1902   |   |
|                               | \$40.00<br>\$1,035.86<br>\$44,751.76<br>\$45,827.62<br>\$45,827.62<br>information and belief; information and belief;   | 2024  |
| DESCRIPTION                   | TOTAL  Summary of experiments of section 5-8-505 and/or 67-8  Total  Total  Summary of ASSETS:  CASH  INVESTMENTS  From Experiments of section 5-8-505 and/or 67-8  Summary of my knowledge, information and belief, if | or this office for the year ending June 30, 2 |
| ACCOUNT NO                    | August 22, 202  | Clinicapolish explisit                        |

OFFICE OF HAMBLEN COUNTY MAYOR ECEIVE JUL 16 2024

This report is to be filed with the County Mayor and County Clerk

7/16/2024 (date)

Sheriff (title)

PEGGY HENDERSON HAMBLEN COUNTY CLERK

JUL 29 2024



## Financial Summary Report

## Hamblen County Trustee Printed 07/16/2024 01:05 PM By SCOTTY LONG

| \$12,655,889.70 \$30               |
|------------------------------------|
| \$2,851,685.96 \$2,946,831.78      |
|                                    |
| \$35,911.61                        |
| \$1,140,707.43 \$15,478.908.85     |
|                                    |
| \$545,759.64 \$4,929,387.69        |
| \$16,171,455.00 \$110,459.302.01   |
|                                    |
|                                    |
|                                    |
| \$0.00 \$1,618,355.91              |
| \$4,596,020.21 \$430,386,52        |
| \$0.38 \$1,828,219.79              |
| \$2,910,958.80 \$155.053.65        |
| 69                                 |
|                                    |
|                                    |
| \$0.00 \$19,426,388.00             |
| (\$11,345,619.58) (\$1,400.969.85) |
|                                    |
|                                    |
| \$11,466,855.14 \$1.281.885.34     |
| \$23                               |
| 72                                 |



Financial Summary Report

Printed 07/16/2024 01:05 PM By SCOTTY LONG Hamblen County Trustee

# PEGGY HENDL. SON HAMBLEN COUNTY CLERK

JUL 29 2024

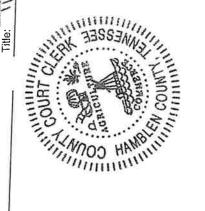
agy + Londowor

| \$0.00 \$1,700.00 \$1,700.00 \$1,700.00 \$1,177,840.83 \$0.00 \$712,177,840.83 \$0.00 \$712,179,273.83  | belief, accurately reflects transactions   |
|---|--|
| \$0.00 \$0.00(+) \$0.00(-) \$0.00(-) \$0.00(-) \$1,700.00 \$40,363,727.72(+) \$40,363,727.72(-) \$137,875,144.07\$846,428,417.37(+) \$672,125,720.61(-) \$694.00 \$165,483.00(+) \$0.00(-) \$ | This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions |
| Summary of Assets Beginning Balances INVESTMENT ACCOUNTS CASH BANK ACCOUNTS COMPENSATION ACCOUNT STATE TAX RELIEF UNUSED ACCOUNTS TOTAL   | uirements of section 5-8-505 and 67-5-1902 Tenness<br>24   |
| CURRENT YEAR PRIOR YEAR BANKRUPTCY INTEREST   | This report is submitted in accordance with req of his office July 01, 2023 through June 30, 20  |

Title:

Signature:

July 16, 2024



STATE OF TENNESSEE, COUNTY OF HAMBLEN I, Peggy Henderson, County Clerk, certify that the foregoing is a true and perfect copy Filed in my office of original\_

County Clerk day of

OFFICE OF HAMBLEN COUNTY MAYOR JUL 16 2024

Return to Regular Calendar

HAMBLEN COUNTY, TENNESSEE
OFFICE OF COUNTY MAYOR
EDUCATION PAY APPLICANTS PRESENTED TO
THE PERSONNEL COMMITTEE ON
August 12, 2024

### **EDUCATION**

|           | - Traine | Education  | Amount |
|-----------|----------|------------|--------|
| Rosenbalm | April    | Associate  | \$350  |
| Harrison  | Nathan   | Bachelor's | \$850  |

Motion by Thomas Doty, seconded by Rodney Long to add to Public Services Committee 8.d Surplus Weapon for Retiree – Hamblen County Sheriff's Department

Voting for:

Debbie A'Hearn
Chris Cutshaw
Thomas Doty
Edna Greene
Stan Harville
Bobby Haun
Tim Horner
Joe Huntsman
Peggy Howell
Rodney Long
Mike Reed
Mike Richardson
Wayne NeSmith
Kyle Walker

**Voting Against:** 

None

**Motion Passed Unanimously** 

Motion by Thomas Doty, seconded by Stan Harville to add to Public Services Committee 8.e Tennessee Department of Transportation Railroad Agreement

### Voting for:

Debbie A'Hearn
Chris Cutshaw
Thomas Doty
Edna Greene
Stan Harville
Bobby Haun
Tim Horner
Joe Huntsman
Peggy Howell
Rodney Long
Mike Reed
Mike Richardson
Wayne NeSmith
Kyle Walker

**Voting Against:** 

None

**Motion Passed Unanimously** 

Motion by Thomas Doty, seconded by Stan Harville to delete under Finance Committee 7.b. Bid Award to Vendor for CDBG Grant Fire Truck Purchase for South Hamblen County Volunteer Fire Department

### Voting for:

Debbie A'Hearn
Chris Cutshaw
Thomas Doty
Edna Greene
Stan Harville
Bobby Haun
Tim Horner
Joe Huntsman
Peggy Howell
Rodney Long
Mike Reed
Mike Richardson
Wayne NeSmith
Kyle Walker

**Voting Against:** 

None

**Motion Passed Unanimously** 

### APPROVAL OF REGULAR CALENDAR ITEMS

Motion by Thomas Doty, Seconded by Kyle Walker to Approve the Regular Calendar Items with Additions to Public Services Committee 8.d. Surplus Service Weapon for Retiree – Hamblen County Sheriff's Department and 8.e. Tennessee Department of Transportation Railroad Agreement and deletion of 7.b under Finance Committee Bid Award to Vendor for CDBG Grant Fire Truck Purchase for South Hamblen County Volunteer Fire Department



| 2 3 |      | Public C<br>a.<br>b.<br>Nomina<br>a.                 |   |  |  |  |  |
|-----|------|--|---|--|--|--|--|
| 3   |      | Public C<br>a.<br>b.<br>Nomina<br>a.                 | Regarding General/Non-Agenda Items Regarding Agenda Items Regarding Agenda Items Regarding Agenda Items  Ations/Appointments (Commission Chairman Chris Cutshaw)  |  |  |  |  |
| 3   |      | a.<br>b.<br><b>Nomina</b><br>a.                      | Regarding General/Non-Agenda Items Regarding Agenda Items  tions/Appointments (Commission Chairman Chris Cutshaw)   |  |  |  |  |
| 3   |      | a.<br>b.<br><b>Nomina</b><br>a.                      | Regarding General/Non-Agenda Items Regarding Agenda Items  tions/Appointments (Commission Chairman Chris Cutshaw)   |  |  |  |  |
|     |      | b.<br><b>Nomina</b><br>a.                            | Regarding Agenda Items  tions/Appointments (Commission Chairman Chris Cutshaw)  |  |  |  |  |
|     |      | Nomina<br>a.   | tions/Appointments (Commission Chairman Chris Cutshaw)  |  |  |  |  |
|     |      | a.   |   |  |  |  |  |
| 4   |      | -  | None  |  |  |  |  |
| 4   |      |  |   |  |  |  |  |
|     |      | Calenda  | r and Rules Committee Report (Chairman Thomas Doty)   |  |  |  |  |
|     | Vote | a.   | Approval of Consent Calendar Items  |  |  |  |  |
| ľ   | Vote | b.   | Approval of Regular Calendar Items  |  |  |  |  |
| 5   |      | Items R  | emoved from Consent Calendar  |  |  |  |  |
|     |      |  | None  |  |  |  |  |
| 6   |      | Annrov   | al of Consent Calendar (Commission Chairman Chris Cutshaw)  |  |  |  |  |
|     | Vote | а.   | Consent Calendar  |  |  |  |  |
|     |      | Test   | TO THE ART OF THE MENT AND THE |  |  |  |  |
| 7   |      | <u>Finance</u>                                       | Committee (Chairman Bobby Haun)   |  |  |  |  |
|     | Vote | a.   | Bid Tabulation-RFID —(Autonomy Today)(Authorize Mayor Brittain to Negotiate & Execute Contract)   |  |  |  |  |
| ľ   | Vote | b.   | Bid Award to Vendor for CDBG Grant Fire Truck Purchase for South Hamblen County Volunteer Fire Departmen  |  |  |  |  |
| ľ   | Vote | c.   | Proposed Road Paving Projects for FY 24-25  |  |  |  |  |
|     | Vote | d.   | Resolution <u>24-23</u> -Resolution to Authorize Cooperative Purchasing with the United States General Services   |  |  |  |  |
|     |      |  | Administration (GSA) Cooperative Purchasing Program of the Use and Benefit of All County Departments  |  |  |  |  |
|     | Vote | e.   | Resolution <u>24-24</u> -A Resolution to Add Federal Purchasing Language into the Hamblen County Government's   |  |  |  |  |
|     |      |  | Purchasing Policies   |  |  |  |  |
|     | Vote | f.   | Opioid Abatement Committee MOU  |  |  |  |  |
|     |      | g.   | Budget Amendments   |  |  |  |  |
| į.  | Vote |  | i. Fund #101-Agriculture and Natural Resources \$5,575.79   |  |  |  |  |
| ŀ   | Vote |  | ii. Fund #128-Drug Use Abatement Fund \$157,500   |  |  |  |  |
| ľ   | Vote |  | iii. Fund #101-General Fund-Fund Balance (SRO'S) \$370,833  |  |  |  |  |
| 8   |      | Public Services Committee (Chairman Mike Richardson) |   |  |  |  |  |
| ,   | Vote | a.   | Resolution 24-25- A Resolution to Seek God's Hand of Mercy and Healing on Tennessee   |  |  |  |  |
|     | Vote | b.   | Surplus Items for Sheriff's Department  |  |  |  |  |
|     | Vote | c.   | Resolution 24-26-A Resolution to Amend the Post-Construction Stormwater Runoff Regulations Hamblen  |  |  |  |  |
|     |      | -  | County, Tennessee   |  |  |  |  |
| 9   |      | Announ   | cements /Informational Items /Upcoming Meeting Dates (Commission Chairman Chris Cutshaw)  |  |  |  |  |
| ٦   |      | 2  | September Committee Meeting: Monday, September 9, 2024 at 5:00 p.m. at the Courthouse Large Courtroon   |  |  |  |  |
|     |      | b.   | September 2024 Commission Meeting: Thursday, September 19, 2024, 2024 at 5:00 p.m. at the Courthouse  |  |  |  |  |
|     |      | IJ.  | Large Courtroom   |  |  |  |  |
| 10  |      | Adjourn  | nment (Commission Chairman Chris Cutshaw)   |  |  |  |  |

Thursday, August 22, 2024

### **CONSENT CALENDAR**

Motion by Thomas Doty, seconded by Stan Harville to approve the consent calendar.

| i.a. Approval of Consent Calendar |     | Passed By Majority V | ote |
|-----------------------------------|-----|----------------------|-----|
| loe Huntsman                      | YES | Rodney Long          | YES |
| Debbie A'Hearn                    | YES | Chris Cutshaw        | YES |
| Thomas Doty M                     | YES | Stan Harville S      | YES |
| Wayne NeSmith                     | YES | Peggy Howell         | YES |
| Mike Reed                         | YES | Bobby Haun           | YES |
| Mike Richardson                   | YES | Tim Horner           | YES |
| Kyle Walker                       | YES | Edna Greene          | YES |

### **JONSENT CALENDAR**

### August 22, 2024

### Hamblen County Legislative Body

| Order# | Item  | Placed From                               |
|--------|---|---|
| 1      | Approval of the Previous Month's Minutes –July 18, 2024 Approval of the Special Called Commission Meeting-July 8, 2024  | Commission Chairman                       |
| 2      | Approval of Notaries  | County Clerk Peggy<br>Henderson           |
| 3      | Jail/Justice Center Project Expenditures as of July 31, 2024  | Justice Center/Public Safety<br>Committee |
| 4      | Expenditure Reports – July 2024   | Finance Committee                         |
| 5      | Monthly Checks-July 2024  | Finance Committee                         |
| 6      | Planning Commission Building Permit Log -July 2024  | Finance Committee                         |
| 7      | County Attorney Invoices –July 2024   | Finance Committee                         |
| 8      | Trustee Report July 1, 2024-July 31, 2024   | Finance Committee                         |
| 9      | Budget Amendments i. Fund #101-County Clerk's Office \$250  | Finance Committee                         |
| 10     | Annual Reports  i. Chancery/Court/Clerk and Master  ii. Circuit Court  iii. County Clerk  iv. General Sessions Court  v. Juvenile Court  vi. Register of Deeds  vii. Sheriff  viii. Trustee | Finance Committee                         |
| 11     | Approval of Education Pay Submissions   | Personnel Committee                       |

Thursday, August 22, 2024

### **BID TABULATION-RFID**

Motion by Bobby Haun, seconded by Tim Horner to award bid to Autonomy Today DBA Cadmus for the RFID System at the New Justice Center and Authorize County Mayor Bill Brittain to negotiate, and execute the Contract.



# Hamblen County, Tennessee, Bid Tabulation

| Citizen Tribune Newpaper                           | Advertisement Citizen Tribune Online | Hamblen Co. Website             | Emailed 4 Vendors           |
|--|--------------------------------------|---------------------------------|-----------------------------|
| RFID System At New Justice Center<br>(RFP 2024-07) |                                      | 2:00pm                          |                             |
| RFID System #   (RFP 2024-07)                      | Department County Mayor              | Date Opened 08/08/2024 @ 2:00pm | 8/22/2024                   |
| Bid Name (RFID System At Ne (RFP 2024-07)          | Department                           | Date Opened                     | Commission Review 8/22/2024 |

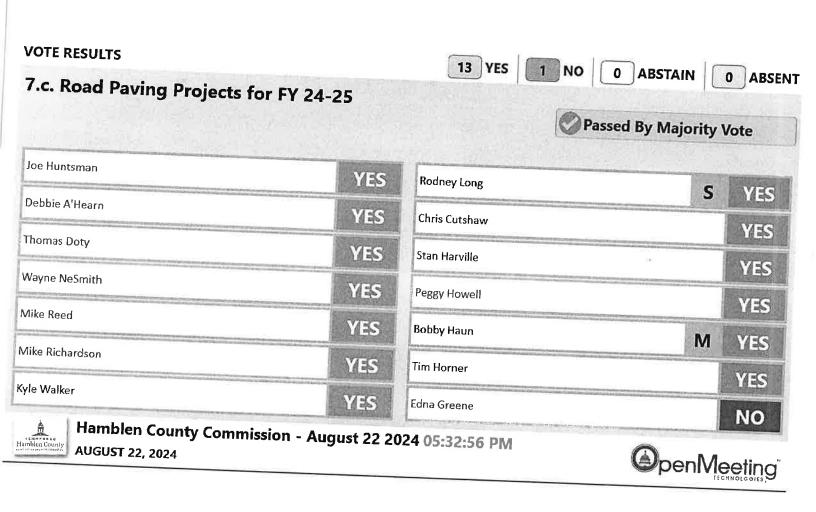
### Vendors Bidding

| Vendor/Contractor    |            |                    | Total Cost Proposed |              |             |
|----------------------|------------|--------------------|---------------------|--------------|-------------|
| F                    |            | Implementation     | Annual Maintenance  | ř            | Total Costs |
| Autonomy Loudy       | One Year   | \$2,500.00         | \$14,500.00         | <b>⇔</b>     | 17,000.00   |
| DBA: Cadmus          | Three Year | \$2,500.00         | \$13,500.00         | ↔            | 43,000.00   |
| Lexington, KY        | Five Year  | \$2,500.00         | \$12,500.00         | 49           | 65,000.00   |
|                      |            |                    |                     |              |             |
| Vendor/Contractor    |            |                    | Total Cost Proposed |              |             |
| Superior Information |            | Implementation     | Annual Maintenance  | Ĭ            | Total Costs |
| Technologies         | One Year   | *Amounts Not Given | \$80,000.00         | es<br>I      | 80,000.00   |
|                      | Three Year | *Est. 90k-490K     | \$140,000.00        | €9-          | 140,000.00  |
| Livonia, MI          | Five Year  |                    | \$320,000.00        | s            | 320,000.00  |
| Vendor/Contractor    |            |                    | Total Cost Proposed |              |             |
| 2                    |            | Implementation     | Annual Maintenance  | Ĕ            | Fotal Costs |
| IIMekeeping systems  | One Year   | \$30,757.00        | \$0.00              | <del>∽</del> | 30,757.00   |
|                      | Three Year | \$28,595.00        | \$13,245.00         | €9           | 55,085.00   |
| Solon, OH            | Five Year  | \$25,995.00        | \$12,500.00         | 4            | 75,995.00   |
| Vendor/Contractor    |            |                    | Total Cost Proposed |              |             |
|                      |            | Implementation     | Annual Maintenance  | Ξ.           | Total Costs |
| Codex Corp           | One Year   | \$101,160.78       | \$0.00              | <del>⇔</del> | 101,160.78  |
| DBA: Guardian RFID   | Three Year | \$101,160.78       | \$70,685.00         | ↔            | 242,530.78  |
| Maple Grove, MN      | Five Year  | \$101,160.78       | \$70,685.00         | G            | 383,900.78  |

RECOMMENDATION: Award bid to Autonomy Today (CADMUS), and authorize Mayor Brittain to negotiate, and execute the contract.

### **ROAD PAVING PROJECTS FOR FY 24-25**

Motion by Bobby Haun, and seconded by Rodney Long to approve the Funding Request from Jeff Wisecarver for Phase One and Phase Two of the Proposed Road Paving Projects totaling \$900,000.



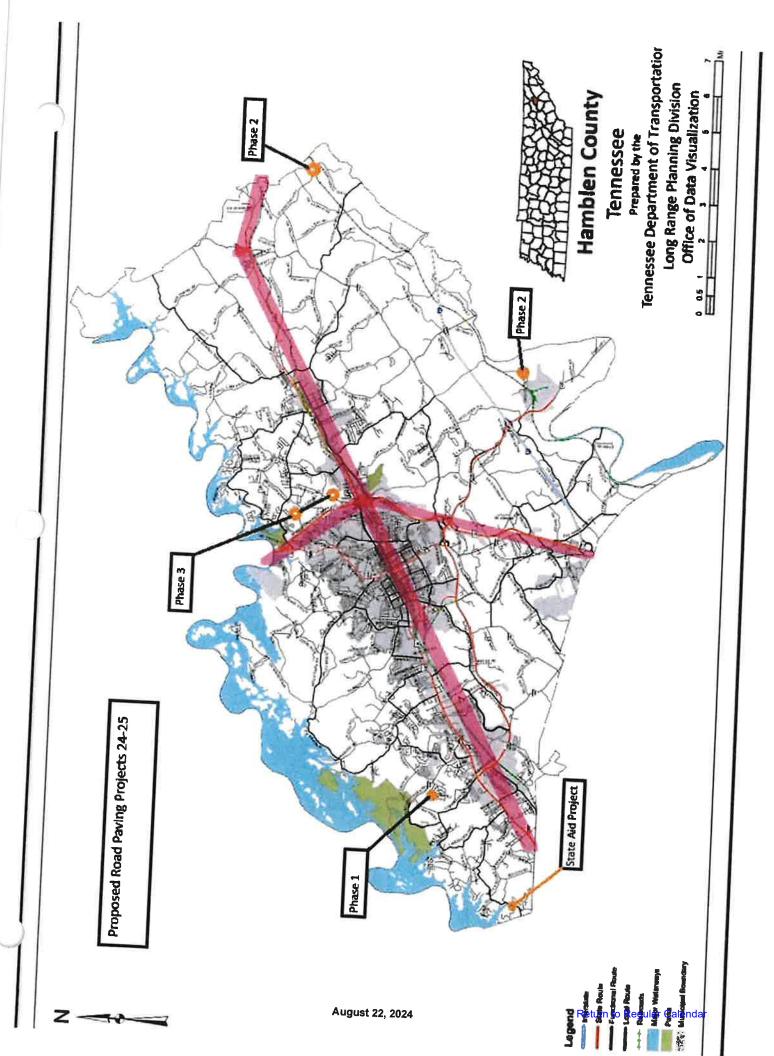
Proposed Road Paving Projects Yr24-Yr25 Paving Schedule Summary

August 22, 2024

\$1,978,000.00 YR24/25 Budget Requested

Subject to revision based on actual funding

5.82 total miles



### **RESOLUTION 24-23**

Motion by Bobby Haun, seconded by Mike Richardson to approve Resolution 24-23 to Authorize Cooperative Purchasing with the United States General Service Administration (GSA) Cooperative Purchasing Program for the Use and Benefit of All County Departments.

### **VOTE RESULTS** 0 ABSTAIN 7.d. Resolution 24-23 Authorize Cooperative Purchasing with the US GSA Corp. Passed By Majority Vote Joe Huntsman YES Rodney Long YES Debbie A'Hearn VES Chris Cutshaw YES Thomas Doty YES Stan Harville YES Wayne NeSmith YES Peggy Howell YES Mike Reed YES **Bobby Haun** M YES Mike Richardson S Y 35 Tim Horner YES Kyle Walker YES Edna Greene YES Hamblen County Commission - August 22 2024 05:33:43 PM **OpenMeeting** AUGUST 22, 2024

### Resolution 24-23

### RESOLUTION TO AUTHORIZE COOPERATIVE PURCHASING WITH THE UNITED STATES GENERAL SERVICES ADMINISTRATION (GSA) COOPERATIVE PURCHASING PROGRAM FOR THE USE AND BENEFIT OF ALL COUNTY DEPARTMENTS

WHEREAS, Tennessee Code Annotated (TCA) §12-3-1205 allows for master cooperative purchasing agreements upon the approval and consent of the local legislative body; and

WHEREAS, cooperative purchasing agreements allow local governments to purchase goods and services from other local, state and national cooperative purchasing alliances that have been competitively bid under the same requirements as required by the laws of the purchasing entity; and

WHEREAS, Tennessee state law was amended at the request of the Tennessee Association of Public Purchasing and the Tennessee County Commissioner's Association for all Tennessee counties to take advantage of cooperative purchasing agreements in effect throughout our state and nation; and

WHEREAS, Tennessee Code Annotated, Section 12-3-1205, states as follows:

- (1) Notwithstanding any other law to the contrary, any municipality county, utility district, or other local government of the state may participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any goods, supplies, services, or equipment with one (1) or more other governmental entities outside this state, to the extent the laws of the other state permit the joint exercise of purchasing authority, in accordance with an agreement entered into between or among the participants; provided, such goods, supplies, services, or equipment were procured in a manner that constitutes competitive bidding and were advertised, evaluated, and awarded by a governmental entity and made available for use by other governmental entities.
- (2) A municipality, county, utility district, or other local government of the state may participate in a master agreement by adopting a resolution accepting the terms of the master agreement. If a participant in a joint or multi-party agreement is required to advertise and receive bids, then it will be deemed sufficient for those purposes that the purchasing entity or the entity that procured the bid complied with its own purchasing requirements. The participant shall acquire and maintain documentation that the purchasing entity or entities that procured the bid complied with its own purchasing requirements.

WHEREAS, Hamblen County desires to take advantage of this law and reduce the taxpayer burden for duplication of services while still taking advantage of the lowest and best pricing under the master cooperative agreements that have been competitively bid under the same requirements as required by the laws of the purchasing entity.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Hamblen County, Tennessee, assembled in Regular Session, this 22nd day of August, 2024, shall hereby agree to the terms and authorize the use of the following master cooperative purchasing agreements whose membership is voluntary and of no cost to the county:

U.S. General Services Administration Cooperative Purchasing Program Known as GSA Advantage. (See Exhibit 1)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 22nd day of August, 2024.

Signed:

Approved:

Chairman

Date

County Mayor

Date

Attest:





GSA's Cooperative Purchasing Program allows state and local governments to purchase mission-ready supplies and services to meet immediate needs or future requirements. Access thousands of nationwide, pre-vetted vendors who offer a wide array of commercial information technology (IT) and law enforcement products, services, and integrated solutions.

he Cooperative Purchasing Program saves time and money while supporting your mission. As authorized by statute, state and local governments can buy a variety of commercial products and services under specific Multiple Award Schedule (a.k.a. "MAS" or "Schedule") contracts for IT and security solutions.

#### Eligible Users

The term "state and local government" includes any state, local, regional, or tribal or territorial government, or any instrumentality thereof, including local educational entities and institutions of higher education.

#### Features of the Cooperative Purchasing Program

- · Total solutions for IT. law enforcement. and security
- · Prices that represent not-to-exceed ceiling prices and the ability to negotiate additional discounts
- Direct vendor-customer relationship
- Interoperable products to meet Homeland Security needs
- Value-added features:
  - Warranty
  - Expedited delivery
  - Commercial terms and conditions

- Free access to GSA eTools\* with contractorsearch and purchasing capabilities
  - GSA Advantage!\*: GSA's online shopping and ordering system that provides the government with access to thousands of contractors and a variety of products and services
  - GSA eBuy: the component of GSA Advantage! designed to facilitate the request for submission of quotations for commercial products and services
  - GSA eLibrary: GSA's online source for the latest contract-award information

#### Access to expert customer assistance Complimentary training \*Schedule contractors participating in the Cooperative Purchasing Program are noted in GSA eTools with the Cooperative Purchasing Program icon: August 22, 2024

# For More Information J. F. WWW.gsagos/ cooperativepurchasing www.gsa.gov/csd





### Solutions Available through the Cooperative Purchasing Program

The program offers a variety of procurement solutions through GSA's IT category and Security and Protection category, Below is a small sampling of the products and services available through the Cooperative Purchasing Program.

#### T Category

IT products, services, and integrated solutions available through the IT category and subcategories.

- Mobile device management (MDM) and mobile application management (MAM) tools
- Automated data-processing equipment (firmware)
- Software
- Cloud-computing services
- Hardware
- Support equipment
- Professional IT services

#### Security and Protection Category

Law enforcement, security, facilitiesmanagement, fire, rescue, clothing, and marine craft solutions available through the Security and Protection category include:

- Law enforcement and security equipment
- Firefighting and rescue equipment (urban and wildland)
- Marine craft and equipment
- Alarm and signal system
- Facility-management systems
- Special-purpose clothing Blanket Purchase Agreements (BPAs)

#### **Blanket Purchase Agreements**

State and local governments have access through the following BPAs awarded from the IT category:

- 2nd Generation IT (2GIT) in-scope, precompeted BPAs for commercial hardware, software, and ancillary services, including:
- Purchase of new electronic equipment
- Equipment maintenance, repair services, and/or repair/spare parts
- Software licenses (term software and perpetual)
- Software maintenance services
- Order-level materials (OLMs)
- Licenses and support for management, security, enterprise messaging, disposal, and disposition reporting
- Network connectivity and other coverage enhancements
- Software Purchase Agreements (formerly SmartBUY) BPAs for software and support services offer:
  - Database management
  - Enterprise management system software (EMS)
  - Information assurance

- National Information Technology Commodity Program (NITCP) BPAs offer:
  - Mobile solutions, including headsets, webcams, and Voice over Internet Protocol (VoIP) phones
  - Monitors, including cathode-ray tube (CRT), liquid-crystal display (LCD), plasma, touchscreen, and organic lightemitting display (OLED) monitors
  - Data-center equipment, including routers, servers, racks, and other datastorage options
  - Computers, including laptop, notebook, netbook, and desktop computers
  - Video teleconferencing (VTC) solutions, including VTC equipment and complete system
  - Tablets that comply with the Trade Agreements Act (TAA)

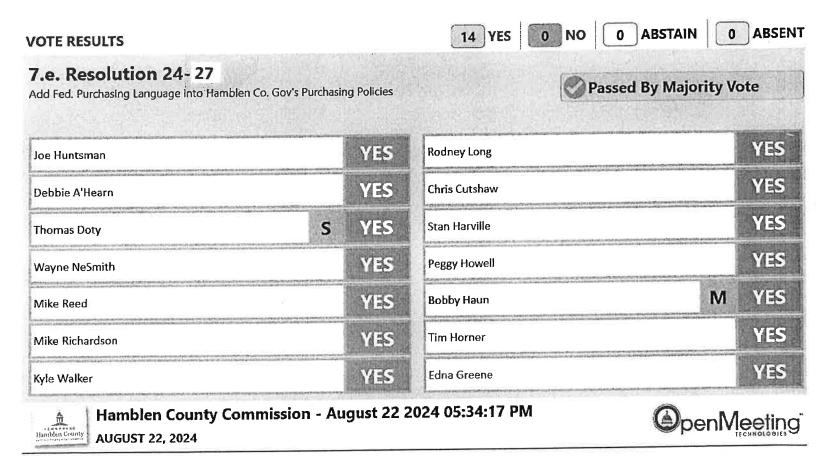
www.gsa.gov March 2023 05-23-00403

Access publications via www.gsa.gov/cmls.



#### **RESOLUTION 24-27**

Motion by Bobby Haun, seconded by Thomas Doty to Add Federal Purchasing Program to approve RESOLUTION 24-27 Resolution to Add Federal Funding Purchasing Language into the Hamblen County Government's Purchasing Policies.



#### Resolution 24-27

## A RESOLUTION TO ADD FEDERAL PURCHASING LANGUAGE INTO THE HAMBLEN COUNTY GOVERNMENT'S PURCHASING POLICIES

WHERAS, funding for state and federal grants includes contract language requiring procurement compliance with 2 C.F.R. § 200.317-200.326; and,

**WHEREAS**, § 200.317 states:

When procuring property and services under a Federal award, a State must follow the same policies and procedures it uses for procurements from its non-Federal funds. The State will comply with §§ 200.321, 200.322, and 200.323 and ensure that every purchase order or other contract includes any clauses required by § 200.327. All other non-Federal entities, including subrecipients of a State, must follow the procurement standards in §§ 200.318 through 200.327; and,

- WHEREAS, Hamblen County Government has, and will be, awarded funding through federal and state grants awards and, as a subrecipient, must maintain compliance with the set Code of Federal Regulations; and,
- WHEREAS, the current Hamblen County Government Purchasing Policies do not recognize this requirement.

**THEREFORE, BE IT RESOLVED,** that the Hamblen County Legislative Body agrees to include the language of 2 C.F.R. § 200.317, as stated above, into Hamblen County Government's Purchasing Policies.

Duly passed and approved this 22th day of August, 2024.

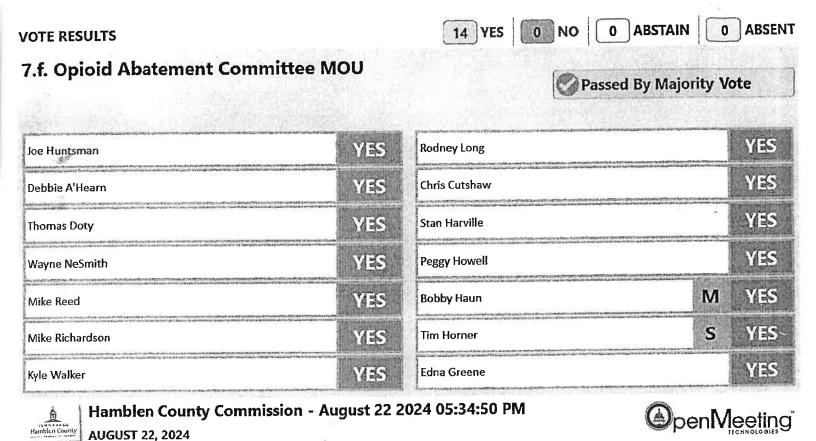
Chris Cutshaw, Chairman HCLB

Bill Brittain, Hamblen County Mayor

Peggy Henderson, County Clerk

#### OPIOID ABATEMENT COMMITTEE MOU

Motion by Bobby Haun, seconded by Tim Horner to approve the Opioid Abatement Committee Memorandum of Understanding Between City of Morristown and Hamblen County.



#### Memorandum of Understanding Between City of Morristown And Hamblen County

Purpose: This Memorandum of Understanding (MOU) outlines the terms and conditions under which the City of Morristown and Hamblen County agree to collaborate on the utilization of opioid settlement funds for joint local opioid abatement programs.

#### Background:

Whereas, the City of Morristown and Hamblen County recognize the significant impact of the opioid crisis within our communities.

Whereas, the City of Morristown and Hamblen County will each receive opioid settlement payments until 2038.

Whereas, both parties are committed to combating the opioid epidemic through coordinated efforts and effective use of resources.

#### Terms and Conditions:

#### 1. Utilization of Funds:

- a. The City of Morristown agrees to transfer to Hamblen County 100% of the opioid settlement funds either allocated or which it has already received and all future payments for the purposes of supporting opioid abatement programs.
- b. Hamblen County agrees to utilize the transferred funds exclusively for opioid abatement initiatives as outlined in Exhibit E (list of Opioid Remediation Uses) of the national opioid settlement documents.

#### 2. Joint Planning and Implementation:

- a. The Morristown City Council will appoint one (1) person to Hamblen County's existing Opioid Abatement Committee to represent the City's interest or needs.
- b. The opioid Abatement Committee will guide and provide recommendations for efforts such as the allocation of funds, funding priorities, program activities, project timelines, and the development of performance metrics.

#### 3. Partnership Goals:

- a. The Opioid Abatement Committee will review current substance abuse resources to identify existing service gaps and duplicative efforts within the community.
- b. The Opioid Abatement Committee will work with City Council and County Commission leadership and with other community partners to ensure

that these coordinated investments provide a comprehensive network of services countywide.

#### 4. Reporting and Accountability:

- a. The City's subdivision funds currently allocated or held on account and mentioned above and future payments will be transferred to the County within 60 days once the City has received the payment from the national opioid settlement administrator(s).
- b. Once the funds have been transferred, the County, with guidance from the Opioid Abatement Committee, will have full responsibility for ensuring that the funds are used and expended for approved opioid abatement initiatives consistent with those listed in Exhibit E. The County Commission will appropriate the opioid settlement monies after reviewing the Opioid Abatement Committee recommendations.
- c. Hamblen County will provide annual updates to City Council on the progress and outcomes of opioid abatement programs financed by the settlement funds.
- d. Both parties agree to maintain transparency and accountability in the use of funds, including the provision of financial reports and audits upon request.

#### 5. Duration and Amendment:

- This MOU shall commence upon signature by both parties and shall remain in effect until either party wishes to terminate the agreement within a 60-day written notice.
- b. Any amendments to this MOU must be mutually agreed upon in writing by both parties.
- c. The termination of this agreement shall immediately relieve the County of its responsibilities to comply with the requirements for the reporting of the utilization and expenditure of the funds otherwise received by the City.
- d. The termination of this agreement shall immediately relieve the City of its duty to submit all future opioid settlement payments to the County.

This MOU shall be executed in duplicate originals, with each party retaining one original.

Bill Brittain, Hamblen County Mayor

Gary Chesney, Mayor, City of Mornstown

8 20 24

Date

#### Tennessee Opioid Abatement Council Revised & Adopted September 30, 2022

#### EXHIBIT E

### Tennessee's Opioid Abatement & Remediation Uses

### Schedule A Core Strategies

### A NALOXONE OR OTHER FDA-APPROVED DRUG TO REVERSE OPIOID OVERDOSES

- Expand training for first responders, schools, community support groups and families; and
- Increase distribution to individuals who are uninsured or whose insurance does not cover the needed service.

## B. MEDICATION-ASSISTED TREATMENT ("MAT"). DISTRIBUTION AND OTHER OPIOID-RELATED TREATMENT

- Increase distribution of MAT to individuals who are uninsured or whose insurance does not cover the needed service;
- 2. Provide education to school-based and youth-focused programs that discourage or prevent misuse;
- Provide MAT education and awareness training to healthcare providers, EMTs, law enforcement, and other first responders; and
- 4. Provide treatment and recovery support services such as residential and inpatient treatment, intensive outpatient treatment, outpatient therapy or counseling, and recovery housing that allow or integrate medication and with other support services.

#### C. PREGNANT & POSTPARTUM WOMEN

- Expand Screening, Brief Intervention, and Referral to Treatment ("SBIRT") services to non-Medicaid eligible or uninsured pregnant women;
- 2. Expand comprehensive evidence-based treatment and recovery services,

Tennessee Opioid Abatement Council's Approved Remediation List

including MAT, for women with co-occurring Opioid Use Disorder ("OUD") and other Substance Use Disorder ("SUD")/Mental Health disorders for uninsured individuals for up to 12 months postpartum; and

3. Provide comprehensive wrap-around services to individuals with OUD, including housing, transportation, job placement/training, and childcare.

### D. EXPANDING TREATMENT FOR NEONATAL ABSTINENCE SYNDROME ("NAS")

- Expand comprehensive evidence-based and recovery support for NAS habites:
- Expand services for better continuum of care with infant- need dyad; and
- Expand long-term treatment and services for medical monitoring of NAS babies and their families.

## E. EXPANSION OF WARM HAND-OFF PROGRAMS AND RECOVERY SERVICES

- Expand services such as navigators and on-call teams to begin MAT in hospital emergency departments;
- Expand warm hand-off services to transition to recovery services;
- 3. Broaden scope of recovery services to include co-occurring SUD or mental health conditions;
- Provide comprehensive wrap-around services to individuals in recovery, including housing, transportation, job placement/training, and childcare; and
- Hire additional social workers or other behavioral health workers to facilitate expansions above.

#### F. TREATMENT FOR INCARCERATED POPULATION

- Provide evidence-based treatment and recovery support, including MAT for persons with OUD and co-occurring SUD/MH disorders within and transitioning out of the criminal justice system; and
- Increase funding for jails to provide treatment to inmates with OUD.

#### G. PREVENTION PROGRAMS

Funding for media campaigns to prevent opioid use (similar to the FDA's
"Real Cost" campaign to prevent youth from misusing tobacco);

Tennessee Opioid Abatement Council's Approved Remediation List

- 2. Funding for evidence-based prevention programs in schools,
- Funding for medical provider education and outreach regarding best prescribing practices for opioids consistent with the CDC's Updated Clinical Practice Guideline for Prescribing Opioids, the Tennessee Department of Health Chronic Pain Guideline, and current evidence;
- 4. Funding for community drug disposal programs; and
- Funding and training for first responders to participate in pre- arrest diversion programs, post-overdose response teams, or similar strategies that connect at-risk individuals to behavioral health services and supports.

#### H. EXPANDING SYRINGE SERVICE PROGRAMS

- Provide comprehensive syringe services programs with more wrap-around services, including linkage to OUD treatment, access to sterile syringes and linkage to care and treatment of infectious diseases.
- I. EVIDENCE-BASED DATA COLLECTION AND RESEARCH
  ANALYZING THE EFFECTIVENESS OF THE ABATEMENT
  STRATEGIES WITHIN THE STATE

#### Schedule B Approved Uses

Support treatment of Opioid Use Disorder (OUD) and any co-occurring Substance Use Disorder or Mental Health (SUD/MH) conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

PART ONE: TREATMENT

#### A. TREAT OPIOID USE DISORDER (OUD)

Support treatment of Opioid Use Disorder ("OUD") and any co-occurring Substance Use Disorder or Mental Health ("SUDMH") conditions through evidence-based or evidence- informed programs or strategies that may include, but are not limited to, those that:<sup>2</sup>

- 1. Expand availability of treatment for OUD and any co-occurring SUD/MH conditions, including all forms of Medication-Assisted Treatment ("MAT") approved by the U.S. Food and Drug Administration.
- Support and reimburse evidence-based services that adhere to the American Society of Addiction Medicine ("ASAM") continuum of care for OUD and any co-occurring SUD/MH conditions.
- Expand telehealth to increase access to treatment for OUD and any cooccurring SUD/MH conditions, including MAT, as well as counseling, psychiatric support, and other treatment and recovery support services.
- Improve oversight of Opioid Treatment Programs ("OTPs") to assure evidencebased or evidence-informed practices such as adequate methadone dosing and low threshold approaches to treatment.
- 5. Support mobile intervention, treatment, and recovery services, offered by qualified professionals and service providers, such as peer recovery coaches, for persons with OUD and any co-occurring SUD/MH conditions and for persons who have experienced an opioid overdose.
- 6. Provide treatment of trauma for individuals with OUD (e.g., violence, sexual assault, human trafficking, or adverse childhood experiences) and family members (e.g., surviving family members after an overdose or overdose fatality), and training of health care personnel to identify and address such

Tennessee Opioid Abatement Council's Approved Remediation List

trauma.

- Support evidence-based withdrawal management services for people with OUD and any co-occurring mental health conditions.
- Provide training on MAT for health care providers, first responders, students, or other supporting professionals, such as peer recovery coaches or recovery outreach specialists, including telementoring to assist community-based providers in rural or underserved areas.
- Support workforce development for addiction professionals who work with persons with OUD and any co-occurring SUD/MH conditions.
- 10. Offer fellowships for addiction medicine specialists for direct patient care, instructors, and clinical research for treatments.
- 11. Offer scholarships and supports for behavioral health practitioners or workers involved in addressing OUD and any co-occurring SUD/MH or mental health conditions, including, but not limited to, training, scholarships, fellowships, loan repayment programs, or other incentives for providers to work in rural or underserved areas.
- 12. Provide funding and training for clinicians to obtain a waiver under the federal Drug Addiction Treatment Act of 2000 ("DATA 2000") to prescribe MAT for OUD, and provide technical assistance and professional support to clinicians who have obtained a DATA 2000 waiver.
- 13. Disseminate web-based training curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service-Opioids web-based training curriculum and motivational interviewing.
- 14. Develop and disseminate new curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service for Medication-Assisted Treatment.

#### B. SUPPORT PEOPLE IN TREATMENT AND RECOVERY

Support people in recovery from OUD and any co-occurring SUD/MH conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the programs or strategies that:

- Provide comprehensive wrap-around services to individuals with OUD and any co-occurring SUD/MH conditions, including housing, transportation, education, job placement, job training, or childcare.
- 2. Provide the full continuum of care of treatment and recovery services for OUD

Tennessee Opioid Abatement Council's Approved Remediation List

- and any co-occurring SUD/MH conditions, including supportive housing, peer support services and counseling, community navigators, case management, and connections to community-based services.
- Provide counseling, peer-support, recovery case management and residential treatment with access to medications for those who need it to persons with OUD and any co-occurring SUD/MH conditions.
- 4. Provide access to housing for people with OUD and any co-occurring SUD/MH conditions, including supportive housing, recovery housing, housing assistance programs, training for housing providers, or recovery housing programs that allow or integrate FDA-approved mediation with other support services.
- Provide community support services, including social and legal services, to assist in deinstitutionalizing persons with OUD and any co-occurring SUD/MH conditions.
- Support or expand peer-recovery centers, which may include support groups, social events, computer access, or other services for persons with OUD and any co- occurring SUD/MH conditions.
- 7. Provide or support transportation to treatment or recovery programs or services for persons with OUD and any co-occurring SUD/MH conditions.
- Provide employment training or educational services for persons in treatment for or recovery from OUD and any co-occurring SUD/MH conditions.
- Identify successful recovery programs such as physician, pilot, and college recovery programs, and provide support and technical assistance to increase the number and capacity of high-quality programs to help those in recovery.
- 10. Engage non-profits, faith-based communities, and community coalitions to support people in treatment and recovery and to support family members in their efforts to support the person with OUD in the family.
- 11. Provide training and development of procedures for government staff to appropriately interact and provide social and other services to individuals with or in recovery from OUD, including reducing stigma.
- 12. Support stigma reduction efforts regarding treatment and support for persons with OUD, including reducing the stigma on effective treatment.
- 13. Create or support culturally appropriate services and programs for persons with OUD and any co-occurring SUD/MH conditions, including new

Tennessee Opioid Abatement Council's Approved Remediation List

#### Americans.

- 14. Create and/or support recovery high schools.
- 15. Hire or train behavioral health workers to provide or expand any of the services or supports listed above.

### C. CONNECT PEOPLE WHO NEED HELP TO THE HELP THEY NEED (CONNECTIONS TO CARE)

Provide connections to care for people who have—or are at risk of developing-OUD and any co-occurring SUD/MH conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:

- Ensure that health care providers are screening for OUD and other risk factors and know how to appropriately counsel and treat (or refer if necessary) a patient for OUD treatment.
- Fund SBIRT programs to reduce the transition from use to disorders, including SBIRT services to pregnant women who are uninsured or not eligible for Medicaid.
- Provide training and long-term implementation of SBIRT in key systems (health, schools, colleges, criminal justice, and probation), with a focus on youth and young adults when transition from misuse to opioid disorder is common.
- Purchase automated versions of SBIRT and support ongoing costs of the technology.
- Expand services such as navigators and on-call teams to begin MAT in hospital emergency departments.
- Provide training for emergency room personnel treating opioid overdose
  patients on post-discharge planning, including community referrals for
  MAT, recovery case management or support services.
- 7. Support hospital programs that transition persons with OUD and any cooccurring SUD/MH conditions, or persons who have experienced an opioid overdose, into clinically appropriate follow-up care through a bridge clinic or similar approach.
- Support crisis stabilization centers that serve as an alternative to hospital
  emergency departments for persons with OUD and any co-occurring
  SUD/MH conditions or persons that have experienced an opioid overdose.

Tennessee Opioid Abatement Council's Approved Remediation List

- Support the work of Emergency Medical Systems, including peer support specialists, to connect individuals to treatment or other appropriate services following an opioid overdose or other opioid-related adverse event.
- 10. Provide funding for peer support specialists or recovery coaches in emergency departments, detox facilities, recovery centers, recovery housing, or similar settings; offer services, supports, or connections to care to persons with OUD and any co-occurring SUD/MH conditions or to persons who have experienced an opioid overdose.
- 11. Expand warm hand-off services to transition to recovery services.
- 12. Create or support school-based contacts that parents can engage with to seek immediate treatment services for their child; and support prevention, intervention, treatment, and recovery programs focused on young people.
- 13. Develop and support best practices on addressing OUD in the workplace.
- 14. Support assistance programs for health care providers with OUD.
- 15. Engage non-profits and the faith community as a system to support outreach for treatment.
- 16. Support centralized call centers that provide information and connections to appropriate services and supports for persons with OUD and any co-occurring SUD/MH conditions.

#### D. ADDRESS THE NEEDS OF CRIMINAL JUSTICE-INVOLVED PERSONS

Address the needs of persons with OUD and any co-occurring SUD/MH conditions who are involved in, are at risk of becoming involved in, or are transitioning out of the criminal justice system through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:

- Support pre-arrest or pre-arraignment diversion and deflection strategies for persons with OUD and any co-occurring SUD/MH conditions; including established strategies such as:
  - Self-referral strategies such as the Angel Programs or the Police Assisted Addiction Recovery Initiative ("PAARI");
  - Active outreach strategies such as the Drug Abuse Response Team ("DART")

Tennessee Opioid Abatement Council's Approved Remediation List

model;

- "Naloxone Plus" strategies, which work to ensure that individuals
  who have received naloxone to reverse the effects of an overdose are
  then linked to treatment programs or other appropriate services;
- Officer prevention strategies, such as the Law Enforcement Assisted Diversion ("LEAD") model;
- Officer intervention strategies such as the Leon County, Florida Adult Civil Citation Network or the Chicago Westside Narcotics Diversion to Treatment Initiative; or
- Co-responder and/or alternative responder models to address ODDrelated 911 calls with greater SUD expertise.
- Support pre-trial services that connect individuals with OUD and any cooccurring SUD/MH conditions to evidence-informed treatment, including MAT, and related services.
- Support treatment and recovery courts that provide evidence-based options for persons with OUD and any co-occurring SUD/MH conditions.
- Provide evidence-informed treatment, including MAT, recovery support, harm reduction, or other appropriate services to individuals with OUD and any co-occurring SUD/MH conditions who are incarcerated in jail or prison.
- 5. Provide evidence-informed treatment, including MAT, recovery support, harm reduction, or other appropriate services to individuals with OUD and any co-occurring SUD/MH conditions who are leaving jail or prison or have recently left jail or prison, are on probation or parole, are under community corrections supervision, or are in re-entry programs or facilities.
- Support critical time interventions ("CTT"), particularly for individuals
  living with dual-diagnosis OUD/serious mental illness, and services for
  individuals who face immediate risks and service needs and risks upon
  release from correctional settings.
- 7. Provide training on best practices for addressing the needs of criminal justice- involved persons with OUD and any co-occurring SUD/MH conditions to law enforcement, correctional, or judicial personnel or to providers of treatment, recovery, harm reduction, case management, or

Tennessee Opioid Abatement Council's Approved Remediation List

other services offered in connection with any of the strategies described in this section.

## E. ADDRESS THE NEEDS OF PREGNANT OR PARENTING WOMEN AND THEIR FAMILIES, INCLUDING BABIES WITH NEONATAL ABSTINENCE SYNDROME

Address the needs of pregnant or parenting women with OUD and any cooccurring SUD/MH conditions, and the needs of their families, including babies with neonatal abstinence syndrome ("NAS"), through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:

- Support evidence-based or evidence-informed treatment, including MAT, recovery services and supports, and prevention services for pregnant women---or women who could become pregnant-who have OUD and any co-occurring SUD/MH conditions, and other measures to educate and provide support to families affected by Neonatal Abstinence Syndrome.
- Expand comprehensive evidence-based treatment and recovery services, including MAT, for uninsured women with OUD and any co-occurring SUD/MH conditions for up to 12 months postpartum.
- 3. Provide training for obstetricians or other healthcare personnel who work with pregnant women and their families regarding treatment of OUD and any co-occurring SUD/MH conditions.
- 4. Expand comprehensive evidence-based treatment and recovery support for NAS babies; expand services for better continuum of care with infant-need dyad; and expand long-term treatment and services for medical monitoring of NAS babies and their families.
- 5. Provide training to health care providers who work with pregnant or parenting women on best practices for compliance with federal requirements that children born with NAS get referred to appropriate services and receive a plan of safe care.
- Provide child and family supports for parenting women with OUD and any co-occurring SUD/MH conditions.
- Provide enhanced family support and childcare services for parents with OUD and any co-occurring SUD/MH conditions.
- Provide enhanced support for children and family members suffering trauma as a result of addiction in the family; and offer trauma-informed

Tennessee Opioid Abatement Council's Approved Remediation List

behavioral health treatment for adverse childhood events.

- Offer home-based wrap-around services to persons with OUD and any cooccurring SUD/MH conditions, including, but not limited to, parent skills training.
- 10. Provide support for Children's Services-Fund additional positions and services, including supportive housing and other residential services, relating to children being removed from the home and/or placed in foster care due to custodial opioid use.

PART TWO: PREVENTION

## F. PREVENT OVER-PRESCRIBING AND ENSURE APPROPRIATE PRESCRIBING AND DISPENSING OF OPIOIDS

Support efforts to prevent over-prescribing and ensure appropriate prescribing and dispensing of opioids through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

- Funding for medical provider education and outreach regarding best prescribing practices for opioids consistent with the CDC's Updated Clinical Practice Guideline for Prescribing Opioids, the Tennessee Department of Health Chronic Pain Guideline, and current evidence.
- Training for health care providers regarding safe and responsible opioid prescribing, dosing, and tapering patients off opioids.
- 3. Continuing Medical Education (CME) on appropriate prescribing of opioids.
- Providing Support for non-opioid pain treatment alternatives, including training providers to offer or refer to multi-modal, evidence-informed treatment of pain.
- Supporting enhancements or improvements to Prescription Drug Monitoring Programs ("PDMPs"), including, but not limited to, improvements that:
  - 1. Increase the number of prescribers using PDMPs;
  - Improve point-of-care decision-making by increasing the quantity, quality, or format of data available to prescribers using PDMPs, by improving the interface that prescribers use to access PDMP data, or both; or

Tennessee Opioid Abatement Council's Approved Remediation List

- Enable states to use PDMP data in support of surveillance or intervention strategies, including MAT referrals and follow-up for individuals identified within PDMP data as likely to experience OUD in a manner that complies with all relevant privacy and security laws and rules.
- 6. Ensuring PDMPs incorporate available overdose/naloxone deployment data, including the United States Department of Transportation's Emergency Medical Technician overdose database in a manner that complies with all relevant privacy and security laws and rules.
- 7. Increasing electronic prescribing to prevent diversion or forgery.
- 8. Educating dispensers on appropriate opioid dispensing.

#### G. PREVENT MISUSE OF OPIOIDS

Support efforts to discourage or prevent misuse of opioids through evidencebased or evidence-informed programs or strategies that may include, but are not limited to, the following:

- 1. Funding media campaigns to prevent opioid misuse.
- Corrective advertising or affirmative public education campaigns based on evidence.
- 3. Public education relating to drug disposal.
- 4. Drug take-back disposal or destruction programs.
- 5. Funding community anti-drug coalitions that engage in drug prevention efforts.
- 6. Supporting community coalitions in implementing evidence-informed prevention, such as reduced social access and physical access, stigma reduction-including staffing, educational campaigns, support for people in treatment or recovery, or training of coalitions in evidence-informed implementation, including the Strategic Prevention Framework developed by the U.S. Substance Abuse and Mental Health Services Administration ("SAMHSA").
- Engaging non-profits and faith-based communities as systems to support prevention.
- Funding evidence-based prevention programs in schools or evidence-informed school and community education programs and campaigns for students, families, school employees, school athletic programs, parent-teacher and

Tennessee Opioid Abatement Council's Approved Remediation List

student associations, and others.

- School-based or youth-focused programs or strategies that have demonstrated effectiveness in preventing drug misuse and seem likely to be effective in preventing the uptake and use of opioids.
- Create or support community-based education or intervention services for families, youth, and adolescents at risk for OUD and any co-occurring SUD/MH conditions.
- 11. Support evidence-informed programs or curricula to address mental health needs of young people who may be at risk of misusing opioids or other drugs, including emotional modulation and resilience skills.
- 12. Support greater access to mental health services and supports for young people, including services and supports provided by school nurses, behavioral health workers or other school staff, to address mental health needs in young people that (when not properly addressed) increase the risk of opioid or another drug misuse.

### H. PREVENT OVERDOSE DEATHS AND OTHER HARMS (HARM, REDUCTION)

Support efforts to prevent or reduce overdose deaths or other opioid-related harms through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

- Increased availability and distribution of naloxone and other drugs that treat
  overdoses for first responders, overdose patients, individuals with OUD
  and their friends and family members, schools, community navigators and
  outreach workers, persons being released from jail or prison, or other
  members of the general public.
- 2. Public health entities providing free naloxone to anyone in the community.
- Training and education regarding naloxone and other drugs that treat overdoses for first responders, overdose patients, patients taking opioids, families, schools, community support groups, and other members of the general public.
- Enabling school nurses and other school staff to respond to opioid overdoses, and provide them with naloxone, training, and support.
- Expanding, improving, or developing data tracking software and applications for overdoses/naloxone revivals.
- 6. Public education relating to emergency responses to overdoses.

Tennessee Opioid Abatement Council's Approved Remediation List

- 7. Public education relating to immunity and Good Samaritan laws.
- Educating first responders regarding the existence and operation of immunity and Good Samaritan laws.
- 9. Syringe service programs and other evidence-informed programs to reduce harms associated with intravenous drug use, including supplies, staffing, space, peer support services, referrals to treatment, fentanyl checking, connections to care, and the full range of harm reduction and treatment services provided by these programs.
- Expanding access to testing and treatment for infectious diseases such as HIV and Hepatitis C resulting from intravenous opioid use.
- 11. Supporting mobile units that offer or provide referrals to harm reduction services, treatment, recovery supports, health care, or other appropriate services to persons that use opioids or persons with OUD and any cooccurring SUD/MH conditions.
- 12. Providing training in harm reduction strategies to health care providers, students, peer recovery coaches, recovery outreach specialists, or other professionals that provide care to persons who use opioids or persons with OUD and any co-occurring SUD/MH conditions.
- Supporting screening for fentanyl in routine clinical toxicology testing.

PART THREE: OTHER STRATEGIES

#### L FIRST RESPONDERS

In addition to items in section C, D and H relating to first responders, support the following:

- Education of law enforcement or other first responders regarding appropriate practices and precautions when dealing with fentanyl or other drugs.
- Provision of wellness and support services for first responders and others who experience secondary trauma associated with opioid-related emergency events.

#### J. LEADERSHIP, PLANNING AND COORDINATION

Tennessee Opioid Abatement Council's Approved Remediation List

Support efforts to provide leadership, planning, coordination, facilitations, training and technical assistance to abate the opioid epidemic through activities, programs, or strategies that may include, but are not limited to, the following:

- Statewide, regional, local or community regional planning to identify root
  causes of addiction and overdose, goals for reducing harms related to the
  opioid epidemic, and areas and populations with the greatest needs for
  treatment intervention services, and to support training and technical
  assistance and other strategies to abate the opioid epidemic described in this
  opioid abatement strategy list.
- 2. A dashboard to (a) share reports, recommendations, or plans to spend opioid settlement funds; (b) to show how opioid settlement funds have been spent; (c) to report program or strategy outcomes; or (d) to track, share or visualize key opioid- or health-related indicators and supports as identified through collaborative statewide, regional, local or community processes.
- 3. Invest in infrastructure or staffing at government or not-for-profit agencies to support collaborative, cross-system coordination with the purpose of preventing overprescribing, opioid misuse, or opioid overdoses, treating those with OUD and any co-occurring SUD/MH conditions, supporting them in treatment or recovery, connecting them to care, or implementing other strategies to abate the opioid epidemic described in this opioid abatement strategy list.
- Provide resources to staff government oversight and management of opioid abatement programs.

#### K. TRAINING

In addition to the training referred to throughout this document, support training to abate the opioid epidemic through activities, programs, or strategies that may include, but are not limited to, those that:

- Provide funding for staff training or networking programs and services to improve the capability of government, community, and not-for-profit entities to abate the opioid crisis.
- 2. Support infrastructure and staffing for collaborative cross-system coordination to prevent opioid misuse, prevent overdoses, and treat those with OUD and any co-occurring SUD/MH conditions, or implement other strategies to abate the opioid epidemic described in this opioid abatement strategy list (e.g., health care, primary care, pharmacies, PDMPs, etc.).

#### L. RESEARCH

Tennessee Opioid Abatement Council's Approved Remediation List

Support opioid abatement research that may include, but is not limited to, the following:

- Monitoring, surveillance, data collection and evaluation of programs and strategies described in this opioid abatement strategy list.
- 2. Research non-opioid treatment of chronic pain.
- Research on improved service delivery for modalities such as SBIRT that demonstrate promising but mixed results in populations vulnerable to opioid use disorders.
- Research on novel harm reduction and prevention efforts such as the provision of fentanyl test strips.
- Research on innovative supply-side enforcement efforts such as improved detection of mail-based delivery of synthetic opioids.
- Expanded research on swift/certain/fair models to reduce and deter opioid
  misuse within criminal justice populations that build upon promising
  approaches used to address other substances (e.g., Hawaii HOPE and Dakota
  24/7).
- Epidemiological surveillance of OUD-related behaviors in critical
  populations, including individuals entering the criminal justice system,
  including, but not limited to approaches modeled on the Arrestee Drug Abuse
  Monitoring ("ADAM") system.
- Qualitative and quantitative research regarding public health risks and harm reduction opportunities within illicit drug markets, including surveys of market participants who sell or distribute illicit opioids.
- Geospatial analysis of access barriers to MAT and their association with treatment engagement and treatment outcomes.

## **BUDGET AMENDMENT - AGRICULTURE & NATURAL RESOURCES**

Motion by Bobby Haun, seconded by Kyle Walker to approve the Budget Amendment for Fund #101-Agriculture and Natural Resources for \$5,575.79.

| 7.g.1. Budget Amendments - Agricu<br>Fund #101 - \$5,575,79 | iiture & | Passed By Majority \ | /ote       |
|---|----------|----------------------|------------|
| Joe Huntsman  | YES      | Rodney Long          | YES        |
| Debbie A'Hearn  | YES      | Chris Cutshaw        | YES        |
| homas Doty  | YES      | Stan Harville        | YES        |
| Vayne NeSmith   | YES      | Peggy Howell         |            |
| 1ike Reed   | YES      | Bobby Haun           | YES        |
| like Richardson   | YES      | Tim Horner           | YES        |
| rle Walker S  | YES      | Edna Greene          | YES<br>YES |



## Hamblen County Commission

Fund

| For the Aug | ust 2024 Co | mmission | Meeting |  |  |
|-------------|-------------|----------|---------|--|--|
|             |             |          |         |  |  |
|             |             |          |         |  |  |

| Account Number | Description INCREASE APPROPRIATIONS: | Increase    | Decreas    |
|----------------|--------------------------------------|-------------|------------|
| 57100.140      | Salary Supplements                   | \$ 5,575.79 |            |
|                | DECREASE APPROPRIATIONS:             |             |            |
| 57100.355      | Travel                               |             |            |
| 57100.435      | Office Supplies                      |             | \$ 300.0   |
|                |                                      |             | \$ 1,442.9 |
|                | DECREASE FUND BALANCE:               |             |            |
| 101.39000      | Unassigned Fund Balance              |             | \$ 3,832.8 |

Brief Descriptions of issue:

To increase salary supplements for UT Ag Extension offset by a reduction in operating costs for FY 23-24 and .

transfer of money from fund balance. The original budgeted amount reflected a 3% COLA. This will adjust the salary supplement line to reflect a 5% COLA.

Signature:

Manie Pedevell

Title:

UT = Hension ANR AgentanContyline Budget Amendment:

Date:

Date:

Date:

Date:

## BUDGET AMENDMENT-DRUG USE ABATEMENT

Motion by Bobby Haun, seconded by Debbie A'Hearn to approve the Budget Amendment for Fund #128 - Drug Use Abatement Fund for \$157,500.

| 7.g.2. Budget Amendment Fund #128 \$157,500 | - Drug L   | lse Abat | ement  Passed By Majority V | <b>V</b> ote |
|---|--|----------|-----------------------------|--------------|
| Joe Huntsman                                |  | ·YES     | Rodney Long                 | YES          |
| Debbie A'Hearn                              | S  | YES      | Chris Cutshaw               | YES          |
| Thomas Doty                                 | A STATE OF THE STA | YES      | Stan Harville               | YES          |
| Wayne NeSmith                               | The State of the S | YES      | Peggy Howell                | ENGLISHED IN |
| Mike Reed                                   |  | YES      | Bobby Haun M                | YES          |
| Aike Richardson                             |  | YES      | Tim Horner                  | YES          |
| yle Walker                                  | 210,48 8 11 7 10 5 11 11   | YES      | Edna Greene                 | YES<br>YES   |



## **Hamblen County Commission**

| For the August 2 | 024 Commi | ssion Mee | ting  |   |  |
|------------------|-----------|-----------|-------|---|--|
|                  |           |           | citig | _ |  |
|                  |           |           |       |   |  |

| Account Number | INCREASE APPROPRIE                        | Increase      | 70           |
|----------------|---|---------------|--------------|
|                | INCREASE APPROPRIATIONS:                  | Increase      | Decrease     |
| 128.55170.316  |   |               |              |
| 128.58400.355  | Contributions - Alcohol and Drug Programs |               |              |
| 128.58400.599  | TIAVEL                                    | \$ 5,000.00   |              |
| 128.99100.590  | Other Charges                             | \$ 1,500.00   |              |
| 120.33100.090  | Transfers Out - Transfers to Other Funds  | \$ 1,000.00   |              |
|                | o shot I dids                             | \$ 150,000.00 |              |
|                |   |               |              |
|                |   |               |              |
|                | DECREASE FUND BALANCE:                    |               |              |
|                | DAMANCE;                                  |               |              |
| 128.39000      | Unassigned Fund Balance                   |               |              |
|                |   |               | \$ 157,500.0 |
|                |   |               |              |
|                |   |               |              |

| nd training costs, other administrative costs and to cover | Fund to cover the purchase of narcan boxes for the schools, travel   |
|--|--|
| extment services offered through Drug Court. This trans    | Fund to cover the purchase of narcan boxes for the schools, travel<br>r the contribution to the Jail2Work Program and funds for drug<br>asfer of funds from Fund 128 to Fund 101 was approved during |
| 2. 20 budget process.                                      | from 1 and 120 to Fund 101 was approved during   |
|  |  |
|  |  |
|  |  |
| ,  |  |
| 21/1/  |  |
| nature: Rul B. Hau-  |  |
| The samuel   | For Finance Department Only:   |
| nature: Bull Buttain<br>e: Tounty Mayor                    | reviewed by:   |
| The samuel   | For Finance Department Only: Reviewed by: Budget Amendment:  |

## BUDGET AMENDMENT – GENERAL FUND – FUND BALANCE (SRO'S)

Motion by Bobby Haun, seconded by Stan Harville to approve Funding for 3 Additional SRO's for Russellville Elementary, Manley Elementary, and Alpha Elementary.

| <b>7.g.3. Budget Amendm</b><br>Fund #101 - \$370,833 | ient - General Fund -   | Fund Balance (SRO'S) Passed | By Majority        | Vote |
|--|-------------------------|-----------------------------|--------------------|------|
| Joe Huntsman   | YES                     | Rodney Long                 |                    | VEG  |
| Debbie A'Hearn                                       | YES                     | Chris Cutshaw               | 1/47               | YES  |
| homas Doty   | YES                     | Stan Harville               |                    | YES  |
| Vayne NeSmith  | YES                     | Peggy Howell                | S                  | YES  |
| like Reed  | YES                     | Bobby Haun                  | 22.24              | YES  |
| ike Richardson                                       | YES                     | Tim Horner                  | M                  | YES  |
| le Walker  | YES                     | Edna Greene                 | Mindle and Company | YES  |
| Hamblen County 5                                     | mmission - August 22 20 |                             |                    | YES  |



## **Hamblen County Commission**

For the August 2024 Commission Meeting

| Account Number      | Description                    | <u> </u>      |           |
|---------------------|--------------------------------|---------------|-----------|
|                     | INCREASE APPROPRIATIONS:       | Increase      | Increase  |
| 101.54110.170       | School Resource Officer        |               |           |
| 101.54110.201       | Social Security                | \$ 120,000.00 |           |
| 101.54110.204       | State Retirement               | \$ 7,440.00   |           |
| 101.54110.206       | Life Insurance                 | \$ 12,600.00  |           |
| 101.54110.207       | Medical Insurance              | \$ 78.00      |           |
| 101.54110.212       | Employer Medicare              | \$ 69,540.00  |           |
| 101.54110.355.70010 | Travel                         | \$ 1,740.00   |           |
| 101.54110.451.70010 | Uniforms                       | \$ 2,000.00   |           |
| 101.54110.524.70010 | In Service / Staff Development | \$ 3,500.00   |           |
| 101.54110.599.70010 | Other Charges                  | \$ 4,285.00   |           |
| 101.54110.716.70010 | Law Enforcement Equipment      | \$ 3,000.00   |           |
| 101.91130.718.70010 | Motor Vehicles                 | \$ 10,000.00  |           |
|                     | , statetes                     | \$ 136,650.00 |           |
|                     | DECREASE FUND BALANCE:         |               |           |
| 101.39000           | Unassigned Fund Balance        |               |           |
|                     | -g-tot I that Dalance          | \$            | 370,833.0 |
|                     |                                |               |           |
|                     |                                |               |           |

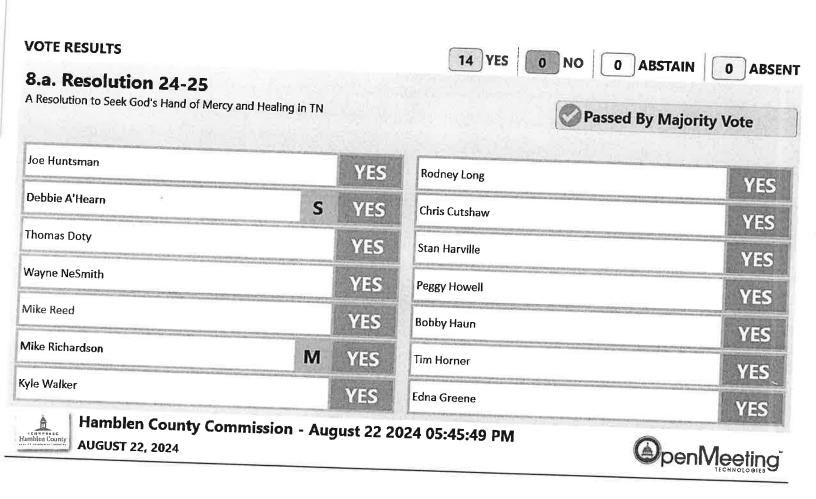
|   | 370,833.00  |
|---|---|
| Brief Descriptions of issue:                        |   |
| 10 mcrease appropriations to cover funding of 3 nev | v school resource officers at Russellville, Alpha, and Manley |
| Page 1  |   |
| ignature: DillBuHain                                | For Finance D   |
| Title: Cleanly Mayor                                | For Finance Department Only: Reviewed by:                     |
| Date: 8-15-70-11                                    | Budget Amendment:   |

Return to Regular Calendar

Date: \_

#### **RESOLUTION 24-25**

Motion by Mike Richardson, seconded by Debbie A'Hearn to approve Resolution 24-25 – A Resolution to Seek God's Hand of Mercy and Healing on Tennessee.



#### Resolution 24 -25

### A RESOLUTION TO SEEK GOD'S HAND OF MERCY AND HEALING ON TENNESSEE

**WHEREAS**, our State and Nation suffer from violence committed upon our citizens by our citizens; and

WHEREAS, acts of violent crime in our schools are unacceptable; and

whereas, human trafficking is an unacceptable and violent evil in our State, enslaving lives and violating the core values of our Creator-endowed rights to life, liberty, and the pursuit of happiness; and

**WHEREAS**, drug addiction overwhelms our families, our government finances, our workforce productivity, as well as our healthcare and our law enforcement resources; and

**WHEREAS,** deadly fentanyl flows uncontrollably across our southern U.S. border resulting in the deaths of Tennesseans; and

WHEREAS, Driving Under the Influence, drunk driving, results in great pain and injury for Tennessee families; and

**WHEREAS**, we have approximately 9,000 children in need of foster care, indicating a brokenness in many Tennessee homes; and

**WHEREAS**, evidence of corruption in our federal government stands to impact every Tennessean; and

**WHEREAS**, our National and State Founders trusted in the omnipotent hand of Providence to guide and bless our land; and

**WHEREAS**, over decades, these leaders called our people to seek out the Creator's favor by issuing proclamations like the one from John Adams on April 15, 1799:

[This day] be observed throughout the United States of America as a day of solemn humiliation, fasting, and prayer; that the citizens on that day abstain, as far as may be, from their secular occupation, and devote the time to the sacred duties of religion, in public and in private; that they call to mind our numerous offenses against the most high God, confess them before Him with the sincerest penitence, implore his pardoning mercy, through the Great Mediator and Redeemer, for our past transgressions, and that through the grace of His Holy Spirit, we may be disposed and enabled to yield a more suitable obedience to his righteous requisitions in time to come; that He would interpose to arrest the progress of that impiety and licentiousness in principle and practice so offensive to Himself and so ruinous to mankind; that He would make us deeply sensible that "righteousness exalteth a nation, but sin is a reproach to any people." [Proverbs 14:34]; and

WHEREAS, we hold that our Founders correctly acknowledged Truth in their words; and

**WHEREAS**, we hold that "Except the Lord keep the city, the watchman waketh but in vain" (Psalm 127:1); now, therefore,

NOW, THEREFORE, BE IT RESOLVED, that the Hamblen County Legislative Body, The House of Representatives of the One Hundred Thirteenth General Assembly of the State of Tennessee, and the Senate Concurring, that the period of July 1 through July 31 yearly be recognized as a time of prayer and fasting in Tennessee.

BE IT FURTHER RESOLVED, that we recognize that God, as Creator and King of all Glory, has both the authority to judge and to bless nations or states.

BE IT FURTHER RESOLVED, that we, as public servants with the Hamblen County Legislative Body, seek God's Mercy upon our land and beseech Him to not withdraw His Hand of blessing from us.

BE IT FURTHER RESOLVED, that we recognize our sins and shortcomings before Him and humbly ask His Forgiveness.

BE IT FURTHER RESOLVED, that we ask the Lord Jesus to heal our land and remove the violence, human-trafficking, addiction, and corruption.

BE IT FURTHER RESOLVED, that we ask that the Holy Spirit fill our halls of government, our classrooms, our places of business, our churches, and our homes with peace, love, and joy.

BE IT FURTHER RESOLVED, that we call upon all those who are physically able and spiritually inclined to do so to join in a thirty-day season of prayer and intermittent fasting as we begin a new fiscal year as a means of seeking God's blessing and humbling ourselves to receive His Grace and Mercy, transforming ourselves, our communities, our County, our State, and our Nation.

Chairman, HCLB

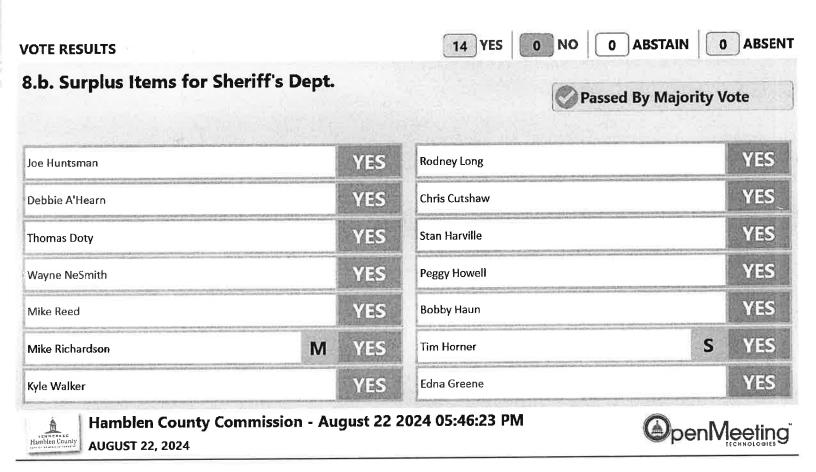
Bill Brittain

Hamblen County Mayor

Peggy Hend Hamblen County Clerk

#### **SURPLUS ITEMS FOR SHERIFF'S DEPT.**

Motion by Mike Richardson, seconded by Tim Horner to approve the Surplus Items for the Sheriff's Department.



Chad Mullins
SHERIFF



Bob Ellis

510 Allison Street Morristown, Tennessee 37814

#### **MEMO**

TO:

Trish Bowman

CM/mg

FROM:

**Sheriff Chad Mullins** 

DATE:

August 6, 2024

RE:

Vehicle Surplus Requests

Will you please include this request to surplus vehicles on the August 2024 committee agenda? The vehicles to be surplused include:

2002 Ford Explorer (used the by jail)
VIN 1FMZU73E02UB32100

2016 Dodge Charger (fleet vehicle)
VIN 2C3CDXAG1GH347451

The request is being made based on the high number of miles & mechanical issues on the Explorer and the costly mechanical issues on the Charger.

Once approved, photos of the vehicles and vehicle inspection forms will be forwarded to Sheri Canter so they may be added to GovDeals.

Thank you for your assistance on this matter.

Admin Phone: (423) 586-3781

Jail Phone: (423) 585-2720

mg

#### **RESOLUTION 24-26**

Motion by Mike Richardson, seconded by Rodney Long to authorize a Resolution to Amend the Post-Construction Stormwater Runoff Regulations Hamblen County, Tennessee.



# **RESOLUTION 24-26**

# A RESOLUTION TO AMEND THE POST-CONSTRUCTION STORMWATER RUNOFF REGULATIONS

# HAMBLEN COUNTY, TENNESSEE BOARD OF COUNTY COMMISSIONERS

Whereas, uncontrolled storm water drainage and discharge have a significant, adverse impact on the health, safety, and general welfare of the residents of Hamblen County and an adverse impact on the natural environment by carrying pollutants into the receiving waters within the community; and

Whereas, Hamblen County is required by federal law, particularly 33 U.S.C 1342(p) and 40 CFR 1.22.26, to obtain a National Pollutant Discharge Elimination System (NPDES) permit through the Tennessee Department of Environment and Conservation (TDEC) to reduce storm water flows and associated pollutants discharged into waterways through Hamblen County's storm water system and drainage ways; and

Whereas, the NPDES permit requires Hamblen County to impose controls on future and existing development necessary to reduce the discharge of pollutants in storm water to the maximum reasonable extent using management practices, control techniques and systems design and engineering methods, and such other provides which are determined to be appropriate for the control of such pollutants; now therefore

Be is resolved by the Board of County Commissioners of Hamblen County, Tennessee that the Resolution for the Control of Post Construction Storm Water Runoff be read as follows:

# Resolution for the Control of Post Construction Storm Water Runoff

#### **Table of Contents**

| General Provisions  |
|---|
| Definitions   |
| Permit Procedures and Requirements                                |
| Waivers   |
| General Performance Criteria for Storm Water Management           |
| Specific Performance Criteria for Storm Water Treatment Practices |
| Requirements for Storm Water Management Plan Approval             |
| Construction Inspection Provisions                                |
| Maintenance and Repair Requirements                               |
| Enforcement and Violations  |
|   |

# Section 1 General Provisions

# 1.1. Findings of Fact

It is hereby determined that: Land development projects and other associated construction activities increase impervious cover which alters the hydrologic response of local watersheds and increase storm water runoff rates and volumes, flooding, stream channel erosions, and sediment transport and deposition;

This storm water runoff contributes to increase quantities of water-borne pollutants, and Storm Water runoff, soil erosion and nonpoint source pollution can be controlled and minimized through the regulation of storm water runoff from development sites.

Therefore, the Hamblen County Planning Commission and Stormwater Staff established this set of water quality and quantity policies applicable to all surface waters to provide reasonable guidance for the regulation of storm water runoff for the purpose of protecting local water resources from degradation. It is determined that the regulation of storm water runoff discharges from land development projects and other construction activities in order to control and minimize increases in storm water runoff rates and volumes, soil erosion, stream channel erosion, and nonpoint source pollution associated with storm water runoff is in the public interest and will prevent threats to public health and safety.

# 1.2 Purpose

The purpose of this resolution is to establish minimum storm water management requirements and controls to protect and safeguard the general health, safety, and welfare of the public residing in watersheds within this jurisdiction. This resolution seeks to meet that purpose through the following objectives:

- minimize increases in storm water runoff from any development in order to reduce flooding, siltation, increases in stream temperature, and streambank erosion and maintain the integrity of stream channels;
- (2) minimize increases in nonpoint source pollution caused by storm water runoff from development which would otherwise degrade local water quality;
- (3) minimize the total annual volume of surface water runoff which flows from any specific site during and following development to not exceed the pre-development hydrologic regime to the maximum extent practicable; and,
- (4) reduce storm water runoff rates and volumes, soil erosion and nonpoint source pollution, wherever possible, through storm water management controls and to ensure that these management controls are properly maintained and pose no threat to public safety.

# 1.3 Applicability

This resolution shall be applicable to all subdivision or site plan applications, unless eligible for an exemption or granted a waiver by the Hamblen County Planning Commission and Stormwater Staff under the specifications of Section 4 of this resolution. The resolution also applies to land development activities that are smaller than the minimum applicability criteria if such activities are part of a larger common plan of development that meets the following applicability criteria, even though multiple separate and distinct land development activities may take place at different times on different schedules. In addition, all plans may also by reviewed by local, state or federal environment protection officials to ensure that established water quality standards will be maintained during and after development of the site and that post construction runoff levels are consistent with any local and regional watershed plans.

To prevent the adverse impacts of storm water runoff, the Hamblen County Planning Commission and Stormwater Staff have developed a set of performance standards that must be met at new development sites. These standards apply to any construction activity disturbing one (1) acre or more of land area provided they are not part of a larger common development plan. The following activities may be exempt from these storm water performance criteria:

- Any logging and agricultural activity which is consistent with an approved soil
  conservation plan or timber management plan prepared or approved by the Forestry
  Service Department or other state or federal agency regulating such activity, as
  applicable.
- 2. Placement of mobile homes and additions or modifications to existing single-family structures that is **no**t likely to cause significant runoff problems.
- 3. Developments that disturb less than **one (1) acre** of land area provided they are not part of a larger common development plan.
- 4. Repairs to any storm water treatment practice deemed necessary by **Hamblen County Planning Commission and Stormwater Staff.**
- 5. Other minor land disturbance activity that will not violate the provisions of this resolution due to the nature and size of the individual activity.

When a site development plan is submitted that qualifies as a redevelopment project as defined in Section 2 of this resolution, decisions on permitting and on-site storm water requirements shall be governed by special storm water sizing criteria found in the current Storm Water Design Manual. This criteria is dependent on the amount of impervious area created by the redevelopment and its impact on water quality. Final authorization of all redevelopment projects will be determined after a review by Hamblen County Planning Commission and Stormwater Staff.

# 1.4 Compatibility with Other Permit and Resolution Requirements

This resolution is not intended to interfere with, abrogate, or annul any other resolution, rule or regulation, stature, or other provision of law. The requirements of this resolution should be considered minimum requirements, and where any provision of this resolution imposes restrictions different from those imposed by any other resolution, rule or regulation, or other provision of law, whichever provisions are more restrictive or impose higher protective standards for human health, or the environment shall be considered to take precedence.

# 1.5 Severability

If the provisions of any article, section, subsection, paragraph, subdivision or clause of this resolution shall be judged invalid by a court of competent jurisdiction, such order of judgement shall not affect or invalidate the remainder of any article, section, subsection, paragraph, subdivision or clause of this resolution.

# 1.6 Development of a Storm Water Design Manual

The Hamblen County Planning Commission and Stormwater Staff may furnish additional policy, criteria and information including specifications and standards, for the proper implementation of the requirements of this resolution and may provide such information in the form of a local Storm Water Design Manual. For purposes of this resolution, or until further amended, this manual shall be the latest edition of the Northeast Tennessee Best Management Practices (NE TN BMP Other methods may be used on a case-by-case basis if requested. (Example: in design of and implementation of specific BMPs, the Tennessee Erosion and Sediment Control Handbook is a commonly utilized as a reference manual.)

Once a local design manual is developed, and adopted, it will include a list of acceptable storm water treatment practices, including the specific design criteria and operation and maintenance requirements for each storm water practice. The manual may be updated and expanded from time to time, at the discretion of the local review authority, based on improvements in engineering, science, monitoring and local maintenance experience. Storm Water treatment practices that are designed and constructed in accordance with the design and sizing criteria of the appropriate Storm Water Design Manual will be presumed to meet the minimum water quality performance standards.

# **Section 2** Definitions

<u>Accelerated Erosion</u>- Erosion caused by development activities that exceeds the natural processes by which the surface of the land is worn away by the action of water, wind, or chemical action.

<u>Applicant</u>- A property owner or agent of a property owner who has filed an application for a storm water management permit.

**Building**- Any structure, either temporary or permanent, having walls and a roof, designed for a shelter of any person, animal, or property, and occupying more than 120 square feet of area.

<u>Channel-</u> A natural or artificial watercourse with a definite bed and banks that conducts continuously or periodically flowing water.

<u>Dedication</u>- The deliberate appropriation of property by its owner for general public use.

<u>Detention</u>- The temporary storage of storm runoff in a storm water management practice with the goals of controlling peak discharge rates and providing gravity settling of pollutants.

<u>Detention Facility</u>- A detention basin or alternative structure designed for the purpose of temporary storage of <del>stream flow or</del> surface runoff and gradual release of stored water at controlled rates.

**Developer-** A person who undertakes land disturbance activities.

<u>Drainage Easement</u>- A legal right granted by a landowner to a grantee allowing the use of private land for storm water management purposes.

<u>Erosion and Sediment Control Plan</u>- A plan that is designed to minimize the accelerated erosion and sediment runoff at a site during construction activities.

**Fee in Lieu-** A payment of money in place of meeting all or part of the storm water performance standards required by this resolution.

<u>Hotspot</u>- An area where land use or activities generate highly contaminated runoff, with concentrations of pollutants in excess of those typically found in storm water.

<u>Hydrologic Soil Group (HSG)</u>- A Natural Resource Conservation Service classification system in which soils are categorized into four runoff potential groups. The groups range from A soils, with

high permeability and little runoff production, to D soils, which have low permeability rates and produce much more runoff.

<u>Impervious Cover-</u> Those surfaces that cannot effectively infiltrate rainfall (e.g., building rooftops, pavement, sidewalks, driveways, etc.)

<u>Industrial Storm Water Permit-</u> A National Pollutant Discharge Elimination System permit issued to a commercial industry or group of industries which regulates the pollutant levels associated with industrial storm water discharges or specifies on-site pollution control strategies.

Infiltration- The process of percolating storm water into the subsoil

<u>Infiltration Facility-</u> Any structure or device designed to infiltrate retained water to the subsurface. These facilities may be above grade or below grade.

<u>Jurisdictional Wetland-</u> An area that is inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support a prevalence of vegetation typically adapted for life in saturated soil conditions, commonly known as hydrophytic vegetation.

Land Disturbance Activity- Any activity which changes the volume or peak flow discharge rate of rainfall runoff from the land surface. This may include the grading, digging, cutting, scraping, or excavating of soil, placement of fill material, paving, construction, substantial removal of vegetation, or any activity which bares soil or rock or involves the diversion or piping of any natural or man-made watercourse.

<u>Landowner-</u> The legal or beneficial owner of land, including those holding the right to purchase or land the land, or any other person holding proprietary rights in the land.

<u>Maintenance Agreement</u>- A legally recorded document that acts as a property deed restriction, and which provides for long-term maintenance of storm water management practices.

Nonpoint Source Pollution - Pollution from any source other than from any discernible, confined, and discrete conveyances, and shall include, but not be limited to, pollutants from agricultural, silvicultural, mining, construction, subsurface disposal, and urban runoff sources.

<u>Offset Fee-</u> Monetary compensation paid to a local government for failure to meet pollutant load reduction targets.

<u>Off-site Facility-</u> A storm water management measure located outside the subject property boundary described in the permit application for land development activity.

<u>On-Site Facility</u>- A storm water management measure located within the subject property boundary described in the permit application for land development activity.

<u>Redevelopment</u>- Any construction, alteration or improvement exceeding 10,000 square feet one (1) acre (or if part of a larger development) in areas where existing land use is high density commercial, industrial, institutional, or multifamily residential.

<u>Staff-</u> For the purposes of these regulations, Staff includes the Stormwater Coordinator, office staff, Planning Commissioners (for approval of regulations and issues brought before the board), and the Stormwater Engineer. Not every issue will require the involvement of the Commissioners or the Engineer, but they are still considered Staff.

<u>Stop Work Order</u>- An order issued which requires that all construction activity on a site be stopped.

<u>Storm Water Management</u>- The use of structural or non-structural practices that are designed to reduce storm water runoff pollutant loads, discharge volumes, peak flow discharge rates and detrimental changes in stream temperature that affect water quality and habitat.

<u>Storm Water Retrofit</u>- A storm water management practice designed for an existing development site that previously had either no storm water management practice in place or a practice inadequate to meet the storm water management requirements of the site.

Storm Water Runoff- Flow on the surface of the ground, resulting from precipitation.

<u>Storm Water Treatment Practices (STPs)</u>- Measures, either structural or nonstructural, that are determined to be the most effective, practical means of preventing or reducing point source or nonpoint source pollution inputs to storm water runoff and water bodies.

<u>Water Quality Volume (WQv)</u>- The storage needed to capture and treat 90% of the average annual storm water runoff volume. Numerically (WQv) will vary as a function of long-term rainfall statistical data.

<u>Watercourse</u>- A permanent or intermittent stream or other body of water, either natural or man-made, which gathers or carries surface water.

# Section 3 Permit Procedures and Requirements

# 3.1 Permit Required

No builder, landowner or land developer shall receive any of the building, grading, construction or land development permits required for land disturbance activities without first meeting the requirements of this resolution prior to commencing the proposed activity.

# 3.2 Application Requirement

Unless specifically excluded by this resolution, any builder, landowner or developer desiring a permit for a land disturbance activity shall submit to the **Hamblen County Planning Commission** and **Stormwater Staff** a permit application on a form provided for that purpose.

Unless otherwise excepted by this resolution, a permit application must be accompanied by the following in order that the permit application be considered: a storm water management concept plan; a maintenance agreement; and a non-refundable permit review fee.

The storm water management plan shall be prepared, by a qualified individual, and shall meet the requirements of Section 5 of this resolution, the maintenance agreement shall be likewise prepared to meet the requirements of Section 9 of this resolution, and fees shall be those established by the **Hamblen County Planning Commission and Stormwater Staff**.

# 3.3 Application Review Fees

The fee for review of any land development application shall be <del>based on half the amount established by The Tennessee Department of Environment and Conservation (TDEC)</del>. All fees shall be made prior to the issuance of any permits for the intended construction or development project.

For one (1) to five (5) acres the cost shall be half the TDEC cost: \$250.00 = \$125.00. For five (5) acres to twenty (20) acres the cost shall be half the TDEC cost: \$1,000.00 = \$500.00

#### 3.4 Application Procedure

- 1. Applications for land disturbance activity permits (i.e. construction and development) must be filed with the Hamblen County Planning Commission and Stormwater Staff on any regular business day for review. Development permit applications that require a financial security instrument to be posted will be set by the Hamblen County Planning Commission and then filed with the office.
- 2. A copy of the development permit application shall be forwarded to the Hamblen County Planning Commission for review and approval at their next meeting. Construction permit applications that do not require a financial security instrument to be posted may be reviewed and approved by the Stormwater Staff.

- 3. Construction permit applications submitted for review and approval by the **Stormwater Coordinator** shall be completed and be accompanied by the required fee. Once approved by the **Stormwater Coordinator** and/or Staff all appropriate permits may then be issued.
- 4. Development permit applications submitted for review and approval by the **Planning Commission** shall include the following items: **three (3) hard copies and one digital copy** of the storm water management concept plan, **three (3) hard copies and one digital copy** of the maintenance agreement, **three (3) hard copies and one digital copy** of an acceptable cost estimate for the installation of all proposed storm water treatment practices, and be accompanied by any required applicable fees.
- 5. The applicant must attend the Planning Commission meeting for which their application (or other request) is scheduled. At this Planning Commission meeting, the Planning Commission shall review and determine if the request is approved or disapproved.
- 6. If the development permit application, storm water management plan, maintenance agreement or installation cost estimate are disapproved, the applicant may revise the management plan, agreement or estimate. If additional information is submitted, the **Hamblen County Planning Commission and/or** the Stormwater Staff shall review the additional information and inform the applicant that the plan, maintenance agreement or estimate are either approved or disapproved.

## 3.5 Permit Duration

Permits issued under this section shall be valid from the date of approval of the as-built drawing.

# Section 4 Waivers to Storm Water Management Requirements

# 4.1 Waivers for Providing Storm Water Management

Disclaimer: This section of the permit is required for Hamblen County to be in compliance with the State of Tennessee Department of Environment and Conservation. While it is not standard practice for the Hamblen County Stormwater Department to utilize Fees in Lieu of Stormwater Management Practices, the option is available for those who request it.

Every applicant shall provide for storm water management as required by this resolution, unless a written request is filed to waive this requirement. Requests to waive the storm water management plan requirements shall be submitted to the **Hamblen County Planning**Commission and Stormwater Staff for approval.

The minimum requirements for storm water management may be waived in whole or in part upon written request of the applicant, provided that at least one of the following conditions applies:

- 1. It can be demonstrated that the proposed development is not likely to impair attainment of the objectives of this resolution.
- Alternative minimum requirements for on-site management of storm water discharges
  have been established in a storm water management plan that has been approved by
  the Hamblen County Planning Commission and Stormwater Staff and the
  implementation of the plan is required by local resolution.
- 3. Provisions are made to manage storm water by an off-site facility. The off-site facility is required to be in place, to be designed and adequately sized to provide a level of storm water control that is equal to or greater than that which would be afforded by on-site practices and there is a legally obligated entity responsible for long-term operation and maintenance of the storm water practice.
- 4. The Hamblen County Planning Commission and Stormwater Staff finds that meeting the minimum on-site management requirements is not feasible due to the natural or existing physical characteristics of a site.
- 5. Non-structural practices will be used on the site that will reduce a) the generation of storm water from the site, b) the size and cost of storm water storage, and c) the pollutants generated at the site. These non-structural practices are explained in detail in the current design manual and the amount of credit available for using such practices shall be determined by the Hamblen County Planning Commission and Stormwater Staff.

In instances where one of the conditions above applies, the **Hamblen County Planning Commission and Stormwater Staff** may grant a waiver from strict compliance with these storm water management provisions, as long as acceptable mitigation measures are provided.

However, to be eligible for a variance, the applicant must demonstrate to the satisfaction of the **Hamblen County Planning Commission and Stormwater Staff** that the variance will not result in the following impacts to downstream waterways:

Deterioration of existing culverts, bridges, dams, or other structures; Degradation of biological functions or habitat; Accelerated streambank or streambed erosion or siltation; Increased threat of flood damage to public health, life or property.

Furthermore, where compliance with minimum requirements for storm water management is waived, the applicant will satisfy the minimum requirements by meeting one of the mitigation measures selected by the jurisdictional storm water authority. Mitigation measures may include, but are not limited to, the following:

- The purchase and donation of privately owned lands, or the grant of an easement to be dedicated for preservation and/or reforestation. These lands should be located adjacent to the stream corridor in order to provide permanent buffer areas to protect water quality and aquatic habitat,
- The creation of a storm water management facility or other drainage improvements on previously developed properties, public or private, that currently lack storm water management facilities designed and constructed in accordance with the purposes and standards of this resolution,
- Monetary contributions (Fee –in-Lieu) to fund storm water management activities such as research and studies (e.g. regional wetland delineation studies, stream monitoring studies for water quality and macroinvertebrates, stream flow monitoring, threatened and endangered species studies, hydrologic studies, and monitoring of storm water management practices).

# 4.2 Fee in Lieu of Storm Water Management Practices

Where the **Hamblen County Planning Commission** waive all or part of the minimum storm water management requirements, or where the waiver is based on the provision of adequate storm water facilities provided downstream of the proposed development, the applicant shall be required to pay a fee in amount as determined by the **Hamblen County Planning Commission** and **Stormwater Staff**.

When an applicant obtains a waiver of the required storm water management, the monetary contribution required shall be in accordance with a fee schedule (unless the developer and the storm water authority agree on a greater alternate contribution) established by the **Hamblen County Planning Commission** and shall be based on the cubic feet of storage required for storm water management of the development in question. All of the monetary contributions shall be

credited to an existing or future appropriate capital improvements or other designated storm water related program project and shall be made by the developer prior to the issuance of any permits for the development.

#### 4.3 Dedication of Land

In lieu of a monetary contribution, an applicant may obtain a waiver of the required storm water management by entering into an agreement with the **Hamblen County Planning Commission** for the granting of an easement or the dedication of land by the applicant, to be used for the construction of an off-site storm water management facility. The agreement shall be entered into by the applicant and the **Hamblen County Planning Commission** prior to the recording of plats or, if no recorded plat is required, prior to the issuance of the permits.

# Section 5 General Performance Criteria for Storm Water Management

Unless judged by the **Hamblen County Planning Commission** to be exempt or granted a waiver, the following performance criteria shall be addressed for storm water management at all sites:

- (A) All site designs shall establish storm water management practices to control the peak flow rates of storm water discharge associated with specified design storms seeking to maintain post-construction flow rates to that of pre-development site conditions and reduce the generation of storm water to the maximum extent practical. These practices should utilize pervious areas for storm water treatment and to infiltrate storm water runoff from driveways, sidewalks, rooftops, parking lots, and landscaped areas to the maximum extent practical to provide treatment for both water quality and quantity.
- (B) All storm water runoff generated from new development shall not discharge untreated storm water directly into a jurisdictional wetland or local water body without adequate treatment. Where such discharges are proposed, the impact of the proposal on wetland functional values shall be assessed using a method acceptable to the **Hamblen County Planning Commission and Stormwater Staff.** In no case shall the impact on functional values be any less than allowed by the Army Corp of Engineers (ACE) or other appropriate federal or state agency responsible for natural resources and/or water quality.
- (C) For new development, structural storm water treatment practices shall be designed to remove a specified percentage of the average annual post development total suspended solids load as found in the Storm Water Design Manual. It is presumed that a storm water treatment practice complies with this performance standard if it is:
  - Sized to capture the prescribed water quality volume (WQv),
  - Designed according to the specific performance criteria outlined in the stormwater design manual (Northeast Tennessee Best Management Practices (NE TN BMP)).
  - Constructed properly, and
  - Maintained regularly

- (D) Storm water discharges to critical areas with sensitive resources (i.e., cold water fisheries, shellfish beds, swimming beaches, recharge areas, water supply reservoirs, 303d listed streams, etc.) may be subject to additional performance criteria, or may need to utilize or restrict certain storm water management practices.
- (E) Certain industrial sites and all land development projects disturbing one (1) acre or more (or if part of a larger development) are required to prepare and implement a storm water pollution prevention plan and shall file a notice of intent (NOI) under the provisions of the National Pollutant Discharge Elimination System (NPDES) general permit. The storm water pollution prevention plan requirement applies to both existing and new industrial sites and land development sites disturbing one (1) acre or more.
- (F) Storm water discharges from land uses or activities with higher potential pollutant loadings, known as "hotspots", may require the use of specific structural storm water treatment practices and pollution prevention practices.
- (G) Prior to design, applicants are required to consult with the **Hamblen County Planning Commission and Stormwater Staff** to determine if they are subject to additional storm water design requirements.
- (H) The calculations for determining peak flows as found in the Storm water Design Manual shall be used for sizing all storm water management practices.

# Section 6 Basic Storm Water Management Design Criteria

### **6.1 Minimum Control Requirements**

All storm water management practices will be designed so that the specific storm criteria (e.g., water quality, channel protection, 2, 10, and 100-year event) as identified in the current Storm Water Design Manual are met, unless the **Hamblen County Planning**Commission grants the applicant a waiver or the applicant is exempt from such requirements.

In addition; if hydrologic or topographic conditions warrant greater control than that provided by the minimum control requirements, the **Hamblen County Planning Commission** and **Stormwater Staff** reserves the right to impose any and all additional requirements deemed necessary to control the volume, timing, and rate of runoff.

# 6.2 Site Design Feasibility

Storm Water management practices for a site shall be chosen based on the physical conditions of the site. Among the factors that should be considered include, but are not limited to:

- 1. Topography
- 2. Maximum Drainage Area
- 3. Depth of Water Table
- 4. Soils
- 5. Slopes
- 6. Terrain
- 7. Head
- 8. Location of relation to environmentally sensitive features or ultra-urban areas.

Applicants shall consult the **Northeast Tennessee Best Management Practices (NE TN BMP)** for guidance on the factors that determine site design feasibility when selecting a storm water management practice.

# **6.3 Conveyance Issues**

All storm water management practices shall be designed to convey storm water to allow for the maximum removal of pollutants and reduction in flow velocities. This shall include, but not be limited to:

- 1. Maximizing of flow paths from inflow points to outflow points
- 2. Protection of inlet and outfall structures
- 3. Elimination of erosive storm water flow velocities
- 4. Providing of underdrain systems, where applicable

The Storm Water Design Manual shall provide detailed guidance on the requirements for conveyance for each of the approved storm water management practices.

## **6.4 Treatment/Geometry Conditions**

All storm water management practices shall be designed to capture and treat storm water runoff according to the specifications outlined in the Storm Water Design Manual. These specifications will designate the water quantity and quality treatment criteria that apply to an approved storm water management practice. Specifically for Hamblen County, the storm water frequency to use for water quantity criteria shall be the 2- and 10-year storms. The 100-year storm shall be able to pass through the proposed BMP for stormwater quantity calculations.

# **6.5 Maintenance Agreements**

All storm water treatment practices shall have an enforcement operation and maintenance agreement to ensure the system functions as designed. This agreement will include any and all maintenance easements required to access and inspect the storm water treatment practices, and to perform routine maintenance as necessary to ensure proper functioning of the storm water treatment practice. In addition, a legally binding covenant specifying the parties responsible for the proper maintenance of all storm water treatment practices shall be secured prior to issuance of any permits for land disturbance activities or a security posted.

#### 6.6 Non-Structural Storm Water Practices

The use of non-structural storm water treatment practices is encouraged in order to minimize the reliance on structural practices. Credit in the form of reductions in the amount of storm water that must be managed can be earned through the use of non-structural practices that reduce the generation of storm water from the site. These non-structural practices are explained in detail in the current design manual and applicants wishing to obtain credit for use of non-structural practices must ensure that these practices are documented and remain unaltered by subsequent property owners.

# Section 7 Requirements for Storm Water Management Plan Approval

# 7.1 Storm Water Management Plan Required for All Developments

No applicant for development will be approved unless it includes a storm water management plan detailing in concept how runoff and associated water quality impacts resulting from the development will be controlled or managed. This plan must be prepared by a registered design professional allowable under State of Tennessee law and must indicate whether storm water will be managed on-site or off-site and, if on-site, the general location and type of practices.

The concept storm water management plan may be referred for comment to all other interested agencies, and any comments must be addressed in a final storm water management plan. This final plan must be signed by a licensed professional engineer (PE), who will verify that the design of all storm water management practices meets the submittal requirements outlined in the Submittal Checklist found in the Storm Water Design Manual. No building, grading, or sediment control permit shall be issued until a satisfactory final storm water management plan, or a waiver thereof, shall have undergone a review and been approved by the Hamblen County Planning Commission and Stormwater Staff after determining that the plan or waiver is consistent with the requirements of this resolution.

# 7.2 Storm Water Management Concept Plan Requirements

A storm water management concept plan shall be required with all development permit application and will include sufficient information (e.g. maps, hydrologic calculations, etc.) to evaluate the environmental characteristics of the project site, the potential impacts of all propose development of the site, both present and future, on the water resources, and the effectiveness and acceptability of the measures proposed for managing storm water generated at the project site. The intent of this conceptual planning process is to determine the type of storm water management measures necessary for the proposed project and ensure adequate planning for management of storm water runoff from future development. To accomplish this goal the following information shall be included in the concept plan:

A map (or maps) indicating the location of existing and proposed buildings, roads,
parking areas, utilities, structural storm water management and sediment control
facilities. The map(s) will also clearly show proposed land use with tabulation of the
percentage of surface area to be adapted to various uses; drainage patterns; location of
utilities, roads and easements; the limits of clearing and grading; a written description of
the site plan and justification of proposed changes in natural conditions may also be
required.

- 2. Sufficient engineering analysis to show that the proposed storm water management measures are capable of controlling runoff from the site in compliance with this resolution and the specifications of the Storm Water Design Manual.
- 3. A written or graphic inventory of the natural resources at the site and surrounding area as it exists prior to the commencement of the project and a description of the watershed and its relation to the project site. This description should include a discussion of both upstream and downstream drainage areas including flow patterns and conduit sizes, soil conditions, forest cover, topography, wetlands, and other native vegetative areas on the site. Particular attention should be paid to environmentally sensitive features that provide particular opportunities or constraints for development.
- 4. Provide required maintenance as specified.
- 5. The Hamblen County Planning Commission and Stormwater Staff may also require a concept plan to consider the maximum development potential of a site under existing zoning, regardless of whether the applicant presently intends to develop the site to its maximum potential.

For development or redevelopment occurring on a previously developed site, an applicant shall be required to include within the storm water concept plan measures for controlling existing storm water runoff discharges from the site in accordance with the standards of this resolution to the maximum extent practicable.

# 7.3 Final Storm Water Management Plan Requirements

After review of the storm water management concept plan, and modifications to that plan as deemed necessary by the Hamblen County Planning Commission and Stormwater Staff, a final storm water management plan must be submitted for approval. The final storm water management plan, in addition to the information from the concept plan, shall include all of the information required in the Final Storm Water Management Plan Checklist found in the Storm Water Design Manual. This includes, but is not limited to, the following information.

#### 1. Contact Information

The name, address, and telephone number of all persons having legal interest in the property and the tax reference number and parcel number of the property or properties affected.

## 2. Topographic Base Map

An appropriately scaled topographic base map of the site which extends a minimum of one hundred (100) feet beyond the limits of the proposed development and indicates contours at vertical intervals of not more than five (5) feet, existing surface water drainage including streams, ponds, culverts, ditches, and wetlands; current land use including all existing structures; locations of utilities, roads, and easements; and significant natural and manmade features not otherwise shown. Note: On topographic maps utilizing 10-, 20-, 30-, 40- or 50-scale, it is recommended that two (2) foot contours be shown.

### 3. Calculations:

Hydrologic and hydraulic design calculations for the pre-development and post development conditions for the design storms specified in this resolution. For Hamblen County, the storm water frequency to use for water quantity criterial shall be the 2- and 10-year storms. The 100-year storm shall be able to pass through the proposed BMP for stormwater quantity calculations. Such calculations shall include (i) description of the design storm frequency, intensity and duration, (ii) time of concentration, (iii) Soil Curve Numbers or runoff coefficients, (iv) peak runoff rates and total runoff volumes for each watershed area, (v) infiltration rates, where applicable, (vi) culvert capacities, (vii) flow velocities, (viii) data on the increase in rate and volume of runoff for the design storms referenced in the Storm Water Design Manual, and (ix) documentation of sources for all computation methods and field test results.

#### 4. Soils Information:

If a storm water management control measures depends on the hydrologic properties of soils (e.g., infiltration basins), then a soils report shall be submitted. The soils report shall be based on on-site boring logs or soil pit profiles. The number and location of required soil borings or soil pits shall be determined based on what is needed to determine the suitability and distribution of soil types present at the location of the control measure.

5. Maintenance and Repair Plan:

The design and planning of all storm water management facilities shall include detailed maintenance and repair procedures to ensure their continued function. These plans will identify the parts or components of a storm water management facility that need to be maintained and the equipment and skills or training necessary. Provisions for the periodic review and evaluation of the effectiveness of the maintenance program and the need for revisions or additional maintenance procedures shall be included in the plan.

## 6. Maintenance Easements:

The applicant must ensure access to all storm water treatment practices at the site for the purpose of inspection and repair by securing all the maintenance easements needed on a permanent basis. These easements are to be of adequate size and shown on the plan and shall be recorded on the final subdivision plat or other easement document if not a subdivision to ensure that they shall remain in effect even with transfer of title to the property.

#### 7. Maintenance Agreement

The applicant must execute an acceptable maintenance agreement binding on all subsequent owners of land served by an on-site storm water management measure in accordance with the specifications of this resolution.

- 8. Erosion and Sediment Control Plan for Storm Water Management Measures: The applicant must prepare an erosion and sediment control plan for all construction activities related to implementing any on-site storm water management practices.
- 9. Other Environmental Permits:

The applicant shall assure that all other applicable environmental permits have been acquired for the site prior to approval of the final storm water design plan.

# 7.4 Performance Bond/Security

The Hamblen County Planning Commission and Stormwater Staff shall require the submittal of a performance bond or other form of security prior to the issuance of a development permit in order to ensure that the storm water practices are installed by the permit holder as required by the approved storm water management plan. The bond amount is one hundred fifty percent (150%) of the County's approved cost estimate including all erosion and sediment control, stormwater infrastructure, and stormwater control measures at the site. The cost estimate for the performance bond shall include quantities and unit prices for the following items:

- 1. Stormwater control measures (detention ponds, treatment devices, etc.)
- 2. Stormwater conveyance systems (pipes, catch basins, channels, etc.)
- 3. Erosion prevention/sediment control practices (vegetation, sediment basins, inlet protection, etc.)

# **Section 8** Construction Inspections

# 8.1 Notice of Construction Commencement

The applicant must notify the Hamblen County Planning Commission and Stormwater Staff at least five (5) working days in advance of the commencement of construction. Random inspection of the storm water management system construction shall be conducted by the staff of the Hamblen County Stormwater Staff. Other regular inspections shall be conducted by a registered design professional allowable under State of Tennessee law or other qualified designee that has been approved by the jurisdiction who has been certified by the State of Tennessee through its Erosion Prevention and Sediment Control Program (Level 1). All inspections shall be documented, and written reports prepared that contain the following information, at a minimum:

- 1. The name and title of the inspector, time, date and location of the inspection(s);
- 2. Whether construction is in compliance with the approved storm water management plan;
- 3. Variation from the approved construction specifications;
- 4. Any violations that exist must be identified and corrective measures taken listed; and,
- 5. Note any relevant event or circumstance (i.e., weather conditions, work stoppage, etc.)

When violations are found, the property owner, builder or developer shall either be notified orally at the time of the inspection, or in writing afterwards, of the nature of the violation and the required corrective actions. No additional work shall proceed until any violations are corrected in a timely manner and all work previously completed has received approval by the **Hamblen County Planning Commission and Stormwater Staff.** 

#### 8.2 "As Built" Plans

All applicants are required to submit actual "as-built" plans for any storm water management practices located on-site after final construction is completed. The plan must show the final design specifications for all storm water management facilities and must be certified by a registered design professional allowable under State of Tennessee law. A final inspection by the **Hamblen County Planning Commission and Stormwater Staff** is required before the release of any performance securities can occur. The security may be partially released at this time but, in no case shall more than fifty percent (50%) of the original amount be released until one (1) year following the final plat approval and field inspections verify that the stabilization requirements are complied with, whichever is longer.

# 8.3 Landscaping and Stabilization Requirements

Any area of land from which the natural vegetative cover has been either partially or wholly cleared or removed by development activities shall be revegetated within ten (10) working days from the substantial completion of such clearing and construction. The following criteria shall apply to revegetation efforts:

Reseeding must be done with an annual or perennial cover crop accompanied by placement of straw mulch or its equivalent of sufficient coverage to control erosion until such time as the cover crop is established over ninety percent (90%) of the seeded area.

Replanting with native woody and herbaceous vegetation must be accompanied by placement of straw mulch or its equivalent of sufficient coverage to control erosion until the plantings are established and are capable of controlling erosion.

Any area of revegetation must exhibit survival of a minimum of seventy-five percent (75 %) of the cover crop throughout the year immediately following revegetation.

Revegetation must be repeated in successive years until the minimum seventy-five percent (75%) survival for one (1) year is achieved.

# Section 9 Maintenance and Repair of Storm Water Facilities

#### 9.1 Maintenance Easement

Prior to the issuance of any permit that has a storm water management facility as one of the requirements of the permit, the applicant or owner of the site must execute a maintenance easement agreement that shall be set out on the recorded plat or other easement document and shall be binding on all subsequent owners of land served by the storm water management facility. The agreement shall provide for access to the facility at reasonable times for periodic inspection by the Hamblen County Planning Commission and Stormwater Staff, or their contractor or agent, and for regular or special assessments of property owners to ensure that the facility is maintained in proper working condition to meet design standards and any other provisions established by this resolution. The easement agreement shall be recorded by the Hamblen County Planning Commission and Stormwater Staff in the Register of Deeds office.

## 9.2 Maintenance Agreement Covenants

Maintenance of all storm water management facilities shall be ensured through the creation of a formal maintenance agreement covenant that must be approved by the **Hamblen County Planning Commission and Stormwater Staff** and recorded into the Register of Deeds office prior to final plan approval or a security provided to ensure later recording after permit issued. As part of the covenant, a schedule shall be developed for when and how often maintenance will occur to ensure proper function of the storm water management facility. The covenant shall also include plans for periodic inspections, by qualified individuals, to ensure proper performance of the facility between scheduled cleanouts.

# 9.3 Requirements for Maintenance Agreement Covenants

All storm water management facilities must undergo, at the minimum, an annual inspection, by a qualified individual, to document maintenance and repair needs and ensure compliance with the requirements of this resolution and accomplishment of its purposes. These needs may include removal of silt, litter and other debris from all catch basins, inlets and drainage pipes, grass cutting and vegetation removal, and necessary replacement of landscaping vegetation. Any maintenance needs found must be addressed in a timely manner, as determined by the **Hamblen County Planning Commission and Stormwater Staff,** and the inspection and maintenance requirement may be increased as deemed necessary to ensure proper functioning of the storm water management facility.

# 9.4 Inspection of Storm Water Facilities by the County

Inspection programs may be established on any reasonable basis, including but not limited to: routine inspections; random inspections; inspections based upon complaints or other notice of possible violations; inspection of drainage basins or areas identified as higher than typical sources of sediment or other contaminants or pollutants; inspections of businesses or industries of a type of associated with higher than usual discharges of contaminants or pollutants or with discharges of a type which are more likely than the typical discharge to cause violations of state or federal water or sediment quality standards or the NPDES storm water permit; and joint inspections with other agencies inspecting under environmental or safety laws. Inspections may include but are not limited to:

- Reviewing maintenance and repair records;
- Sampling discharges, surface water, groundwater, and materials or water in drainage control facilities;
- And evaluating the condition of drainage control facilities and other storm water treatment practices.

# 9.5 Right-of-Entry for Inspection

When any new drainage control facility is installed on private property, or when any new connection is made between private property and a public drainage control system, or sewers, the property owner shall grant to the **Hamblen County Planning Commission and Stormwater**Staff the right to enter the property at reasonable times and in a reasonable manner for the purpose of inspection. This includes the right to enter a property when it has a reasonable basis to believe that a violation of this resolution is occurring or has occurred, and to enter when necessary for abatement of a public nuisance or correction of a violation of this resolution.

#### 9.6 Records of Inspection, Installment and Maintenance Activities

Parties responsible for conducting inspection activities and the operation and maintenance of a stormwater management facility shall make records of the installation and of all inspections conducted; maintenance and repairs completed and shall retain the records for at least five (5) years. These records shall be made available to the **Hamblen County Planning Commission and** 

**Stormwater Staff** during their inspection of the facility and at other reasonable times upon request.

#### 9.7 Failure to Maintain Practices

If a responsible party fails or refuses to meet the requirements of the maintenance agreement covenant, the Hamblen County Planning Commission and Stormwater Staff, after reasonable notice, may correct a violation of the design standards or maintenance needs by performing all necessary work to place the facility in proper working condition. In the event that the storm water management facility becomes a danger to public safety or public health, the Hamblen County Planning Commission and Stormwater Staff shall notify the party responsible for maintenance of the storm water management facility in writing. Upon receipt of notice, the responsible party shall have thirty (30) calendar days to effect maintenance and repair of the facility in an approved manner. Failure to meet this requirement subjects the responsible party to the Hamblen County Planning Commission and Stormwater Staff assessing the owner(s) of the facility for the cost of any repair work plus any penalties; and these costs, if not paid in a timely manner, shall be a lien on the property, or prorated against the beneficial users of the property, and may be placed on the tax bill and collected as ordinary taxes by the county.

# Section 10 Enforcement and Penalties

#### 9.1 Violations

Any development activity that is commenced or is conducted contrary to this resolution **or the Hamblen County Stormwater Enforcement Response Plan** may be restrained by injunction or otherwise abated in a manner provided by law.

#### 9.2 Notice of Violation

Per the Hamblen County Stormwater Enforcement Response Plan, when the Hamblen County Planning Commission and Stormwater Staff determines that an activity is not being carried out in accordance with the requirements of this resolution, it shall issue a written notice of violation (NOV) to the owner of the property or other responsible party. The notice of violation shall contain:

- The name and address of the owner, applicant or other responsible party;
- 2. The address when available or a description of the building, structure or land upon which the violation is occurring;
- 3. A statement specifying the nature of the violation;
- 4. A description of the remedial measures necessary to bring the development activity into compliance with this resolution and a time schedule for the completion of such remedial action;

- 5. A statement of the penalty or penalties that shall or may be assessed against the person to whom the notice of violation is directed; and
- 6. A statement that the determination of violation may be appealed to the **Board of Zoning Appeals (BZA)** by filing a written notice of appeal within fifteen (15) business days of service of notice of violation.

#### 9.3 Stop Work Orders

Persons receiving a NOV involving a stop work order will be required to halt all construction activities. This "stop work order" will be in effect until the **Hamblen County Planning Commission and Stormwater Staff** confirms that the development activity is in compliance and the violation has been satisfactorily addressed. Failure to address a NOV involving a stop work order in a timely manner can result in civil, criminal, or monetary penalties in accordance with the enforcement measures authorized in this resolution.

#### 9.4 Civil and Criminal Penalties

The Hamblen County Planning Commission and Stormwater Staff are authorized and empowered to enforce the requirements of this resolution in accordance with the procedures set out in Tennessee Code Annotated 68-221-1106 or T.C.A. 5-1-121, the terms of which are incorporated herein by reference. Any person who violates the provisions of this resolution regulating storm water discharges or facilities shall be subject to a civil penalty of **not less than** fifty dollars (\$50.00) **nor more than five thousand dollars (\$5,000.00)** per day for each day of violation. Such person shall be guilty of a separate violation for each day during which the violation occurs or continues.

# 9.5 Restoration of Lands

Any violator may be required to restore land to its undisturbed condition. In the event that restoration is not undertaken within a reasonable time after notice, the **Hamblen County Planning Commission and Stormwater Staff may** take necessary corrective action, the cost of such action shall be covered by the posted performance bond/security, when available. Should the amount of the performance bond/security being held by the Planning Commission be insufficient, or not available, the cost shall become a lien upon the property until paid.

## 9.6 Holds on Occupation Permits

Occupation permits will not be granted until corrections to all storm water practices have been made and accepted by the **Hamblen County Planning Commission and Stormwater Staff or** a security posted.

# **Section 11 Approvals**

#### 11.1 Remedies Not Exclusive

The remedies listed in this resolution are not exclusive of any other remedies available under any applicable federal, state or local law and it is within the discretion of the authorized enforcement agency to seek cumulative remedies.

# 11.2 Conflict with Other Regulations

Where standards and management requirements of this resolution are in conflict with other laws, regulations and policies regarding buffer zones, streams, steep slopes, eroding soils, wetlands, floodplains, timber harvesting, agriculture, land disturbance activities, or other environmental protective measures, the more restrictive shall apply.

# 11.3 Separability

The provisions and sections of this resolution shall be deemed to be separable, and the invalidity of any portion of this resolution shall not affect the validity of the remainder.

## 11.4 Adoption of Resolution

This resolution shall be in full force and effect thirty (30) days after its final passage and adoption by the Hamblen County Board of Commissioners. All prior resolutions and parts of resolutions in conflict with this resolution are hereby repealed.

| WHEREFORE, it is moved by Mike Richard San Resolution be adopted. | and seconded by Kedney Long that this      |
|---|--|
| The Chair declared the resolution adopted this_                   | 27 hd day of August 2024.                  |
|   | By: has Fish has Legislative Body Chairman |
| Peagy Manderson County Clerk                                      | Approved  Bull Bullaum  County Mayor       |

# **SURPLUS OF SERVICE WEAPON**

Motion by Mike Richardson, seconded by Thomas Doty to Approve Surplus Service Weapon for Retiree Lt. Doyle Davis - Hamblen County Sheriff's Department.

# **Voting for:**

Debbie A'Hearn Chris Cutshaw Thomas Doty Edna Greene Stan Harville Bobby Haun Tim Horner Joe Huntsman Peggy Howell Rodney Long

Mike Reed

Mike Richardson

**Wayne NeSmith** 

**Kyle Walker** 

**Voting Against:** 

None

**Motion Passed Unanimously** 

8.d



Morristown, Tennessee 37814

Bob Ellis

August 19, 2024

To Whom It May Concern:

Lt. Doyle Davis will be retiring at the end of August and in keeping with tradition, I am requesting that he be allowed to receive his service weapon.

Glock 47 MOS 9mm Serial # CBLA436

Respectively,

Sheriff Chad Mullins

mg

# RAILROAD AGREEMENT

Motion by Mike Richardson, seconded by Bobby Haun to approve the Tennessee Department of Transportation Railroad Agreement.

# Voting for:

Debbie A'Hearn
Chris Cutshaw
Thomas Doty
Stan Harville
Bobby Haun
Tim Horner
Joe Huntsman
Peggy Howell
Rodney Long
Mike Reed
Mike Richardson
Wayne NeSmith
Kyle Walker

**Voting Against:** 

**Edna Greene** 

**Motion Passed** 

8.e

THEREUPON MEETING ADJOURNED 5:49 P.M.

Agreement No: 1543

State Proj: 32S034-F3-003

Federal Proj: STP/HSIP-34(132)



# RAILROAD AGREEMENT

THIS AGREEMENT is made and entered into by, and between the **State of Tennessee** acting through its Department of Transportation (hereinafter referred to as "TDOT") and **Hamblen County** (hereinafter referred to as the "Local Agency").

WITNESSETH:

WHEREAS, TDOT plans to undertake Project Pin Number: 132787.00 described as Resurface & Safety from near Depot Street to Hawkins County Line at Mile Post 77.36-A (DOT#: 731327R), near Bulls Gap in Hamblen County, Tennessee (hereinafter referred to as the "Highway Project") impacting a road under the maintenance jurisdiction of the Local Agency as well as the facilities of Norfolk Southern Railway Company (hereinafter referred to as the "Railroad"); and

WHEREAS, the Local Agency agrees to cooperate with TDOT and the Railroad regarding the construction of the Highway Project, and to assume ownership and the responsibility to maintain the Highway Project upon completion as detailed herein; and

WHEREAS, TDOT and Railroad have executed or will execute a separate agreement providing for the Railroad's accommodation of the Highway Project;

NOW, THEREFORE, in consideration of these premises and the mutual promises contained herein, the parties agree to provide for the services necessary for the construction and maintenance of the Highway Project under the following terms and conditions:

- 1. For the portion(s) of the Highway Project involving Crossing(s) **DOT# 731327R**, the provisions of this subsection shall apply.
  - As shown on the Highway Plans, access to the area designated as "construction access" is agreed to for the purpose of demolition and construction and shall terminate upon completion of the Highway Project construction. As shown on the Highway Plans, the area designated as "crossing agreement" is the area needed to accommodate the operation, inspection, and maintenance of the highway, including a maintenance area fifteen feet (15') outside the edge of pavement, subject to such requirements of the Railroad as the parties shall reasonably agree.
  - ii. The Local Agency agrees to notify the Railroad before undertaking any inspection or maintenance work within the "crossing agreement" area, including any activities within twenty-five feet (25') on either side of the centerline of the tracks or activities which may create a hazard, cause debris, or adversely affect railroad August 22, 2024

operations, maintenance or safety. The Local Agency shall not commence such work until Railroad has approved the plans, and the Railroad agrees to use its reasonable best efforts to review and approve such plans as quickly as possible and shall not unreasonably withhold or delay its review and approval of such plans. The Local Agency shall be responsible for reasonable costs, including but not limited to, engineering review and specified safety requirements, incurred by the Railroad as a result of the Local Agency's work.

- iii. The Local Agency agrees that it shall have the legal and financial responsibility for maintaining the Highway Project upon its completion.
- 2. TDOT shall have no liability except as specifically provided in this Agreement.
- 3. This Agreement may be modified only by a written amendment executed by the parties hereto.
- 4. Failure by any party to this Agreement to insist in any one or more cases upon strict performance of any of the terms, covenants, conditions, or provisions of this Agreement shall not be construed as a waiver or relinquishment of any such term, covenant, condition or provision. No term, covenant, condition or provision of this Agreement shall be held to be waived, modified, or deleted except by written amendment signed by the parties hereto.
- 5. The Local Agency hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Agreement or in the employment practices of the Local Agency on the grounds of disability, age, race, color, religion, sex, national origin, or any classification protected by the Constitution or statutes of the United States or the State of Tennessee. The Local Agency shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- **6.** The Local Agency agrees to comply with all applicable federal and state laws and regulations in performing any of its obligations under this Agreement.
- 7. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their respective heirs, legal representatives, successors, and assigns.
- 8. This Agreement shall be governed by and construed in accordance with the laws of the State of Tennessee. The Local Agency acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising therefrom, shall be subject to and limited to those rights and remedies, if any, available under Tennessee Code Annotated, Sections 9-8-101 through 9-8-40.
- 9. If any terms, covenants, conditions or provisions of this Agreement are held to be invalid or unenforceable as a matter of law, the other terms, covenants, conditions, and provisions hereof shall not be affected thereby, and shall remain in full force and effect. To this end, the terms and conditions of this Agreement are declared severable.
- 10. The Local Agency shall assume all liability for third-party claims and damages arising from the maintenance, existence, and use of the Project to the extent provided by Tennessee Law and subject to the provisions, terms and liability limits of the Governmental Tort Liability Act, T.C.A. Section 29-20-101 et seq., and all applicable laws.

- 11. The Local Agency warrants that no amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Local Agency in connection with any work contemplated or performed relative to this Agreement.
- 12. TDOT and the Local Agency agree that any notice provided for in this Agreement or concerning this Agreement shall be in writing, and shall be made by personal delivery, by certified mail (return receipt requested), by nationally recognized overnight delivery service (such as FedEx or UPS), or by email transmission (provided that notice shall also be given in one of the other methods prescribed herein) addressed to the respective party at the appropriate address as set forth below or to such other party or address as may be hereafter specified by written notice.

#### To TDOT:

Tennessee Department of Transportation
Attention: Jay Lanius, State Railroad Coordinator
Suite 600, James K. Polk Building
505 Deaderick Street
Nashville, Tennessee 37243-0329
Email: HORailroadCoordinator@tn.gov

## With a copy if requested by TDOT to:

Leslie South, General Counsel
Tennessee Department of Transportation
Suite 300, James K. Polk Building
505 Deaderick Street
Nashville, Tennessee 37243-0326
Email: Leslie South@tn.gov

#### To the Local Agency:

Bill Brittain, County Mayor 511 West Second North Street Morristown, Tennessee 37814

Phone: (423) 586-1931

Email: bbrittain@co.hamblen.tn.us

11. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

# IN WITNESS WHEREOF, the parties have executed this Agreement.

| HAMBLEN COUNTY:                   | STATE OF TENNESSEE<br>DEPARTMENT OF TRANSPORTATION: |
|-----------------------------------|---|
| BY: Bill Buttain                  | BY:<br>Howard H. Eley, Commissioner                 |
| DATE: <u>B22.24</u>               | DATE:   |
| APPROVED AS TO FORM:              | APPROVED AS TO FORM:                                |
| TITLE: Afterny for Hamblen County | BY:<br>Leslie South, General Counsel                |
|                                   |   |